

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
BEFORE THE SECRETARY

_____	)	
In the Matter of	)	
Florida Power and Light Company	)	Docket Nos. 50-250/251-SLR
Turkey Point Units 3 and 4	)	
_____	)	

**CERTIFICATE OF SERVICE**

I certify that on June 20, 2018, I posted copies of the foregoing NOTICE OF APPEARANCE FOR DIANE CURRAN and SOUTHERN ALLIANCE FOR CLEAN ENERGY'S MOTION TO EXTEND DEADLINE FOR ALL HEARING REQUESTS REGARDING TURKEY POINT SUBSEQUENT LICENSE RENEWAL APPLICATION on the NRC's Electronic Information Exchange System.

\_\_\_\_\_/signed electronically by/\_\_\_\_  
Diane Curran