

Table 1 LeBeau (2009) TCP Types by Activity Represented and Location

Ohé wócekiye (Prayer Place)	Activity	Intrinsic Nature	Location	Natural Features
<i>haŋbléceya</i> (cry for a vision)	<i>wakaŋ wicóhaŋ</i> (energy life way of doing)	An area filled with <i>ton</i> —emission of power, able to transmit energy life to humans	Secluded places with view of fresh water; hilltops preferred, but some at base of the hills; wooded creeks along hillsides; hills with caves, rock shelves, and ledges	Hills with specific shapes distinctly separate from other land forms; large boulders; naturally occurring stone rings and rock features resembling human or animal forms; fossil beds, caves, animal dens; a specific vegetation
<i>iníkağa wókeya</i> (sweat lodge) <i>Išnátipi</i> (dwelling alone)	<i>wakaŋ wicóhaŋ</i> (energy life way of doing)	<i>yuwákaŋ</i> —to make energy or life	Sweat lodges traditionally located on the outskirts of a village on the north side of the encampment; women's menses lodges were erected south of the encampment in a secluded area	No uniformity in environmental surroundings; often constructed near trees or creeks; can be constructed anywhere there is level, grassy ground
<i>Wiwanyanŋk wacípi</i> (sun dance)	<i>wakaŋ wicóhaŋ</i> (energy life way of doing)	Area filled with <i>ton</i> (emission of power) and quality of <i>wakaŋ</i> (energy-life)	Traditionally performed on high, open, level plateaus, but may be found in mountains, foothills, canyons, and fresh water sources	Can occur anywhere but often a preference for locations with certain natural boulders or rock formations, a spiritually significant fresh water source, and certain types of trees growing in patterns indicative of phases of the moon
<i>Canŋléška wakaŋ</i> (sacred hoop medicine wheel)	<i>wakaŋ wicóhaŋ</i> (energy life way of doing)	Area filled with <i>ton</i> (emission of power) and quality of <i>wakaŋ</i> (energy-life)	Traditionally located on elevated plateaus overlooking water sources, but can also be found in open grassland settings or in wooded areas in clearings	Variable
<i>Iŋyaŋ wakáğa</i> (rock image)	<i>wakaŋ wicóhaŋ</i> (energy life way of doing)	<i>yuwákaŋ</i> —to make energy or life	Commonly found on plateaus, hillsides, and valleys in both wooded and grassland settings with abundant naturally occurring stones	Variable

<i>Hektí</i> (lodge-what is past) and <i>Wágle wóšḡaḡi</i> (altar)	<i>wakaḡ kágapi</i> (acts of worship)	<i>yuwákanaḡ</i> —to make energy or life	Traditionally found on hilltops, plateaus, shorelines, along trails, on small islands in rivers and lakes, below waterfalls, above springs, on buttes overlooking encampments, and at stone quarries, burial grounds, fossil beds, caves, and kill sites	Variable, but usually where there is abundant natural stones at high and low elevations
<i>Wówapetogtonḡi</i> (sacred marks)	<i>wákanaḡ wicóḡanaḡ</i> (energy life way of doing)	<i>yuwákanaḡ</i> (to make energy or life) or <i>wóšice</i> (negative-bad)	Traditionally found in canyons, on mountain ledges, cliff faces, caves, and on stones and trees along river and lake shores	Variable
<i>Wicáḡnakaḡi</i> (scaffold burial) and <i>Owícaḡe</i> (grave)	<i>wákanaḡ wicóḡanaḡ</i> (energy life way of doing)	<i>yuwákanaḡ</i> —to make energy or life	Scaffold burials typically located on hilltops or within traditional burial grounds near semi-sedentary encampments; burials are historic practice, generally located on hilltops or benches	Generally located within view of a road or trail
<i>Wanáḡitípi</i> (dwelling of the spirits) and <i>Caḡ oḡíla</i> (little tree dweller spirit lodge)	<i>wakaḡ kágapi</i> (acts of worship)	<i>wóokíhi</i> —power and potency	Spirits can reside anywhere	Typically associated with a hill, tree, cave, body of water, hole in the ground, or stone formations
<i>Ohé waunḡyeya</i> (Offering Place)	Activity	Intrinsic Nature	Location	Natural Features
<i>Wáḡna wosnapi</i> (altar of sacrifice)	<i>wakaḡ kágapi</i> (acts of worship)	<i>yuwákanaḡ</i> —to make energy or life	Typically a stone feature or rock formation located on hills, plateaus, ridgelines, river shorelines, creeks, streams, lakes, or on small islands in rivers and lakes	Variable, but typically set apart from other features

<i>Owáunyanpi</i> (acts of sacrifice) and <i>Héktákiya níicú</i> (give back)	<i>wakan kágapi</i> (acts of worship)	<i>yuwákan</i> —to make energy or life	Found on or close to <i>ohépi wócekiye</i> (prayer places) alongside well-traveled trails, paths, and roads. Sites may also be found near natural springs, waterfalls, hilltops, wooded creeks, caves, or stone and mineral quarries	Variable, but typically they are natural features in the open that are easily seen
<i>Ohépi wakámna</i> (Gathering Place)	Activity	Intrinsic Nature	Location	Natural Features
<i>Wakámna</i> (gathering)	<i>wicóahope</i> (custom) <i>wōeconpi</i> (practices)	<i>wíconi</i> —life and <i>wówaš'ake</i> —energy	Anywhere natural biotic and mineral resources are found	Any resource possessing spiritual or medicinal properties identified as culturally significant