



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION I  
2100 RENAISSANCE BLVD.  
KING OF PRUSSIA, PA 19406-2713

April 8, 2019

Jay Gupta, Director  
Plus LLC  
1351 Washington Blvd., Suite B002  
Stamford, CT 06902

SUBJECT: PLUS LLC, LICENSE TERMINATION, MAIL CONTROL NO. 611675

Dear Mr. Gupta:

Please find enclosed Amendment No. 6, terminating License No. 06-35183-01 as requested by your NRC Form 314 dated March 21, 2019. This termination is being issued in accordance with the requirements of the applicable NRC Termination Rule in 10 CFR 30.36. All facilities previously used for licensed activities may be released for unrestricted use.

An environmental assessment for this action was not required, since this action is categorically excluded under 10 CFR 51.22(c)(20).

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at 610-337-5366, or via electronic mail at [dennis.lawyer@nrc.gov](mailto:dennis.lawyer@nrc.gov).

J. Gupta

2

Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "Dennis R. Lawyer". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Dennis R. Lawyer, Health Physicist  
Commercial, Industrial, R&D  
and Academic Branch  
Division of Nuclear Materials Safety  
Region I

License No. 06-35183-01  
Docket No. 03038780  
Mail Control No. 611675

Enclosure:  
Amendment No. 6

PLUS LLC, LICENSE TERMINATION, MAIL CONTROL NO. 611675 DATED April 8, 2019

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SUNSI Review Complete: DLawyer

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