

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)

CONTROL NO: 5390

FILE ENVIRO

FROM: Florida Power & Light Company Miami, Florida 33101 James Coughlin	DATE OF DOC: 9-29-72	DATE REC'D 10-2-72	LTR x	MEMO	RPT	OTHER
TO: John F. O'Leary	ORIG 3signed	CC 12	OTHER	SENT AEC PDR	X	
				SENT LOCAL PDR	x	
CLASS: <u>U</u> /PROP INFO	INPUT	NO CYS REC'D 15	DOCKET NO: <u>50-250</u> 50-251			

DESCRIPTION:
Ltr trans the following:

NOTE: 20 Addl cys of Rpt rec'd 10-6-72
(N. Brown W/4 addl cysR. Cleveland W/6 Addl cys)

PLANT NAMES: Turkey Point Units 3 & 4

ENCLOSURES:
REPORT: Ecological Survey of the Subtropical Terrestrial Biome at the Turkey Point Plant Site.
DIST: Per R. Cleveland.

(15 cys rec'd)

FOR ACTION/INFORMATION 10-3-72 fod

BUTLER(L) W/ Copies	KNIEL(L) W/1 Copies	VASSALLO(L) W/ Copies	ZIEMANN(L) W/ Copies	KNIGHTON(ENVIRO) W/ 1 Copies(Cy Adv Cleveland)
CLARK(L) W/ Copies	SCHWENGER(L) W/ Copies	H. DENION W/ Copies	CHITWOOD(FM) W/ Copies	YOUNGBLOOD(ENVIRO) W/ Copies
GOLLER W/ Copies	STOLZ(L) W/ Copies	SCHEMEL(L) W/ Copies	DICKER(ENVIRO) W/ Copies	

INTERNAL DISTRIBUTION

<u>REG FILE</u> AEC PDR OGC, ROOM P-506A MUNTZING/STAFF CASE GIAMBUSSO BOYD-L(BWR) DEYOUNG-L(PWR) SKOVHOLT-L P. COLLINS	TECH REVIEW <u>HENDRIE</u> SCHROEDER MACCARY LANGE PAWLICKI SHAO KNUTH STELLO MOORE	VOLMER DENION GRIMES GAMMILL KASTNER BALLARD FINE ENVIRO MULLER DICKER	HARLESS F & M SMILEY NUSSBAUMER LIC ASST. SERVICE L MASON L WILSON L KARI L SMITH L GEARIN L DIGGS L TEETS L	WADE E SHAFFER F & M *BROWN E G. WILLIAMS E A/T IND BRATTMAN SALTZMAN PLANS MCDONALD DUBE INFO C. MILES
<u>REG OPR</u> <u>FILE & REGION (2)</u> MORRIS STELLE	J.R. KETHOMPSON, TEDESCO LONG LAINAS BENAROYA	KNIGHTON YOUNGBLOOD PROJECT LEADER		

EXTERNAL DISTRIBUTION

1-LOCAL PDR Homestead, Fla.

1-DTIE(ABERNATHY)
1-NSIC(BUCHANAN)
1-ASLB-YORE/SAYRE
WOODWARD/H. ST.
16-CYS ACRS HOLDING

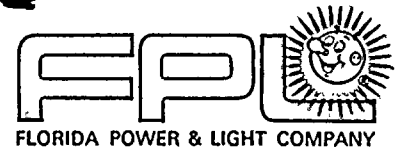
(1)(5)(9)-NATIONAL LAB'S
1-R. CARROLL-OC, GT-B227
1-R. CATLIN, A-170-GT
1-CONSULANT'S
NEWMARK/BLUME/AGABIAN

1-PDR-SAN/LA/NY
1-GERALD LELLOUCHE
BROOKHAVEN NAT. LAB
1-BOLAND, IDAHO FALLS,
IDAHO(50-331 Only)
1-RD...MULLER...F-309GT

*W/3 cys for ACRS, 2 Cys Dept of Int. & 2 Cys for EPA.

1955

1955



September 29, 1972

Regulatory File Cy.

Mr. John F. O'Leary, Director
Directorate of Licensing
U. S. Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. O'Leary:

Re: Docket Nos. 50-250 and 50-251
Turkey Point Units Nos. 3 and 4

We submit herewith fifteen (15) copies of a report entitled "Ecological Survey of the Subtropical Terrestrial Biome at the Turkey Point Plant Site" in accordance with requirements referenced in paragraph 4 of Facility Operating License No. DPR-31 issued on July 19, 1972 for Turkey Point Unit No. 3 (Docket No. 50-250). We shall be pleased to provide additional copies of this report on request.

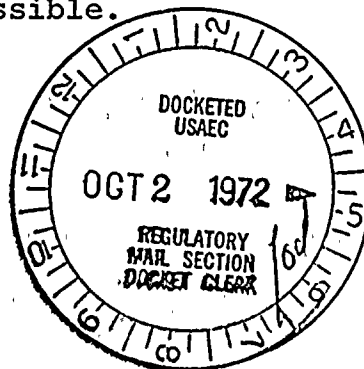
The report includes a recent aerial photograph of the Turkey Point Plant site. We will provide additional aerial photographs including scaled photographs taken by color and color-infrared techniques. The later photographs have had to be retaken because of camera failure. This is a time consuming process as the proper atmospheric conditions occur infrequently during the current season. The new set of photographs have been taken and are being processed. They will be transmitted to you as soon as possible.

Very truly yours,

James Coughlin
James Coughlin
Vice President

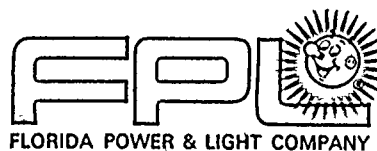
JC:rp

cc: Mr. Jack R. Newman



5390
fw





October 4, 1972

Mr. Richard S. Cleveland
Office of Assistant Director
for Environmental Projects
Projects Branch #1
U. S. Atomic Energy Commission
Washington, D. C. 20545



Dear Mr. Cleveland:

Re: Docket Nos. 50-250 and 50-251
Turkey Point Units Nos. 3 and 4

In accordance with your request, we are enclosing herewith twenty (20) additional copies of report, "Ecological Survey of the Subtropical Terrestrial Biome at the Turkey Point Plant Site".

This report was officially submitted on September 29, 1972 to Mr. John F. O'Leary.

Yours very truly,

A handwritten signature in cursive script that reads "James Coughlin".

James Coughlin
Vice President

JC:rp
Encl.

5390

~~5493~~

