



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION I  
2100 RENAISSANCE BLVD.  
KING OF PRUSSIA, PA 19406-2713**

April 23, 2019

John T. Jensen, Chief  
United States Department of Agriculture  
Office of Homeland Security  
5601 Sunnyside Avenue, MS 5510  
Beltsville, MD 20705

**SUBJECT: U. S. DEPARTMENT OF AGRICULTURE, NRC INSPECTION NO.  
03006923/2018001**

Dear Mr. Jensen:

This letter refers to your March 13, 2019, and April 3, 2019, correspondence, in response to our February 14, 2019, letter. Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

Arthur Burritt, Chief  
Commercial, Industrial, R&D  
and Academic Branch  
Division of Nuclear Materials Safety  
Region I

Docket No. 030-06923  
License No. 19-00915-06

cc: State of Maryland

U. S. DEPARTMENT OF AGRICULTURE, NRC INSPECTION NO. 03006923/2018001 DATED

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NAME	R. Ragland <i>RRL</i>	A. Burritt <i>AB</i>			
DATE	4/22/2019	4/23/19			

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