



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**

REGION I  
2100 RENAISSANCE BLVD., SUITE 100  
KING OF PRUSSIA, PA 19406-2713

May 09, 2018

«Inside\_Address»

**SUBJECT: GOVERNMENT-TO-GOVERNMENT MEETING REGARDING  
NRC's ANNUAL ASSESSMENT OF INDIAN POINT**

Dear «Salutation»:

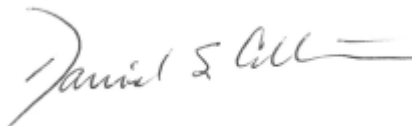
You are cordially invited to attend a non-public Government-to-Government Meeting hosted by the U.S. Nuclear Regulatory Commission (NRC) for representatives of Federal and State agencies and departments as well as local agencies and government organizations from the communities surrounding the Indian Point Energy Center (IPEC). At this meeting, the NRC will discuss a number of topics including its assessment of Indian Point's performance during calendar year 2017.

The NRC is providing this information in advance of the public annual assessment meeting scheduled for later that evening. The Government-to-Government Meeting will be limited to government officials, or their representatives, to best facilitate an open discussion. We would like to use this occasion to listen to your perspective and answer questions on issues you believe are important as they relate to Indian Point.

The Government-to-Government Meeting will be held from 12:00 p.m. to 3:00 p.m. on Thursday, June 21, 2018, at the DoubleTree Hotel, located at 455 South Broadway, in Tarrytown, NY. The meeting rooms for this year are located on the lower Plaza level, the same rooms that were used last year. Registration will begin at 11:30 a.m. Please RSVP by emailing or faxing the enclosed form to Jon Greives at [jonathan.greives@nrc.gov](mailto:jonathan.greives@nrc.gov) or 610-337-5241 by June 13. You may also provide additional topics you would like us to consider adding to the agenda on the form as well. Please let us know if you would like some time on the agenda to make a presentation. To register, please indicate if you will attend in person or send a designated representative in your place. We respectfully request that you limit participation to one individual.

We look forward to meeting with you on June 21<sup>st</sup>. If you have any questions about our planned meeting, please contact Jon Greives at 610-337-5337.

Sincerely,

A handwritten signature in black ink that reads "Daniel S. Collins" with a horizontal line extending from the end of the name.

Daniel S. Collins  
Acting Deputy Regional Administrator  
U.S. Nuclear Regulatory Commission

Enclosures:

1. RSVP Form
2. Draft Agenda
3. List of Invitees

SUBJECT: Government-to-Government Meeting Regarding NRC's Annual Assessment of Indian Point dated May 09, 2018.

DOCUMENT NAME:G:\ORA\RSLO\State Mtg Briefing Prep Packages\G2G\IP G2G 2018\2018 IP G2G - Invitation Letter-FINAL.docx  
**Non-Public Designation Category: MD 3.4 Non-Public \_\_\_\_\_ (A.3 - A.7 or B.1)**  
 ADAMS ACCESSION NUMBER:

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| OFFICE   | RI/SLO        |   |  |   |  |
| NAME   | *JGreives/JEG | *DCollins/DSC   |  |   |  |
| DATE   | 05/07/18      | 05/08/18  |  |   |  |

\*see previous concurrence page for original signatures

OFFICIAL RECORD COPY



U.S. NUCLEAR REGULATORY COMMISSION  
Region I  
2100 Renaissance Boulevard  
King of Prussia, PA 19406

**NRC GOVERNMENT-TO-GOVERNMENT MEETING**

*R.S.V.P. by June 13, 2018*

Subject: Government-to-Government Meeting Regarding NRC's Annual Assessment of Indian Point

Time and Date: **12:00 p.m. - 3:00 p.m., June 21, 2018**

Location: DoubleTree by Hilton Hotel  
455 South Broadway  
Tarrytown, New York

**MEETING ATTENDEES (Please limit to 1 representative):**

|                |                     |
|----------------|---------------------|
| Name:          | Organization/Title: |
| Email Address: | Phone No.:          |

**ADDITIONAL AGENDA TOPICS YOU WOULD LIKE US TO CONSIDER:**

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Please return this form by June 13 to the attention of Jon Greives either by email at [jonathan.greives@nrc.gov](mailto:jonathan.greives@nrc.gov) or by fax to 610-337-5241.



