



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

March 27, 2019

**REVISED MEETING NOTICE - ROOM CHANGE**

**MEETING NOTICE**

Organization: Nuclear Waste Partnership LLC (NWP)

Date: April 16, 2019 1:00 P.M. – 3:30 P.M. (EST)

Location: U.S. Nuclear Regulatory Commission (NRC)  
Two White Flint North Building, Room ~~TWFN-8-A1~~ **TWFN-7-B51**  
11545 Rockville Pike  
Rockville, MD 20852-2738

Purpose: Discuss information related to the application for revising the certificates of compliance for the Model Nos. TRUPACT-II and HalfPACT.

Participants: NRC/NMSS NWP  
Norma García Santos, et al. Todd Sellmer

Meeting Category: This meeting is a **Category 1 meeting**. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

Comments: The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, information from the meeting in another format (e.g., braille, large print, etc.), or bridge line information, please notify one of the NRC's meeting contacts. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. All attendees must register with the NRC meeting contact via email by close of business on April 12, 2019. Attendees must provide their full name, company/organization, and phone number.

All attendees are to use the One White Flint North entrance. The NRC is accessible to the White Flint Metro Station. Visitor parking near the NRC buildings is limited. Parking is available at the White Flint Metro Station using the Metro Smart Card.

Contacts: Norma García Santos (301-415-6999); [Norma.Garcia-Santos@nrc.gov](mailto:Norma.Garcia-Santos@nrc.gov)

Docket No. 71-9218  
71-9279

EPID. L-2019-LRM-0017

Enclosure: Agenda

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ADAMS Accession No. ML19101A444

<b>OFFICE:</b>	DSFM	DSFM	DSFM
<b>NAME:</b>	NGarcía Santos (NGS)	SFiguroa (SF)	IBerrios (IB)
<b>DATE:</b>	3/26/19	3/26/19	3/26/19

**OFFICIAL RECORD COPY**

**Public Meeting**  
**Model Nos. TRUPACT-II and HalfPACT**  
**Docket Nos. 71-9218 and 71-9279**

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**REVISED AGENDA - ROOM CHANGE**

**Agenda**

April 16, 2019  
1:00 P.M. – 3:30 P.M.  
Location: ~~TWEN-8-A4~~ **TWEN-7-B51**

***Purpose:***

Discuss information related to the application for revising the certificates of compliance for the Model Nos. TRUPACT-II and HalfPACT.

***Outcome:***

Clarify questions from the staff regarding application and applicant's need for revising the Model Nos. TRUPACT-II and HalfPACT.

***Process:***

Opening remarks	NRC\NWP
Introductions	All
Discussion of the purpose of the application	NWP
Discussion of the proposed action	NWP
Questions	NWP\NRC
Discussion of next steps	NWP\NRC
Adjourn meeting	All

**Enclosure**