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**DESIGNER AND  
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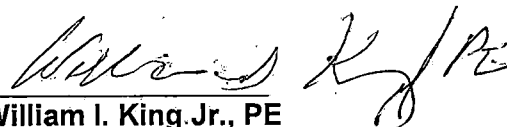
**QUARTERLY REPORT OF TRANSFERS OF SOURCES/DEVICES**  
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Prepared For:  
**Director of Federal and State Materials and Environmental Management Programs**  
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RSO:   
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