

## NRR-DMPSPeM Resource

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**From:** David.Walter@adph.state.al.us  
**Sent:** Tuesday, October 24, 2017 8:57 AM  
**To:** Saba, Farideh  
**Cc:** Hon, Andrew; Clayton, Beverly  
**Subject:** [External\_Sender] State Consultation: Request for Comments on Amendment to Browns Ferry Units 1, 2, and 3 Technical Specifications Related to Application to Adopt TSTF-545, Revision 3 (CAC Nos. MF9084, MF9085, and MF9086) (L-2017-LLA-0162)

Farideh,

I have no comments on the referenced amendment.

David Walter, Director  
Alabama Office of Radiation Control  
Phone: (334)206-5391  
Fax: (334)206-5387

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From: "Saba, Farideh"  
To: "David.Walter@adph.state.al.us"  
Cc: "Clayton, Beverly", "Hon, Andrew"  
Date: 10/24/2017 07:32 AM  
Subject: State Consultation: Request for Comments on Amendment to Browns Ferry Units 1, 2, and 3 Technical Specifications Related to Application to Adopt TSTF-545, Revision 3 (CAC Nos. MF9084, MF9085, and MF9086) (L-2017-LLA-0162)

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Dear Mr. Walter

The NRC is finalizing license amendments for Browns Ferry Nuclear Plant, Units 1, 2 and 3. In accordance with Title 10 of the Code of Federal Regulations, Section 50.91(b), I am notifying you of the proposed issuance of these amendments. The amendments change the Browns Ferry Units 1, 2, and 3 technical specifications (TSs) consistent with Technical Specifications Task Force (TSTF) Standard Technical Specifications Change Traveler TSTF 545, Revision 3, "TS Inservice Testing Program Removal & Clarify SR [Surveillance Requirement] Usage Rule Application to Section 5.5 Testing," and TSTF 299, Revision 0, "Administrative Controls Program 5.5.2.b Test Interval and Exception." The licensee's submittals dated January 17, 2017 and June 29, 2017, are available in ADAMS under Accession Nos. ML17018A149 and ML17180A158.

The amendment was published in Federal Register on April 25, 2017 (82 FR 19106). Please see the attachment to this email. No public comments were received.

Please let us know, if you have any comments on behalf of the State of Alabama for the above amendments. Please contact me if you have any questions.

Regards,

Farideh E. Saba, P.E.  
Senior Project Manager  
NRC/ADRO/NRR/DORL

301-415-1447

Mail Stop O-8B01A

[Farideh.Saba@NRC.GOV](mailto:Farideh.Saba@NRC.GOV)[attachment "82 FR 19106.pdf" deleted by David Walter/RAD/ADPH]

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**Hearing Identifier:** NRR\_DMPS  
**Email Number:** 440

**Mail Envelope Properties** (OF975FA53D.80AF40AB-ON862581C3.0047080C-862581C3.004724A9)

**Subject:** [External\_Sender] State Consultation: Request for Comments on Amendment to Browns Ferry Units 1, 2, and 3 Technical Specifications Related to Application to Adopt TSTF-545, Revision 3 (CAC Nos. MF9084, MF9085, and MF9086) (L-2017-LLA-0162)

**Sent Date:** 10/24/2017 8:57:04 AM  
**Received Date:** 10/24/2017 8:57:08 AM  
**From:** David.Walter@adph.state.al.us

**Created By:** David.Walter@adph.state.al.us

**Recipients:**

"Hon, Andrew" <Andrew.Hon@nrc.gov>  
Tracking Status: None  
"Clayton, Beverly" <Beverly.Clayton@nrc.gov>  
Tracking Status: None  
"Saba, Farideh" <Farideh.Saba@nrc.gov>  
Tracking Status: None

**Post Office:** LocalDomain

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MESSAGE	2498	10/24/2017 8:57:08 AM

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**Return Notification:** No  
**Reply Requested:** No  
**Sensitivity:** Normal  
**Expiration Date:**  
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