NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL (TEMPORARY FORM)

2612 CONTROL NO:__

								•			
FROM: Carolina Power & Light Raleigh, N.C.			DATE OF DOC	DATE REC'D		LTR	TWX	RPT	ОТ	HER	
	Mr. J.A. Jones		3-7-75	3-7-75		x					
TO: E.G. Case			ORIG	· · · · · · · · · · · · · · · · · · ·		SENT AEC PDR XXX SENT LOCAL PDR XXX					
			3 signed								
CLASS	UNCLASS PROPINFO		INPUT	NO CYS REC'D		DOCKET NO:					
	XXX			25		50-400/401/402/403					
DESCRI	IPTION:	II		ENCL	OSURES:					11, 12	
IST PER Mr. Cutchin ote: 1 cy adv to Meltz, 1 cy adv to Butler PLANT NAME: Shearon Harris					addl info to the APPLand adv that a cy of amdt #40 has been served upo the County officials (25 cys encl rec'd) ARE separate beiden						
			FOR ACTION/	INFORI	MATION	20,000	7) 4-0	<u> </u>			
W// Co CLARK W/ Co PARR (W/ Co KNIEL	Copies W/ Copies R (L) VASSALLO (Copies W/ Copies EL (L) PURPLE (L)		(L) ZIEMANN (W/ Copies DICKER (E) W/ Copies) KNIGHTON W/ Copies YOUNGBLO	ZIEMANN (L) W/ Copies DICKER (E) W/ Copies KNIGHTON (E) W/ Copies YOUNGBLOOD (E)		pies		# p. 10			
W/ Co	pies	W/ Copies	W/ Copies		W/ Co	pies			_		
			INTERNAL D	PINIR	UTION			A (77 1A			

REG_EU-E A/T IND. TECH REVIEW DENTON LIC ASST NRC PDR BRAITMAN SCHROEDER GRIMES R. DIGGS (L) OGC, ROOM P-506A **MACCARY GAMMILL** SALTZMAN H. GEARIN (L) GOSSICK/STAFF **KNIGHT** KASTNER E. GOULBOURNE (L) ✓ MELTZ CASE **PAWLICKI BALLARD** P. KREUTZER (E) **PLANS SPANGLER GIAMBUSSO** SHAO J. LEE (L) MCDONALD M. MAIGRET (L) BOYD STELLO CHAPMAN. MOORE (L) **ENVIRO** HOUSTON S. REED (E) DUBE (Ltr) MULLER DEYOUNG (L) NOVAK M. SERVICE (L) E. COUPE SKOVHOLT (L) ROSS DICKER S. SHEPPARD (L) **PETERSON** GOLLER (L) (Ltr) **IPPOLITO** KNIGHTON M. SLATER (E) HARTFIELD (2) YOUNGBLOOD P. COLLINS TEDESCO H. SMITH (L) KLECKER DENISE LONG REGAN S. TEETS (L) **EISENHUT** PROJECT LDR **REG OPR** LAINAS G. WILLIAMS (E) WIGGINTON <u>R005</u> FILE & REGION (2) BENAROYA V. WILSON (L) T.R. WILSON VOLLMER HARLESS R. INGRAM (L)

EXTERNAL DISTRIBUTION

1 - LOCAL PDR Roleigh, N.C. 1-TIC (ABERNATHY) (1)(2)(10) - NATIONAL LABS_ ✓ 1'- TIC (ABERNATHY)

✓ 1 — NSIC (BUCHANAÑ)

1 - ASLB

STEELE

- CONSULTANTS

1 – Newton Anderson

ACRS HOLDING/SENT

1 - W. PENNINGTON, Rm E-201 GT

NEWMARK/BLUME/AGBABIAN

1 - PDR-SAN/LA/NY

1 - BROOKHAVEN NAT LAB

IJ

1 - G. ULRIKSON, ORNL

1 - AGMED (RUTH GUSSMAN) Rm B-127 GT

1 - J. D. RUNKLES, Rm E-201 GT

и

,



MAR 7 1975

Regulatory Docket File

Mr. Edson G. Case
Acting Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

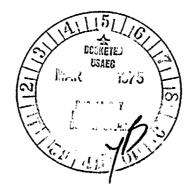
RE: DOCKET NOS 50-400 50-401, 50-402, AND 50-403

Dear Mr. Case:

The Company herewith transmits three (3) originals and 22 copies of Amendment No. 40 to its License Application for the proposed Shearon Harris Nuclear Power Plant Units 1, 2, 3, and 4. This material is submitted to respond to Mr. Walter Butler's letter of December 5, 1974. The specific responses to his questions are contained in Exhibit F and its attachments. Pages 1, 2, 3, 4, 4A, 4B, 4C, 4D, 5, 5B, 5C, 5D, 5E, and 6 should be removed from the Application and new pages 1, 2, 3, 4, 4A, 4B, 4C, 4D, 5, 5B, 5C, 5D, 5E, and 6 inserted. Exhibits C, D, and E should be removed from the Application and new Exhibits C, D, E, and F inserted.

The information that has been included in this submittal is based on current regulatory and economic conditions affecting CP&L specifically and the nation generally. Recent history has shown that these conditions may be expected to continue to undergo significant change. Additional information will be submitted to the NRC as neccessary immediately prior to the resumption of the ASLB Public Hearing.

Copies of this Amendment have been served on Mr. Waverly F. Akins, Chairman, Board of County Commissioners of Wake County, North Carolina, and Mr. June Wrenn, Chairman, Board of County Commissioners of Chatham County, North Carolina, and parties to the proceeding. The original and thirty (30) copies of the Certificate of Service are enclosed.



2612

•

• I

•

•

•

.

•

.

As required by Commission Regulations, this Amendment is signed under oath by a duly authorized officer of the Company.

Yours very truly,

J. A. Jones

Executive Vice President Engineering, Construction & Operation

JAJ/mf Enclosures

ATTEST:

J. L. Lancaster, Jr. Secretary s

7 1975

My Commission Expires: July 4,1975

Sworn to and subscribed before me this

Julius is