## INDIAN POINT GOVERNMENT-TO-GOVERNMENT MEETING

**JUNE 21, 2017**

### DRAFT AGENDA

|               |  |               |
|---------------|--|---------------|
| 11:30 – 12:00 | Registration                                   |               |
| 12:00 – 12:15 | Welcome  | Dan Collins   |
| 12:15 – 12:30 | 2017 Indian Point Plant Performance            | Dan Schroeder |
| 12:30 – 12:45 | Relief Request for RPV Head Penetration Repair | Dave Alley    |
| 12:45 – 2:45  | NRC Staff Available for Questions              |               |
| 2:45 – 3:00   | Closing Remarks                                | Dan Collins   |

## List of Invitees

The Honorable Charles Schumer  
United States Senate  
Washington, DC 20510

The Honorable Kirsten Gillibrand  
United States Senate  
Washington, DC 20510

The Honorable Nita Lowey  
United States House of Representatives  
Washington, DC 20515

The Honorable Eliot Engel  
United States House of Representatives  
Washington, DC 20515

The Honorable Sean Maloney  
United States House of Representatives  
Washington, DC 20515

The Honorable David Carlucci  
New York State Senate  
20 South Main Street  
New City, NY 10956

The Honorable William J. Larkin, Jr.  
New York State Senate  
1093 Little Britain Road  
New Windsor, NY 12553

The Honorable Terrence Murphy  
New York State Senate  
40 Gleneida Ave  
Putnam County Off. Bldg 3rd floor  
Carmel, NY 10512

The Honorable Susan Serino  
New York State Senate  
117 Town Park Lane, 1st Floor  
Putnam Valley, NY 10579

The Honorable John J. Bonacic  
New York State Senate  
201 Dolson Avenue, Suite F  
Middletown, NY 10940

The Honorable Amy Paulin  
New York State Assembly  
700 White Plains Road, Suite 252  
Scarsdale, NY 10583

The Honorable Thomas Abinanti  
303 South Broadway, Suite 229  
Tarrytown, NY 10591

The Honorable David Buchwald  
New York State Assembly  
125-131 East Main Street, Suite 204  
Mount Kisco, NY 10549

The Honorable Kevin Byrne  
New York State Assembly  
947 S. Lake Blvd., Ste 1C  
Mahopac, NY 10541

The Honorable Sandy Galef  
New York State Assembly  
2 Church Street  
Ossining, NY 10562

The Honorable Kenneth P. Zebrowski  
New York State Assembly  
67 North Main Street  
New City, NY 10956

The Honorable Ellen Jaffee  
New York State Assembly  
1 Blue Hill Plaza, Ste. 1116, POB 1549  
Pearl River, NY 10965

The Honorable Karl Brabenec  
New York State Assembly  
28 North Main St., Suite 2  
Florida, NY 10921

The Honorable James Skoufis  
New York State Assembly  
11 Main Street  
Chester, NY 10918

The Honorable Andrew M. Cuomo  
Governor of the State of New York  
New York State Capitol Building  
Albany, NY 12224

The Honorable Barbara Underwood  
Acting Attorney General  
State of New York  
NY State Capitol Building  
Albany, NY 12224-0341

Ms. Alicia Barton, President and CEO  
New York State Energy Research and  
and Development Authority  
17 Columbia Circle  
Albany, NY 12203-6399

Mr. Jon Gordon  
Senior Advisor, Office of the President and CEO  
NYSERDA  
17 Columbia Circle  
Albany, NY 12203

Ms. Alyse Peterson, State Liaison Officer  
Designee  
New York State Energy Research  
And Development Authority  
17 Columbia Circle  
Albany, NY 12203-6399



Ms. Meghan Taylor  
Regional Director, Mid-Hudson  
Empire State Development  
33 Airport Center Drive, New Windsor, NY  
12553

The Honorable John Rhodes, Chairman  
New York State Public Service Commission  
Three Empire State Plaza  
20th Floor  
Albany, NY 12223

Ms. Bridget Frymire  
New York State Department of Public Service  
Three Empire State Plaza  
10th Floor-Office of Elec & Env  
Albany, NY 12223

