

March 14, 2019

Title: Meeting between NRC and Westinghouse Columbia Fuel Fabrication Facility Regarding Request for Additional Information (RAI) on the Proposed License Renewal

Date(s) and Time(s): March 27, 2019, 01:00 PM to 03:30 PM

Location: NRC One White Flint North, HQ-OWFN-12B04-25P
11555 Rockville Pike
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Westinghouse will provide the NRC staff with an overview of the their responses to the draft RAIs regarding the Environmental Protection program.

Contact: Matt Bartlett
301-415-7154
matthew.bartlett@nrc.gov

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|---------------|--|---|
| Participants: | <u>NRC</u> | <u>External</u> |
| | Office of Nuclear Material Safety and Safeguards | Westinghouse Columbia Fuel Fabrication Facility |

| | | |
|-----------------|----------------------|------------------|
| Teleconference: | <u>Bridge Number</u> | <u>Pass Code</u> |
| | (888) 530-3072 | 36743 |

Docket No: 07001151

Comments: The NRC's RAIs are available through the Agencywide Documents Access and Management System (ADAMS), see accession number ML18308A008.

PUBLIC MEETING AGENDA

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March 27, 2019, 01:00 PM to 03:30 PM

NRC One White Flint North, HQ-OWFN-12B04-25P
11555 Rockville Pike
Rockville, MD

| <i>Time</i> | <i>Topic</i> | <i>Speaker</i> |
|--------------------|--|-----------------------|
| 1:00-1:15pm | Introduction and opening remarks | NRC |
| 1:15-3:00pm | Westinghouse presentation on the draft RAI responses | Westinghouse |
| 3:00-3:30pm | Discuss draft RAI responses | Westinghouse and NRC |
| Designated Points | Public comments to the NRC staff | Public and NRC |

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19077A099

Distribution:

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|--------|----------------|----------------|
| Name | Matt Bartlett | Jake Zimmerman |
| Office | NMSS/FCSE/FFLB | NMSS/FCSE/FFLB |
| Date | 03/14/2019 | |

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20190077>