

May 10, 2018

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 ) Docket No. 40-8943-MLA-2  
CROW BUTTE RESOURCES, INC. )  
 ) ASLBP No. 13-926-01-MLA-BD01  
(Marsland Expansion Project) )

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter in accordance with 10 C.F.R. § 2.314(b).

Name: Robert G. Carpenter  
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Admissions: Maryland  
Name of Party: NRC Staff

Respectfully submitted,

**Signed (electronically) by**  
Robert G. Carpenter  
Counsel for NRC Staff

Dated at Rockville, Maryland  
this 10<sup>th</sup> day of May, 2018.

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NOTICE OF APPEARANCE FOR ROBERT CARPENTER" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 10<sup>th</sup> day of May, 2018, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

**Signed (electronically) by**

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