| INTERAGENCY AGREEMENT | | | 1. IAA NO. NRC-HO-60-14-I-0022/M0007 | | | | | PAGE | | | | | |
|---|---|--------------|---|-----------|--|--|--------|---------------------|---|-------------|--|--|--|
| | | | ~ | | J022/ | M0007 | | 4 COLIDITATION NO | 1 | 2 | | | |
| 2. ORDER NO. | | | 3. REQUISITION | | | | | 4. SOLICITATION NO. | | | | | |
| 5. EFFECTIVE DATE 6. AWARD DATE 05/30/2018 05/31/2018 | | | 18 | | 7. PERIOD OF PERFORMANCE 09/30/2014 TO 11/15/2019 | | | | | | | | |
| 8. SERVICING AGENCY U. S. ARMY CORPS OF ENGINEERS | | | | | 9. DELIVER TO JOSEPH KANNEY | | | | | | | | |
| ALC: | | | | | US NUCLEAR REGULATORY COMMISSION | | | | | | | | |
| DUNS: 99999942 +4: | | | | | TWO WHITE FLINT NORTH | | | | | | | | |
| US ARMY ENGINEER RD CENTER | | | | | 11545 ROCKVILLE PIKE | | | | | | | | |
| COASTAL AND HYDRAULICS LABORATORY | | | | | MAIL STOP T-10A12 | | | | | | | | |
| 3909 HALLS FERRY ROAD | | | | | ROCKVILLE MD 20852-2783 | | | | | | | | |
| VICKSBURG MS 39180-6199 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| POC Aaron Byrd | | | | | | | | | | | | | |
| TELEPHONE NO. 601-634-2473 | | | | | | | | | | | | | |
| 10. REQUESTIN | | | | | 11. INVOICE OFFICE | | | | | | | | |
| ~ | rion management i | DIVISION | | | US NUCLEAR REGULATORY COMMISSION | | | | | | | | |
| ALC: 310 | | | | | ONE WHITE FLINT NORTH | | | | | | | | |
| | 40535809 +4: EAR REGULATORY CO | OMMISSION | | | 11555 ROCKVILLE PIKE | | | | | | | | |
| | TE FLINT NORTH | | | | MAILSTOP 03-E17A | | | | | | | | |
| 11545 RG | OCKVILLE PIKE | | | | | | | | | | | | |
| ROCKVILI | LE MD 20852-2738 | | | | NRCIPACRESOURCENRCGOV | | | | | | | | |
| | | | | | ROCKVILLE MD 20852-2738 | | | | | | | | |
| POC | Rachel Glaros | | | | | | | | | | | | |
| | 0. 301-415-0063 | | | | 13. LEGISLATIVE AUTHORITY | | | | | | | | |
| 12. ISSUING OFF | | | | | Economy Act | | | | | | | | |
| | ~ | DIVICION | | | | | | | | | | | |
| ~ | TION MANAGEMENT | DIVISION | | | | | | | | | | | |
| | OP TWFN-07B20M | | | | 14. PROJECT ID | | | | | | | | |
| WASHINGTON DC 20555-0001 | | | | | 14. PROJECT ID | | | | | | | | |
| | | | | | 15. PROJECT TITLE | | | | | | | | |
| | | | | | SEE BLOCK 18 | | | | | | | | |
| 16. ACCOUNTIN | | 605000 6050 | 07 1014 1 | 17 6 161 | 2527 | 17 6 16 | 1 10 | 1.4 | | | | | |
| 2018-X0 |)200-FEEBASED-60- | -60D00Z-60BZ | 07-1014-1 | 17-6-161- | -253A | -1/-6-16 19 | 20. | 21. | | 22. | | | |
| ITEM NO. | SUPPLIES/SERVICES | | | | | QUANTITY | UNIT | UNIT PRICE | | IOUNT | | | |
| | Project title: Probabilistic Flood Hazard | | | Hazard | | | | | | | | | |
| | Assessment Framework Development | | | | | | | | | | | | |
| | Master IAA: N/A | | | | | | | | | | | | |
| | The purpose of this modification is to provi | | | | | | | | | | | | |
| | \$166,944.00 of incremental funding, thereby | | | | | | | | | | | | |
| | increasing the total obligation amount for t | | | | | | | | | | | | |
| | agreement from \$668,000.00 to \$834,944.00. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Total Amount Obligated: \$834,944.00 (Changed | | | | | | | | | | | | |
| Total Authorized Ceiling: \$950,000.00 (Uncha | | | | | anged | 1) | | | | | | | |
| | All other terms and conditions of the agreem | | | | | | | | | | | | |
| Continued | | | | | men c | | | | | | | | |
| | concinued | | | | | | | | | | | | |
| 23. PAYMENT PROVISIONS | | | | | | 4. TOTAL AMOUN | | | | | | | |
| | | | | | \$166,944.00 | | | | | | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | | | | | |
| | | | | | | | | | | | | | |
| 25b. NAME AND TITLE 25c. DATE | | | | | 266. CONTRACTING OFFICER MICHAEL A. TURNER 26c. DATE 05/31/2018 | | | | | | | | |
| | | | | | TAT CHI | лен А. Г | OLUMEI | | | 03/3/1/2010 | | | |

| IAA NO | | ORDER NO | PAGE OI | | | | |
|---------|--------------------------------|---|---------|--|--|---|------------|
| NRC-HQ- | -60-14-I-0022/M0007 | | | | | 2 | 2 |
| | remain unchanged. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ge Item 00001 to read as follows(amount shown | | | | | |
| | is the obligated amount): | | | | | | |
| | | | | | | | |
| 00001 | Authorized Agreement Ceiling | | | | | | 166,944.00 |
| | Line Item Ceiling: \$950,000.0 | | | | | | |
| | Incrementally Funded Amount: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |