

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD PANEL

Before the Licensing Board:

G. Paul Bollwerk, III, Chairman
Dr. Richard E. Wardwell
Dr. Thomas J. Hirons

In the Matter of

CROW BUTTE RESOURCES, INC.

(Marsland Expansion Area)

Docket No. 40-8943-MLA-2

ASLBP No. 13-926-01-MLA-BD01

May 9, 2018

MEMORANDUM AND ORDER
(Establishing Prehearing Conference Schedule)

In response to the Licensing Board's May 1, 2018 order requesting scheduling information for a telephonic conference with the parties, see Licensing Board Memorandum and Order (Requesting Party Input for Scheduling Prehearing Conference) (May 1, 2018) at 1–2 (unpublished), representatives of the parties contacted the Board regarding their availability. Based on the information provided, the teleconference is scheduled for Wednesday, May 16, 2018, at 2:00 p.m. Eastern Time. The Board anticipates that this conference will last approximately one hour.

The Board will establish a bridge line for this telephone conference, with three lines provided for each party.* In the near future, Board law clerk Sarah Ladin will contact the parties by email with the telephone number, passcode, and instructions on how to access the telephone

* If any party requires additional lines, it should promptly contact Board law clerk Sarah Ladin at Sarah.Ladin@nrc.gov.

conference. Listen-only telephone access will also be made available for members of the public. Members of the public who wish to listen to the conference should contact Ms. Ladin at 301-415-5277 or Sarah.Ladin@nrc.gov for the necessary listen-only telephone access information.

Among the items to be discussed during the prehearing conference will be the parties' plans for submitting new/amended contention and migration-related pleadings; the NRC staff's approach regarding license issuance pursuant to 10 C.F.R. § 2.1202(a) and the schedule for any stay motions and responsive pleadings pursuant to section 2.1213; dates for a section 2.315(a) oral limited appearance session and an evidentiary hearing session in the Chadron/Crawford, Nebraska area; and a date for a site visit. The Board would appreciate the parties coming to the prehearing conference with knowledge of the schedules/availability of their counsel and potential evidentiary hearing witnesses during each week between the weeks of September 23 and October 28, 2018.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

G. Paul Bollwerk, III, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland

May 9, 2018

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
CROW BUTTE RESOURCES, INC.) Docket No. 40-8943-MLA-2
)
In-Situ Leach Uranium Recovery Facility,) ASLBP No. 13-926-01-MLA-BD01
Crawford, Nebraska)
)
(License Amendment –)
Marsland Expansion Area))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **MEMORANDUM AND ORDER (Establishing Prehearing Conference Schedule)** have been served upon the following persons by Electronic Information Exchange.

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MEMORANDUM AND ORDER (Establishing Prehearing Conference Schedule)

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[Original signed by Brian Newell]
Office of the Secretary of the Commission

Dated at Rockville, Maryland
this 9th day of May, 2017