Mr. Basil Seggos, Commissioner  
NYS Department of Environmental Conservation  
625 Broadway  
Albany, NY 12233-1011

Mr. Timothy Rice, Chief  
Radiological Sites Section, Remedial Bureau A  
NYS Department of Environmental Conservation  
625 Broadway, 11th Floor  
Albany, NY 12233-7255

Mr. Roger Parrino, Commissioner  
NY Division of Homeland Security and  
Emergency Services  
1220 Washington Avenue  
Building 7A, Suite 710  
Albany, NY 12242

Mr. Kevin Wisely, Director  
Office of Emergency Management  
NY Division of Homeland Security and  
Emergency Services  
1220 Washington Avenue  
Building 22, Suite 101  
Albany, NY 12226-2251

Mr. Ted Fisch, Section Chief  
NY DHSES Office of Emergency Management  
1220 Washington Avenue  
Building 22, Room 31B  
Albany, NY 12226-2251

Mr. Gary Machina, REP Planner  
Office of Emergency Management  
NY Division of Homeland Security and  
Emergency Services  
1220 Washington Avenue  
Building 22, Room 31B  
Albany, NY 12226-2251

Howard A. Zucker, M.D., J.D.  
New York State Department of Health  
Corning Tower  
Empire State Plaza,  
Albany, NY 12237

Mr. Steven Neuhaus, County Executive  
Orange County Government Center  
255 Main Street  
Goshen, NY 10924

Ms. Shannon Fisher, Radiological Officer  
Orange County Emergency Management  
22 Wells Farm Road  
Goshen, NY 10924

Ms. MaryEllen Odell, County Executive  
Putnam County Office Building  
40 Glenside Avenue, 3rd Floor  
Carmel, NY 10512

Mr. Ken Clair, Commissioner  
Putnam County Bureau of Emergency Services  
112 Old Route Six  
Carmel, NY 10512

Mr. Edwin Day, County Executive  
Rockland County- Office of the County  
Executive  
11 New Hempstead Road  
New City, New York 10956

Mr. Nick Longo, Program Coordinator  
Rockland County Emergency Services  
35 Fireman's Memorial Drive  
Pomonic, NY 10970

Mr. George Latimer, County Executive  
Machaelian Office Building  
148 Martine Avenue, 9th Floor  
White Plains, NY 10601

Mr. John Cullen, Commissioner  
Westchester Department of Emergency Services  
4 Dana Road  
Valhalla, NY 10595

Ms. Jennifer Wacha, Deputy Commissioner  
Westchester Department of Emergency Services  
4 Dana Road  
Valhalla, NY 10595

Mr. Dennis Delborgo, Director  
Office of Emergency Management  
Hudson Valley Traffic Management Center  
200 Bradhurst Avenue  
Hawthorne, NY 10532

Mr. L. Stephen Brescia, Legislative Chairman  
Orange County Legislature  
73 Railroad Avenue  
Montgomery, New York 12549

Mr. Joseph Castellano, Legislative Chair  
Putnam County Legislature  
40 Gleneida Avenue  
Carmel, NY 10512

Mr. Toney L. Earl, Legislative Chairman  
Rockland County Legislature  
11 New Hempstead Road  
New City, NY 10956

Mr. Benjamin Boykin, Legislative Chairman  
Westchester County Board of Legislators  
800 Michaelian Office Building  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601

Mr. John Testa  
Westchester County Board of Legislators  
800 Michaelian Office Building  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601

Ms. Catherine Borgia  
Westchester County Board of Legislators  
800 Michaelian Office Building  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601

The Honorable Theresa Knickerbocker  
Mayor of Buchanan  
Municipal Building  
236 Tate Avenue  
Buchanan, NY 10511

Supervisor Linda Puglisi  
Town of Cortlandt  
1 Heady Street  
Cortlandt Manor, NY 10567

Mr. Oleg Povetko  
US Environmental Protection Agency  
Region II  
290 Broadway  
New York, NY 10007-1866

Mr. Thomas Von Essen, Regional Administrator  
Federal Emergency Management Agency  
Region II  
26 Federal Plaza, Suite 1307  
New York, NY 10278

Ms. Susan O'Neill, RAC Chair  
Federal Emergency Management Agency  
Region II  
26 Federal Plaza, Suite 1307  
New York, NY 10278