



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
WASHINGTON, DC 20555 - 0001

June 12, 2018

Administrative Judge  
Paul S. Ryerson, Chair  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Administrative Judge  
Dr. Sue H. Abreu  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Administrative Judge  
Dr. Gary S. Arnold  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
TENNESSEE VALLEY AUTHORITY  
(Clinch River Nuclear Site Early Site Permit Application)  
Docket No. 52-047-ESP

Dear Administrative Judges:

Pursuant to the Atomic Safety and Licensing Board's "Initial Scheduling Order," dated December 7, 2017, the staff of the U.S. Nuclear Regulatory Commission ("Staff") herein notifies the Licensing Board and the parties that the hearing file has been provided for this proceeding. This is the NRC staff's seventh hearing file and mandatory disclosures update. Materials in the hearing file may be accessed through the Agencywide Documents Access and Management System ("ADAMS"). An index containing the ADAMS accession number, date, and title or description of each item in the initial disclosure is appended hereto as Attachment 1.

On or about June 22, 2018, the documents identified in the hearing file may be accessed through ADAMS or through the Electronic Hearing Docket ("EHD"), which may be accessed at <https://adams.nrc.gov/ehd/>. The hearing file will be contained in the "Staff Discovery Materials" tab of the EHD, in a sub-folder entitled, "Clinch River Hearing File, Update 7" in the "Clinch River Nuclear Site-ESP" folder. Any party who seeks access to a document listed in the NRC staff hearing file index prior to it populating the publicly available folder may contact NRC staff counsel.

Judge Ryerson  
Judge Arnold  
Judge Abreu

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June 12, 2018

Further, pursuant to 10 C.F.R. § 2.336(c), attached is the Affidavit of Allen Fetter, certifying that all relevant materials required by this section have been disclosed, and that the disclosures are accurate and complete as to documents identified by June 8, 2018.

Finally, the NRC Staff notes that it has made a good faith effort to identify and characterize all documents meeting the criteria of 10 C.F.R. § 2.336(b), as modified by the "Agreement of the Parties Regarding Mandatory Discovery Disclosures," dated November 8, 2017, and 10 C.F.R. § 2.1203 in this proceeding. In identifying these documents, the Staff does not concede their relevance to the issues to be decided in this proceeding.

Sincerely,

**/Signed (electronically) by/**

Ann Hove  
Counsel for NRC Staff

Enclosures: Attachment 1 - Hearing File Index, Update 7  
Affidavit of Allen Fetter

cc w/Encls.: Service List

Attachment 1 – Clinch River Nuclear Site ESP Hearing File  
Index Update 7 – June 12, 2018

