



**Elk Run Coal Company, LLC**

September 7, 2018

RECRG10911'18AM07:17

Licensing Assistance Team  
Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission, Region I  
2100 Renaissance Boulevard, Suite 100  
King of Prussia, PA 19406-2713

**RE: *Elk Run Coal Company, LLC***  
***Amendment Request License #47-25363-02***


To Whom It May Concern:

Enclosed please find the corrected NRC Form 313 **Application for Amendment to License #47-25363-02**. A letter dated September 5, 2018 requesting a title change included a Form 313 with the wrong Specific License number. Included is the corrected Form 313 for **SL 47-25363-02**.

Please contact William G. Newsome with any questions or requests for further information or documents to complete this request. He can be reached at (304) 369-8623 and by email at [wnewsome@alphanr.com](mailto:wnewsome@alphanr.com).

Sincerely,

William G. Newsome  
*Corporate RSO*

<b>NRC FORM 313</b> (10-2017) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40	<b>U.S. NUCLEAR REGULATORY COMMISSION</b>  <b>APPLICATION FOR MATERIALS LICENSE</b>	<b>APPROVED BY OMB: NO. 3150-0120</b> Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimates to the Information Services Branch (T-2 F43), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to <a href="mailto:InfoCollect.Resource@nrc.gov">InfoCollect.Resource@nrc.gov</a> , and to the Desk Officer, Office of Information and Regulatory Affairs, NE08-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.	<b>EXPIRES: 06/30/2019</b>
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**INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1554 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-mfr/doc-collections/nuregstateltr1554/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.**

<b>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</b>  MATERIALS SAFETY LICENSING BRANCH DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001  <b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b>  <b>IF YOU ARE LOCATED IN:</b>  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,  <b>SEND APPLICATIONS TO:</b> LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	<b>IF YOU ARE LOCATED IN:</b>  ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352  <b>IF YOU ARE LOCATED IN:</b>  ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,  <b>SEND APPLICATIONS TO:</b> NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511
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**PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.**

<b>1. THIS IS AN APPLICATION FOR (Check appropriate item)</b> <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>47-25363-02</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	<b>2. NAME AND MAILING ADDRESS OF APPLICANT (include zip code)</b> Elk Run Coal Co., LLC P.O. Box 457 Whitesville, West Virginia 25209				
<b>3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED</b>  Elk Run Coal Co., LLC 31754 Coal River Road Sylvester, West Virginia 25193	<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> William G. Newsome  <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><b>BUSINESS TELEPHONE NUMBER</b> 304-369-8623</td> <td style="width:50%;"><b>BUSINESS CELLULAR TELEPHONE NUMBER</b> 606-831-1598</td> </tr> <tr> <td colspan="2"><b>BUSINESS E-MAIL ADDRESS</b> wnewsome@alphannr.com</td> </tr> </table>	<b>BUSINESS TELEPHONE NUMBER</b> 304-369-8623	<b>BUSINESS CELLULAR TELEPHONE NUMBER</b> 606-831-1598	<b>BUSINESS E-MAIL ADDRESS</b> wnewsome@alphannr.com	
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**SUBMIT ITEMS 6 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.**

<b>5. RADIOACTIVE MATERIAL.</b> a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	<b>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</b>				
<b>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.</b>	<b>8. FACILITIES AND EQUIPMENT.</b>				
<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</b>	<b>9. WASTE MANAGEMENT.</b>				
<b>9. RADIATION SAFETY PROGRAM.</b>	<b>10. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31) *Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.</b>				
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;"><b>FEE CATEGORY</b></td> <td style="width:50%;"><b>AMOUNT ENCLOSED \$</b></td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> </tr> </table>	<b>FEE CATEGORY</b>	<b>AMOUNT ENCLOSED \$</b>		
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**PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 631: <https://www.nrc.gov/reading-mfr/doc-collections/forms/nrc631info.html>.**

**13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.**

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.  
**WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.**

<b>CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE</b> Carl D. Lucas / President-Elk Run Coal Co., LLC	<b>SIGNATURE</b> 	<b>DATE</b> 9-7-18
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FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
<b>APPROVED BY</b>				<b>DATE</b>	