

**From:** [John Mays](#)  
**To:** [Burrows, Ronald](#)  
**Cc:** [Achten, Sarah](#)  
**Subject:** [External\_Sender] Re: Acceptance review of license amendment request for Material License SUA-1600  
**Date:** Tuesday, May 21, 2019 11:18:58 AM  
**Attachments:** [CF9286D0-AF44-48B4-993A-0EEFD5778AB2\[4\].png](#)

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Ron,

Have received your notice. Thank you.

John



***John M. Mays***

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Azarga Uranium Corporation  
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**From:** Ronald Burrows <[Ronald.Burrows@nrc.gov](mailto:Ronald.Burrows@nrc.gov)>  
**Date:** Tuesday, May 21, 2019 at 4:48 AM  
**To:** John Mays <[jmays@powertechuranium.com](mailto:jmays@powertechuranium.com)>  
**Cc:** "Achten, Sarah" <[Sarah.Achten@nrc.gov](mailto:Sarah.Achten@nrc.gov)>  
**Subject:** Acceptance review of license amendment request for Material License SUA-1600

John Mays  
Chief Operating Officer  
Powertech (USA) Inc.  
5200 DTC Parkway  
Suite 280  
Greenwood Village, CO 80111

**SUBJECT: ACCEPTANCE REVIEW OF LICENSE AMENDMENT REQUEST FOR MATERIALS LICENSE SUA-1600**

Dear Mr. Mays,

By letter dated April 19, 2019 (Agencywide Documents Access and Management System (ADAMS) Accession No. ML19127A389), Powertech (USA) Inc. (Powertech) submitted an application to amend Materials License SUA-1600. This e-mail provides a status on this

amendment request and the expected completion date.

Powertech's request to change its address has been accepted for review. The NRC staff has opened Enterprise Project Identifier L-2019-LLA-0100 (Powertech - Amendment: 2019 Address Change Request) to track costs related to this review. The NRC staff expects to complete this licensing action (i.e., issue the license amendment) by August 30, 2019.

In accordance with 10 CFR 2.390 of the NRC's "Agency Rules of Practice and Procedure," a copy of this e-mail will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of the NRC's ADAMS. ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions concerning the above, please contact me at (301) 415-6443 or via e-mail at [Ronald.Burrows@nrc.gov](mailto:Ronald.Burrows@nrc.gov).

Sincerely,

*Ronald A. Burrows*

Ronald A. Burrows CHP, RRPT  
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and Safeguards  
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