



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

January 7, 2019

Mr. Mano Nazar
President and Chief
Nuclear Officer
Florida Power & Light Company
Mail Stop EX/JB
700 Universe Blvd.
Juno Beach, FL 33408

SUBJECT: ISSUANCE OF ENVIRONMENTAL SCOPING SUMMARY REPORT
ASSOCIATED WITH THE STAFF'S REVIEW OF THE TURKEY POINT
NUCLEAR GENERATING UNITS 3 AND 4 SUBSEQUENT LICENSE RENEWAL
APPLICATION (EPID NO. L-2018-LNE-0001)

Dear Mr. Nazar:

The U.S. Nuclear Regulatory Commission (NRC) conducted the environmental scoping process and solicited public comments from May 22 to June 21, 2018. This process determined the scope of the staff's environmental review of the application for subsequent renewal of the renewed facility operating licenses for Turkey Point Generating Units 3 and 4 (Turkey Point). The scoping process is the first step in the development of a Turkey Point-specific supplement to NUREG-1437, "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (Agencywide Documents Access and Management System (ADAMS) Accession Nos. ML13106A241, ML13106A242, and ML13106A244).

As part of the scoping process, the staff held two public environmental scoping meetings in Homestead, FL, on May 31, 2018, to solicit public input regarding the scope of the review. The staff also received written comments by letter, e-mail, and through www.Regulations.gov. At the conclusion of the scoping process, the staff prepared the enclosed environmental scoping summary report identifying comments received during the scoping period. In accordance with Section 51.29(b) of Title 10 of the *Code of Federal Regulations* (10 CFR), the staff will send a copy of the scoping summary report to all participants in the scoping process.

The transcripts of the public scoping meetings are available for public inspection via the NRC's ADAMS from any personal or public computer, including the NRC Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. The ADAMS Public Electronic Reading Room is accessible at <http://www.nrc.gov/reading-rm/adams.html>. The transcripts for the afternoon and evening meetings are listed under ADAMS Accession Nos. ML18176A399 and ML18176A401, respectively. Persons who encounter problems in accessing documents in ADAMS should contact the NRC's PDR reference staff by telephone at 1-800-397-4209 or 301-415-4737 or by e-mail at pdr.resource@nrc.gov.

If you have any questions concerning the staff's environmental review of this subsequent license renewal application, please contact the project manager, Ms. Lois James, by phone e-mail at lois.james@nrc.gov.

Sincerely,

/RA/

Eric R. Oesterle, Chief
License Renewal Projects Branch
Division of Materials and License Renewal
Office of Nuclear Reactor Regulation

Docket Nos. 50-250 and 50-251

Enclosure:
As stated

cc w/encl: Listserv

SUBJECT: ISSUANCE OF ENVIRONMENTAL SCOPING SUMMARY REPORT
ASSOCIATED WITH THE STAFF'S REVIEW OF THE TURKEY POINT
NUCLEAR GENERATING UNITS 3 AND 4 SUBSEQUENT LICENSE RENEWAL
APPLICATION (EPID NO. L-2018-LNE-0001)

DISTRIBUTION:**E-MAIL:**

PUBLIC/NON-PUBLIC
RidsNrrDmlr Resource
RidsNrrDmlrMrpb Resource
RidsNrrDmlrMenb Resource
RidsNrrDmlrMphb Resource
RidsNrrDmlrMccb Resource
RidsNrrDmlrMvib Resource
RidsNrrPMTurkeyPoint Resource

YEdmonds NRR/DMLR
SLent NRR/DMLR
LJames NRR/DMLR
CFairbanks NRR/DMLR
BRogers NRR/DMLR
MComar NRR/DMLR
BHayes NRR/DMLR
EOesterle NRR/DMLR
BBeasley NRR/DMLR
GWilson NRR/DMLR
JDonoghue NRR/DMLR
RHoffman, NRR/DMLR
NMartinez, NRR/DMLR
JRikhoff, NRR/DMLR
MWentzel NRR/DORL
STurk OGC
EHouseman OGC
JWachutka OGC
SBurnell HQ/OPA
RHanna RII/OPA

