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JUL 18 1974

Docket Nos. 50-250 ✓  
and 50-251

Florida Power & Light Company  
ATTN: Dr. Robert E. Uhrig  
Director of Nuclear Affairs  
P. O. Box 3100  
Miami, Florida 33101

Gentlemen:

This letter is to confirm the telephone discussions between Mr. Cleveland of my staff and Mr. DeMastery of your staff regarding a meeting planned at the Turkey Point Plant on Wednesday, July 24, 1974, starting at 8:30 a.m. The purpose of the meeting is for FP&L to present a briefing on the current status of the environmental assessment programs at the Turkey Point Plant. AEC representatives attending will be Richard Cleveland, Arnold Joseph, Jeff Swinebroad, and Ford Cross. A copy of proposed agenda items is attached. We are looking forward to an informative discussion.

Sincerely,

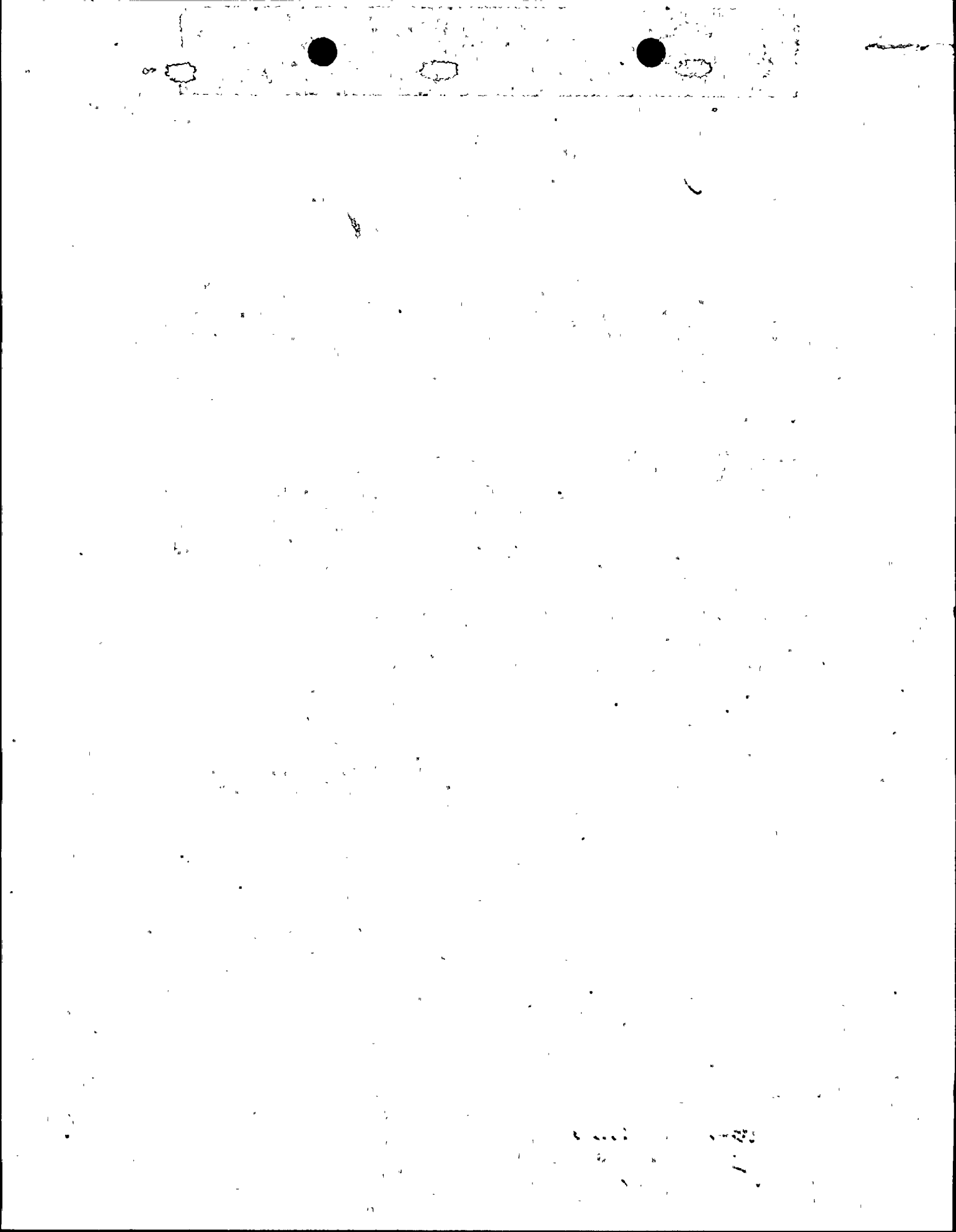
Original signed by  
George W. Knighton

George W. Knighton, Chief  
Environmental Projects Branch No. 1  
Directorate of Licensing

Enclosures:  
Agenda

EW120

OFFICE OFFICE	L:EP-1	L:EP-1							
SURNAME SURNAME	RCleveland;sh	GWKnighton							Pg
DATE DATE	7/ /74	7/ /74							



JUL 18 1974

AGENDA ITEMS FOR TURKEY POINT MEETING 7/24/74

1. Status summary of construction program and related activities.
2. Review of status of program on mechanical cooling devices, plus reports prepared to date and planned.
3. Review of status of program on alternative water sources, plus reports done and planned.
4. Review of status of program on water circulation in Card Sound and Biscayne Bay, plus reports done and planned.
5. Review of status of design and operation of discharge control structure.
6. Review of status of public access to cooling canal area and other parts of site, including status of Boy & Girl Scout camps.
7. Summary of proposal for modifying monitoring for heavy metals.
8. Summary of assessment of ground water monitoring data.
9. Highlights of past 1/2 year's regular monitoring program, including summary of any problem areas that might be suggested.
10. Overall summary of other environmental assessment activities, including study of terrestrial biome south of cooling canal area.

