

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

E. Roy Hawkens, Chairman
Dr. Michael F. Kennedy
Dr. Sue H. Abreu

In the Matter of
FLORIDA POWER & LIGHT COMPANY
(Turkey Point Units 3 and 4)

Docket Nos. 50-250-SLR & 50-251-SLR

ASLBP No. 18-957-01-SLR-BD01

September 20, 2018

ORDER

(Scheduling Prehearing Conference Call)

The Licensing Board will conduct a prehearing conference call on Thursday, October 4, 2018, at 12:00 p.m. (Eastern Time), to establish the date and location for oral arguments concerning the admissibility of the contentions proffered by petitioners (1) Southern Alliance for Clean Energy; (2) Friends of the Earth, Inc., Natural Resources Defense Council, Inc., and Miami Waterkeeper, Inc.; and (3) Mr. Albert Gomez.

The Board's law clerk, Sarah Ladin, will contact the parties to provide the telephone number and passcode for the conference call. Members of the public who wish to listen to the conference call on a listen-only telephone line may obtain the access information from Ms. Ladin at Sarah.Ladin@nrc.gov or (301) 415-5277.

The conference call will be transcribed, and the transcript will promptly be placed in the NRC's electronic hearing docket, where it may be accessed by the public.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

E. Roy Hawkens, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
September 20, 2018

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
FLORIDA POWER & LIGHT COMPANY) Docket Nos. 50-250-SLR
) 50-251-SLR
(Turkey Point Nuclear Generating)
Units 3 & 4)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **ORDER (Scheduling Prehearing Conference Call)** have been served upon the following persons by Electronic Information Exchange and by electronic mail as indicated by an asterisk (*).

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Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LR
ORDER (Scheduling Prehearing Conference Call)

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[Original signed by Herald M. Speiser]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 20th day of September, 2018