

# Grant and Cooperative Agreement

CHOOSE ONE:  
 COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-16-G-0014	2. SUPPLEMENT NUMBER M0001	3. EFFECTIVE DATE 06/28/2018	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) ALABAMA A & M UNIVERSITY Attn: Courtney Davis 105 Patton Building Comptroller's Office NORMAL AL 357621388	6. ISSUED BY    U.S. NRC - HQ <b>Mailing Address:</b> Acquisition Management Division Mail Stop: TWFN-07B20M Washington DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

10. RESEARCH, PROJECT OR PROGRAM TITLE  
ALABAMA A&M UNIVERSITY NUCLEAR ENGINEERING SCHOLARSHIP PROGRAM

11. PURPOSE  
See Schedule

12. PERIOD OF PERFORMANCE (Approximately)  
07/01/2016 through 06/30/2019

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$200,000.00	PREVIOUS	\$200,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$200,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
<b>TOTAL</b>	\$200,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL		301-415-6996	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-415-6869	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:  
Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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<b>UNITED STATES OF AMERICA</b>	<b>COOPERATIVE AGREEMENT RECIPIENT</b>
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CONTRACTING/GRANT OFFICER M'LITA R. CARR	DATE 06/28/2018	AUTHORIZED REPRESENTATIVE	DATE
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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 200 (OMB Circular A110). ZEROREQ-RES-18-0205</p> <p>The purpose of this modification is to:</p> <ol style="list-style-type: none"> <li>extend the period of performance.</li> </ol> <p>As a result of this modification:</p> <ol style="list-style-type: none"> <li>the period of performance has been extended for one (1) year from 06/28/2018 to 06/30/2019 at no additional cost to the government. The period of performance is 07/01/2016 through 06/30/2019.</li> </ol> <p>**All other terms and conditions remain the same.**</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 07/01/2016 to 06/30/2019</p>				