

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION I 2100 RENAISSANCE BLVD. KING OF PRUSSIA, PA 19406-2713

August 22, 2018

Renee Sugasawara, Ph.D., NBACC Laboratory Director and BNBI President (Acting) Battelle National Biodefense Institute National Biodefense Analysis and Countermeasure Center 8300 Research Plaza Ft. Detrick, MD 21702

SUBJECT:

BATTELLE NATIONAL BIODEFENSE INSTITUTE, ACCEPTANCE OF

NOTIFICATION OF CHANGE IN MANAGEMENT REPRESENTATIVE, MAIL

CONTROL NO. 609640

Dear Dr. Sugasawara:

This is in reference to your letter dated August 3, 2018, notifying the NRC that you are now the management representative for this license. No further correspondence on this matter is required.

Your cooperation is appreciated.

Sincerely,

Dennis R. Lawyer, Health Physicist

Commercial, Industrial, R&D and Academic Branch

Division of Nuclear Materials Safety

Region I

License No. 19-31362-01 Docket No. 03038012 Mail Control No. 609640

cc:

Alan Hoberg, Radiation Safety Officer

August 22, 2018

Renee Sugasawara, Ph.D., NBACC Laboratory Director and BNBI President (Acting) Battelle National Biodefense Institute National Biodefense Analysis and Countermeasure Center 8300 Research Plaza Ft. Detrick, MD 21702

SUBJECT:

BATTELLE NATIONAL BIODEFENSE INSTITUTE, ACCEPTANCE OF NOTIFICATION OF CHANGE IN MANAGEMENT REPRESENTATIVE, MAIL

CONTROL NO. 609640

Dear Dr. Sugasawara:

This is in reference to your letter dated August 3, 2018, notifying the NRC that you are now the management representative for this license. No further correspondence on this matter is required.

Your cooperation is appreciated.

Sincerely,

Dennis R. Lawyer, Health Physicist Commercial, Industrial, R&D and Academic Branch Division of Nuclear Materials Safety Region I

License No. 19-31362-01 Docket No. 03038012 Mail Control No. 609640

cc: Alan Hoberg, Radiation Safety Officer

DOCUMENT NAME: G:\WBL Documents\WBL License Cover Letter\L19-31362-01.609640.docx

[LAT to enter ADAMS Accession No.]

SUNSI Review Complete: DLawyer

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	RI:DNMS	Z		
NAME	DLawyer			
DATE	8/22/2018			

OFFICIAL RECORD COPY