

April 04, 2019

Title: Edwin I. Hatch Nuclear Plant Annual Assessment Meeting

Date(s) and Time(s): April 23, 2019, 04:00 PM to 05:00 PM

Location: Hatch Energy Education Center
11028 Hatch Parkway
Baxley, GA

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the NRC's assessment of safety performance at the Edwin I. Hatch Nuclear Plant for 2018.

Contact: Alan Blamey
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Participants:	<u>NRC</u>	<u>External</u>
	Alan Blamey, Branch Chief, Region II Clinton Jones, Senior Resident Inspector, Region II John Hickman, Resident Inspector, Region II	Southern Nuclear Operating Company

Docket No: 05000321
05000366

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML19059A466)

PUBLIC MEETING AGENDA

Edwin I. Hatch Nuclear Plant Annual Assessment Meeting

April 23, 2019, 04:00 PM to 05:00 PM

Hatch Energy Education Center
11028 Hatch Parkway
Baxley, GA

Time

4:00-5:00 pm

Topic

Poster Session

Speaker

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19095B496

Name	Alan Blamey
Office	R2/DRP/RPB2
Date	04/04/2019

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20190365>