

**From:** [Stewart, Harry M \(Mike\) JR LTC USARMY DHA FBCH \(US\)](#)  
**To:** [Seeley, Shawn](#)  
**Cc:** [Elliott, Robin](#)  
**Subject:** [External\_Sender] NRC Amendment 3 Request  
**Date:** Wednesday, December 19, 2018 12:53:43 PM  
**Attachments:** [NRC Letter UPR007245-18 20181219.pdf](#)  
[NRC313 UPR007245-18 20181219.pdf](#)

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G2  
45-35423-01  
03039046

Good afternoon Shawn,

Attached is request to add three facilities to the DHA license. Originals will be mailed, but wanted to provide to you in response to the recent inspection of DHA.

Please let me know if you need more information.

Happy Holidays,  
Mike

H. Mike Stewart, Jr., CHP  
LTC, MS  
Radiation Safety Director  
Defense Health Agency  
O: 703-681-9292  
BB: 571-286-9725

Rec'd. in LAT-12/19/2018

610 937  
PRODUCTION MATERIALS-402



**DEFENSE HEALTH AGENCY**  
7700 ARLINGTON BOULEVARD, SUITE 5101  
FALLS CHURCH, VIRGINIA 22042-5101

DEC 19 2018

Licensing Assistance Team  
Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission, Region 1  
2100 Renaissance Blvd., Suite 100  
King of Prussia, PA 19406-2713

Re: Defense Health Agency Application for Amendment of license number: 45-35423-01, docket number: 030-39046, and control number: 594592 *dmj*

Ladies and Gentlemen:

The Defense Health Agency (DHA) requests an amendment to our Nuclear Regulatory Commission License. The DHA requests to add the following facilities to the license:

- Naval Hospital Jacksonville, 2080 Child Street, Jacksonville, FL 32214
- 81<sup>st</sup> Medical Group Hospital, Keesler Air Force Base, 301 Fisher St, Biloxi, MS 39534
- Womack Army Medical Center, 2817 Reilly Rd, Ft. Bragg, NC 28310

If you have any questions regarding this matter, my point of contact is LTC H. Michael Stewart, Jr. LTC Stewart can be reached at (703) 681-9292 or via email at [harry.m.stewart4.mil@mail.mil](mailto:harry.m.stewart4.mil@mail.mil).

Sincerely,

*for R. C. Bono*  
R. C. BONO  
VADM, MC, USN  
Director

cc:  
DHA Radiation Safety Committee



**APPLICATION FOR MATERIALS LICENSE**

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Privacy, and Information Collections Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to [Infocollections.Resource@nrc.gov](mailto:Infocollections.Resource@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

**INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/1556/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.**

**APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:**

MATERIALS SAFETY LICENSING BRANCH  
DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS  
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS  
U.S. NUCLEAR REGULATORY COMMISSION  
WASHINGTON, DC 20555-0001

**ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:**

**IF YOU ARE LOCATED IN:**

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA.

**SEND APPLICATIONS TO:**

LICENSING ASSISTANCE TEAM  
DIVISION OF NUCLEAR MATERIALS SAFETY  
U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

**IF YOU ARE LOCATED IN:**

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH  
U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
2443 WARRENVILLE ROAD, SUITE 210  
LISLE, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING.

**SEND APPLICATIONS TO:**

NUCLEAR MATERIALS LICENSING BRANCH  
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
1600 E. LAMAR BOULEVARD  
ARLINGTON, TX 78011-4511

**PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.**

**1. THIS IS AN APPLICATION FOR (Check appropriate item)**

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER 45-35423-01
- C. RENEWAL OF LICENSE NUMBER \_\_\_\_\_

**2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)**

Defense Health Agency  
DHHQ / Attn: Vice Admiral Bono  
7700 Arlington Boulevard, Suite #5101  
Falls Church, Virginia 22042-5101

**3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED**

Use and possession locations of radioactive material detailed in application and amendments.

**4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION**

LTC H. Michael Stewart, Jr. - DHA Radiation Safety Director

**BUSINESS TELEPHONE NUMBER**

(703) 681-9292

**BUSINESS CELLULAR TELEPHONE NUMBER**

(571) 286-9725

**BUSINESS EMAIL ADDRESS**

[harry.m.stewart4.mil@mail.mil](mailto:harry.m.stewart4.mil@mail.mil)

**SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.**

**5. RADIOACTIVE MATERIAL**

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

**6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.**

**8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.**

**7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.**

**10. RADIATION SAFETY PROGRAM.**

**9. FACILITIES AND EQUIPMENT.**

**12. LICENSE FEES (Fees required only for new applications, with few exceptions\*)**

(See 10 CFR 170 and Section 170.31)

\*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.

FEE CATEGORY

AMOUNT ENCLOSED \$

**13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.**

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

**CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE**

VADM Raquel C. Bono, MC, USN, Director DHA

**SIGNATURE**

**DATE**

DEC 19 2018

TYPE OF FEE	SEE LOG	FEE CATEGORY	AMOUNT RECEIVED	ENCLOSURE	REMARKS
APPROVED BY: _____					



**ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE**

<b>Name and Address of Applicant and/or Licensee</b>  Defense Health Agency ATTN: Raquel C. Bono, Vice Admiral, MC, USN, Director, DHA DHHQ 7700 Arlington Boulevard, Suite #5101 Falls Church, VA 22042-5101	<b>Date</b> January 2, 2019
	<b>License Number(s)</b> 45-35423-01
	<b>Mail Control Number(s)</b> 610937
	<b>Licensing and/or Technical Reviewer or Branch</b> Shawn Seeley & Robin Elliott

This is to acknowledge receipt of your:  Letter and/or  Application Dated: 12/19/2018

The initial processing, which included an administrative review, has been performed.  
 Amendment  Termination  New License  Renewal

There were no administrative omissions identified during our initial review.

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
 Follow the instructions on the form for submission.

The following administrative omissions have been identified:  
 [Empty box for listing omissions]

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

<b>Region I</b> <b>U. S. Nuclear Regulatory Commission</b> <b>Division of Nuclear Materials Safety</b> <b>2100 Renaissance Boulevard, Suite 100</b> <b>King of Prussia, PA 19406-2713</b> <b>(610) 337-5260, (610) 337-5313,</b> <b>(610) 337-5398, or (610) 337-5239</b>
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