



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
2443 WARRENVILLE RD. SUITE 210
LISLE, IL 60532-4352

JAN 17 2019

William D. Reeve
Radiation Safety Officer
JAN X-Ray Services, Inc.
dba JANX
P.O. Box 190
8550 E. Michigan Avenue
Parma, MI 49269

Dear Mr. Reeve:

This refers to your amendment request dated January 7, 2019 (ML19009A299) for NRC License No. 21-16560-01. We have reviewed your request and will need the following information in order to complete our review.

1. You request authorization to release five locations (9560 E. Remus Road, Mt. Pleasant, Michigan; 202 Sumac Drive, Prudenville, Michigan; 4500 33 Mile Road, Casper, Wyoming; 6842 Whiskey Gap Road, Casper, Wyoming; and 265 Coons Hollow Road, Fairmont, West Virginia) listed on your license for unrestricted use. Based on NUREG-1757, "Consolidated Decommissioning Guidance", please provide the following for each location of use listed above.
 - a. A history of all radionuclides containing in the sealed sources (e.g., Ir-192, Co-60, and Se-75) were used at your old facility.
 - b. A copy of the last leak test records for the sealed sources/devices were used at your old facility.
 - c. A history of any leaking sources. If there has been no history of leaking sources under your license, please state.
2. You request to add three locations of use to your license. Please clarify if those locations are field station as defined in 10 CFR 34.3. In addition, please provide the following for each location.
 - a. Describe the storage location and if licensed material will be stored only inside the licensee's vehicle.
 - b. Provide a diagram showing where the radiography camera will be stored. If the radiography camera will be stored in the licensee's vehicle, please indicate the location of the vehicle in the diagram and distance to the adjacent areas (to ensure the radiation to the public areas be maintained less than or equal to 2 mR per any hour and less than or equal to 100 mR per year).
 - c. Please clarify if radiography operations will be conducted at the location. If radiography will be performed at the location, provide a diagram of the area where radiography may be performed and its surrounding, including a description of the adjacent property.

Please provide your response in writing by February 15, 2019. The response must be dated and signed by the licensee's authorized representative. To facilitate proper mail handling in our

office, please refer Mail Control No. 611005 in the response. If you have any questions or require clarification on any of the information stated above, please do not hesitate to contact me at 630-829-9630 or frank.tran@nrc.gov.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

Sincerely,

A handwritten signature in black ink, appearing to read "Frank P. D. Tran", with a stylized flourish at the end.

Frank P. D. Tran
Health Physicist
Materials Licensing Branch

License No. 21-16560-01
Docket No. 030-11772