

March 20, 2019

Title: V.C. Summer Nuclear Station Unit 1 Annual Assessment Meeting

Date(s) and Time(s): April 25, 2019, 05:30 PM to 06:30 PM

Location: McCrory-Liston Elementary School  
1978 SC Hwy 215  
Blair, SC

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance at the V.C. Summer Nuclear Station Unit 1 for 2018.

Contact: Randy Musser  
404-997-4603  
[randy.musser@nrc.gov](mailto:randy.musser@nrc.gov)

|               |  |   |
|---------------|--|---|
| Participants: | <u>NRC</u>   | <u>External</u>                         |
|               | Randy Musser, Branch Chief, Region II              | South Carolina Electric and Gas Company |
|               | Jim Reece, Senior Resident Inspector,<br>Region II |   |
|               | Eliza Hilton, Resident Inspector, Region II        |   |

Docket No: 05000395

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML19063A789)

## PUBLIC MEETING AGENDA

V.C. Summer Nuclear Station Unit 1 Annual Assessment Meeting

April 25, 2019, 05:30 PM to 06:30 PM

McCrory-Liston Elementary School  
1978 SC Hwy 215  
Blair, SC

***Time***

5:30-6:30 pm

***Topic***

Poster Session

***Speaker***

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19091A168

|        |                |
|--------|----------------|
| Name   | Randall Musser |
| Office | R2/DRP/RPB3    |
| Date   | 03/20/2019     |

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20190304>