ID#	Accession Number	Document Date	Title
07-001	ML18159A214	05/04/2018	2018/05/04 Clinch River ESP - [External_Sender] CNL-16-076 CRN Update to SSAR Section 17.5, Quality Assurance.
07-002	ML18124A116	05/04/2018	Update to Site Safety Analysis Report Section 17.5, "Quality Assurance," in Support of Early Site Permit Application for Clinch River Nuclear Site.
07-003	ML18159A236	05/08/2018	2018/05/08 Clinch River ESP - [External_Sender] NRC Environmental CRN Visit.
07-004	ML18159A238	05/08/2018	2018/05/08 Clinch River ESP - [External_Sender] RE: Emailing: Draft ACRS Agenda_Clinch River ESP 20180515.docx.
07-005	ML18159A240	05/08/2018	2018/05/08 Clinch River ESP - Emailing: Draft ACRS Agenda_Clinch River ESP_20180515.docx.
07-006	ML18159A235	05/10/2018	2018/05/10 Clinch River ESP - Designated Federal Official for ACRS meetings: Quynh Nguyen, email: Quynh.Nguyen@nrc.gov (EOM).
07-007	ML18159A228	05/11/2018	2018/05/11 Clinch River ESP - [External_Sender] Slide Deck for TVA ACRS Presentation on May 15.
07-008	ML18129A169	05/15/2018	May 15, 2018 - Presentation to the Advisory Committee on Reactor Safeguards Subcommittee: Safety Review of the Clinch River Nuclear Site Early Site Permit, SSAR Section 15.0.3, Accident Analysis.
07-009	ML18129A167	05/15/2018	May 15, 2018 - Presentation to the Advisory Committee on Reactor Safeguards Subcommittee: Safety Review of the Clinch River Nuclear Site Early Site Permit, SSAR Section 2.1 and 2.2 Demography/Geography/Site Hazards.
07-010	ML18129A168	05/15/2018	May 15, 2018 - Presentation to the Advisory Committee on Reactor Safeguards Subcommittee: Safety Review of the Clinch River Nuclear Site Early Site Permit, SSAR Section 3.5.1.6, Aircraft Hazards.
07-011	ML18159A232	05/18/2018	2018/05/18 Clinch River ESP - [External_Sender] RE: Change in site visit attendees - Phillip Meyer in Tamsen Dozier's place.
07-012	ML18159A233	05/18/2018	2018/05/18 Clinch River ESP - Change in site visit attendees - Phillip Meyer in Tamsen Dozier's place.
07-013	ML18159A408	05/22/2018	2018/05/22 Clinch River ESP - Clinch River Audit Summary of Part 6 Exemptions and Departures Emergency Planning.
07-014	ML18122A344	05/22/2018	Summary Report For The Regulatory Audit Of Clinch River Nuclear Early Site Permit Application Part 6 Exemptions And Departures, Emergency Planning Exemptions.
07-015	ML18159A417	05/24/2018	"2018/05/24 Clinch River ESP - [External_Sender] RE: RE: RE: Consultation pursuant to 10 C.F.R.
07-016	ML18159A231	05/29/2018	2018/05/29 Clinch River ESP - [External_Sender] June 6 NRC Clinch River Site Visit.
07-017	ML18159A220	05/29/2018	2018/05/29 Clinch River ESP - [External_Sender] RE: NRC Inspection April 16- April 20 2018.
07-018	ML18159A414	05/30/2018	2018/05/30 Clinch River ESP - [External_Sender] Re: Consultation re: Clinch River.
07-019	ML18159A218	05/31/2018	2018/05/31 Clinch River ESP - RE: June 6 NRC Clinch River Site Visit.
07-020	ML18143B478	06/01/2018	Inspection Report for Quality Assurance Implementation of Clinch River Nuclear Site Early Site Permit Application.
07-021	ML18158A183	06/05/2018	Comment (10) of David LeClear on Early Site Permit Application: Tennessee Valley Authority;

ID#	Accession Number	Document Date	Title
			Clinch River Nuclear Site.
07-022	ML18152A867	06/05/2018	Handouts for the 5 Jun 2018 Public Meeting to Discuss the Draft Environmental Impact Statement for an Early Site Permit at the Clinch River Nuclear Site.
07-023	ML18162A194	06/08/2018	2018/06/08 Clinch River ESP - [External_Sender] RE: Clinch River.

June 12, 2018

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 )  
TENNESSEE VALLEY AUTHORITY ) Docket Nos. 52-047-ESP  
 )  
(Clinch River Nuclear Site) )

AFFIDAVIT OF ALLEN FETTER CONCERNING  
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(b)

I, Allen Fetter, do hereby state as follows:

1. I am employed as a Senior Project Manager in the U.S. Nuclear Regulatory Commission's (NRC) Office of New Reactors. I currently serve as a project manager for the Clinch River Nuclear Site Early Site Permit ("ESP") Application review.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. §§ 2.336 (b) and (c) and 2.1203(a)(1) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete for documents identified as of June 8, 2018.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

**Executed in Accord with 10 CFR 2.304(d)**

Allen Fetter  
U.S. Nuclear Regulatory Commission  
Senior Project Manager, Office of New Reactors  
(301) 415-8556  
[Allen.Fetter@nrc.gov](mailto:Allen.Fetter@nrc.gov)  
Washington, DC 20555-0001  
Date signed: June 12, 2018

Executed in Kirkland,  
Washington this 12th day  
of June, 2018

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 )  
TENNESSEE VALLEY AUTHORITY ) Docket Nos. 52-047-ESP  
 )  
(Clinch River Nuclear Site) )

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Letter to the Atomic Safety and Licensing Board regarding the Clinch River Nuclear Site Hearing File Update 7, including: Attachment 1 – Clinch River Nuclear Site ESP Hearing File Index, NRC Staff Disclosure – Update 7; and Affidavit of Allen Fetter, dated June 12, 2018, in the above-captioned proceeding have been served upon the Electronic Information Exchange, the NRC’s E-Filing System, this 12th day of June, 2018.

**/Signed (electronically) by/**

Ann Hove  
Counsel for NRC Staff  
U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop – O-14 A44  
Washington, DC 20555  
Telephone: (301) 415-0963  
E-mail: Ann.Hove@nrc.gov  
Date of signature: June 12, 2018