



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable John Barrasso
Chairman, Committee on Environment and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [RIN 3150-AJ74; NRC-2016-0082]
- Description of the document: The NRC is amending its regulations in accordance with its policy to periodically update the regulations to incorporate by reference new editions of the American Society of Mechanical Engineers codes.
- Dates: The public comment period on this proposed rule closes 75 days after publication.

For more information, see the enclosed *Federal Register* notice.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

/RA by D. Decker for/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Thomas R. Carper



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable Shelley Moore Capito
Chairman, Subcommittee on Clean Air and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

Dear Madam Chairwoman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

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Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Sheldon Whitehouse



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November 9, 2018

The Honorable Greg Walden
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

Dear Mr. Chairman:

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/RA by D. Decker for/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Frank Pallone, Jr.



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WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable Fred Upton
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

Dear Mr. Chairman:

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/RA by D. Decker for/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Bobby L. Rush



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 9, 2018

The Honorable John Shimkus
Chairman, Subcommittee on Environment
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

Dear Mr. Chairman:

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- Title: Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [RIN 3150-AJ74; NRC-2016-0082]
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Sincerely,

/RA by D. Decker for/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Paul Tonko

SUBJECT: Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [RIN 3150-AJ74; NRC-2016-0082] **DATED:** November 9, 2018

Identical Letters sent to:

The Honorable John Barrasso with cc to Senator Thomas R. Carper
The Honorable Shelley Moore Capito with cc to Senator Sheldon Whitehouse
The Honorable Greg Walden with cc to Representative Frank Pallone, Jr.
The Honorable Fred Upton with cc to Representative Bobby L. Rush
The Honorable John Shimkus with cc to Representative Paul Tonko

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