



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

May 7, 2020

The Honorable John A. Barrasso
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: American Society of Mechanical Engineers 2015-2017 Code Editions Incorporation by Reference [RIN 3150-AJ74; NRC-2016-0082]
- Description of the document: In accordance with the NRC's policy to periodically update the regulations to incorporate by reference new editions of the American Society of Mechanical Engineers (ASME) Codes, this final rule incorporates by reference the 2015 and 2017 Editions of the ASME Boiler and Pressure Vessel Code and the 2015 and 2017 Editions of the ASME Operation and Maintenance of Nuclear Power Plants, Division 1: OM Code: Section IST, for nuclear power plants. The NRC is also incorporating by reference two ASME Code Cases and an EPRI topical report.
- Dates: The effective date of this rule is 30 days after publication.
- This is not a major rule as defined by the Congressional Review Act.

For more information, see the enclosed final rule. Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

A handwritten signature in blue ink, appearing to read "E. Dacus", written over a light blue horizontal line.

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Thomas R. Carper



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NUCLEAR REGULATORY COMMISSION
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May 7, 2020

The Honorable Mike Braun
Chairman, Subcommittee on Clean Air
and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

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Enclosure:
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cc: Senator Sheldon Whitehouse



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May 7, 2020

The Honorable Frank Pallone, Jr.
Chairman, Committee on Energy
and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
Federal Register notice

cc: Representative Greg Walden



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NUCLEAR REGULATORY COMMISSION
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May 7, 2020

The Honorable Bobby L. Rush
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
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cc: Representative Fred Upton



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

May 7, 2020

The Honorable Paul Tonko
Chairman, Subcommittee on Environment
and Climate Change
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
Federal Register notice

cc: Representative John Shimkus

SUBJECT: INCORPORATION BY REFERENCE OF AMERICAN SOCIETY OF MECHANICAL ENGINEERS CODES AND CODE CASES [RIN 3150-AJ74; NRC-2016-0082]

DATED: MAY 7, 2020

Identical Letters sent to:

The Honorable John A. Barrasso with cc to Senator Thomas R. Carper
 The Honorable Mike Braun with cc to Senator Sheldon Whitehouse
 The Honorable Frank Pallone, Jr. with cc to Representative Greg Walden
 The Honorable Bobby L. Rush with cc to Representative Fred Upton
 The Honorable Paul Tonko with cc to Representative John Shimkus

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DATE	6/3/2019	6/24/2019	7/17/2019	5/7/2020

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