

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	Docket No. 40-8943-MLA-2
)	
CROW BUTTE RESOURCES INC.)	ASLBP No. 13-926-01-MLA-BD01
)	
(Marsland Expansion Project))	August 10, 2018

NOTICE OF APPEARANCE

David C. Frankel hereby submits this notice of appearance in accordance with 10 CFR § 2.314(b):

1. **Identification:** David C. Frankel, Esq.: California Admitted (CAB #148712)
Attorney and Counselor at Law
770 L Street, Suite 950
Sacramento, CA 95814
Telephone: (916) 250-0215
Facsimile: (530) 463-9428
Email: arm.legal@gmail.com
2. **Client Identification:** Oglala Sioux Tribe
PO Box 2070
Pine Ridge, SD 57770
3. **Professional:** I am licensed to practice law by the State of California (#148712).

I am admitted to the following courts: California Supreme Court, U.S. Court of Appeals for the 9th Circuit, U.S. Court of Appeals for the 8th Circuit, and the U.S. District Court for the Northern District of California.

I am authorized by my client to take all actions necessary, reasonable and appropriate in my representation in this matter.

Dated: August 10, 2018

Respectfully Submitted,

/s/ - signed electronically

David Frankel,
Attorney and Counselor at Law
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Sacramento, CA 95814
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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing 'NOTICE OF APPEARANCE', in the captioned proceeding were served via email on the 10th day of August, 2018, which to the best of my knowledge resulted in transmittal of same to those on the EIE Service List for the captioned proceeding.

Respectfully submitted,

signed electronically

David Frankel,
Attorney and Counselor at Law
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