

## AGENDA

### ADVISORY COMMITTEE ON REACTOR SAFEGUARDS FUTURE PLANT DESIGNS SUBCOMMITTEE

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**Introduction to Industry Guidance, “*Modernization of Technical Requirements for Licensing of Advanced Non-Light Water Reactors.*”**  
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**ROCKVILLE, MARYLAND**

**June 19, 2018**

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June 19, 2018			
Topic		Presenter(s)	Time
1.	Opening Remarks	Mr. Dennis Bley, ACRS	8:30 - 8:35 AM
2.	Staff Introduction	John Segala, NRO	8:35 - 8:40 AM
3.	<b>Draft Guidance Paper - <i>Modernization of Technical Requirements for Licensing of Advanced Non-Light Water Reactors</i></b> <ul style="list-style-type: none"> <li>• <i>Background</i></li> <li>• <i>Guidance Development</i> <ul style="list-style-type: none"> <li>○ <i>Selection of LBEs</i></li> <li>○ <i>PRA Approach</i></li> <li>○ <i>SSC Classification</i></li> </ul> </li> </ul>	George Apostolakis/ Karl Fleming, Licensing Modernization Project	8:40-10:15 AM
	Break		10:15-10:30 AM
4.	<b>Draft Guidance Paper (cont.)</b> <ul style="list-style-type: none"> <li>• <i>Guidance Development (cont.)</i> <ul style="list-style-type: none"> <li>○ <i>Evaluation of Defense-in-Depth</i></li> </ul> </li> </ul>	George Apostolakis/ Karl Fleming	10:30-11:00 AM
5.	<b>Staff Review of Draft Guidance</b> <ul style="list-style-type: none"> <li>• Staff Comments / Suggested Improvements</li> <li>• Next Steps</li> </ul>	Bill Reckley, NRO	11:00-11:45 AM
6.	Subcommittee Discussion	Mr. Dennis Bley, ACRS	11:45 AM – Noon
	Adjourn		Noon

**Notes:**

- During the meeting, Telephone No. 301-415-7360 should be used to contact anyone in the ACRS Office.
- Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion.
- Thirty five (35) hard copies of each presentation or handout should be provided to the Designated Federal Official 30 minutes before the meeting.
- One (1) electronic copy of each presentation should be emailed to the Designated Federal Official 1 day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least 30 minutes before the meeting.