JLedford RII/OPA
DAdams OCA
DDecker OCA
JPelchat RII/ORA
RMusser RII/DRP
LPressley RII/DRP
DOrr RII/DRP
RReyes RII/DRP
LBurhart OEDO
ELea RII/ORA
JBowen OEDO
PCooper RII/DRS

Steve.Franzone@fpl.com;
William.Maher@fpl.com;
Richard.Orthen@fpl.com

jonathan@we-count.org
kalsen-vince@monroecounty-fl.gov
harper.cecelia@epa.gov
zcosner@gmail.com
ltamayo@cleanenergy.org
albert@icassemblies.com
knelson@fkaa.com
lreynolds@conservationconceptsllc.org
grantham.tiffany@gmail.com
laurasue@silvernighingale.com
marshmaid@gmail.com
morse.stephanie@leg.state.fl.us

Additional distribution on next sheet

ADAMS Accession Nos. ML18342A012 (pkg); ML18342A013 (ltr); ML18342A014 (rpt)

*concurrence via e-mail

| | | | | |
|--------|--------------|--------------|---------------|--------------|
| OFFICE | PM:MRPB:DMLR | LA:MRPB:DMLR | PM:DMLR | BC:MRPB:DMLR |
| NAME | LJames | SLent* | Almboden | EOesterle* |
| DATE | 01/07/2019 | 12/12/2018 | 12/07/2018 | 01/07/2019 |
| OFFICE | BC:MENB:DMLR | OGC (NLO) | D:DMLR | BC:MRPB:DMLR |
| NAME | BBeasley* | STurk* | JDonoghue (A) | EOesterle |
| DATE | 12/22/2018 | 12/20/2018 | 01/07/2019 | 01/07/2019 |

OFFICIAL RECORD COPY

ADDITIONAL DISTRIBUTION

Ms. Sarah Cody, Chief
Office of Historic Preservation
Stephen P. Clark Center
111 NW 1st St. - 12th Floor
Miami, FL 33128

Mr. Jason Aldridge
Deputy State Historic Preservation Officer
Florida Department of State
500 South Bronough Street
R.A. Gray Building
Tallahassee, FL 32399-0250

Mr. Billy Cypress, Chairman
Miccosukee Tribe of Indians of Florida
Tamiami Station
P.O. Box 440021
Miami, FL 33144

Mr. James Floyd, Principal Chief
Muscogee (Creek) Nation
Office of the Administration
P.O. Box 580
Okmulgee, OK 74447

Ms. Stephanie A. Bryan, Tribal Chair
Poarch Band of Creek Indians
5811 Jack Springs Road
Atmore, AL 36502

Ms. Carolyn White
Acting Tribal Historic Preservation Officer
Poarch Band of Creek Indians
5811 Jack Springs Road
Atmore, AL 36502

Mr. Greg Chilcoat, Principal Chief
Seminole Nation of Oklahoma
P.O. Box 1498

Wendy Brainard, citizen

John Marquardt, citizen

Patricia Marin, citizen

Felipe Marin, citizen

Erik Gonzales, citizen

Wewoka, OK 74884

Mr. Theodore Isham
Tribal Historic Preservation Officer
Seminole Nation of Oklahoma
P.O. Box 1498
Wewoka, OK 74884

Mr. Marcellus W. Osceola, Chairman
Seminole Tribe of Florida
6300 Stirling Road
Hollywood, FL 33024

Mr. Paul Backhouse
Tribal Historic Preservation Officer
Seminole Tribe of Florida
Ah-Ta-Thi-Ki Museum
30290 Josie Billie Hwy, PMB 1004
Clewiston, FL 33440

Caroline McLaughun
National Parks Conservation Association
450 N. Part Rd, Ste 301
Hollywood, FL 33021

Andrew Carter
Miami Waterkeeper
2103 Coral Way, 2nd Floor
Miami, FL 33145

Kelly Cox
Miami Waterkeeper
2103 Coral Way, 2nd Floor
Miami, FL 33145

Arnuni Kapur
Duke Energy
410 S. Wilmington St.
Raleigh, NC 27602

Matt Schwartz, citizen

George Cavros, citizen

Yvonne Knowles, citizen