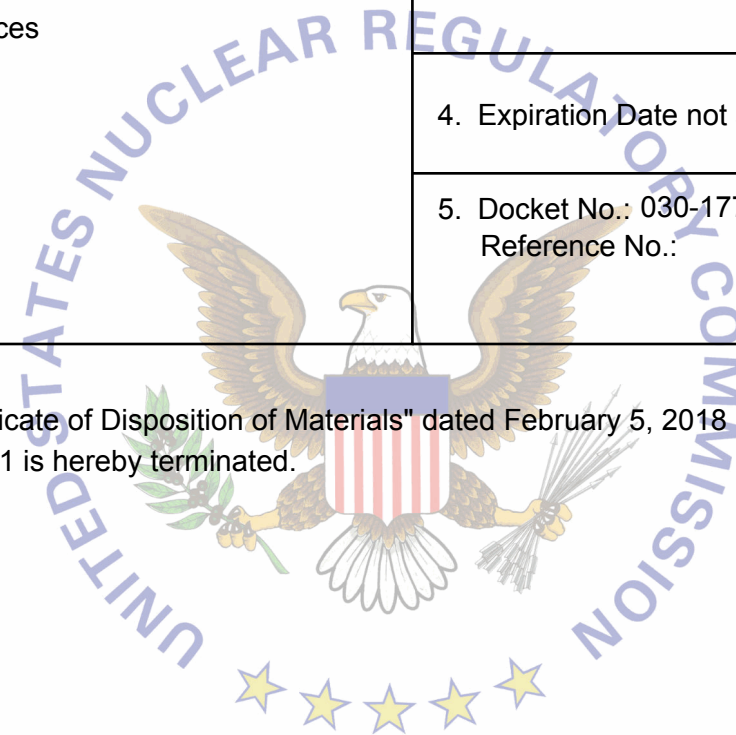


**MATERIALS LICENSE**

|  |  |
|--|--|
| <p style="text-align: center;">Licensee</p> <ol style="list-style-type: none"> <li>Department of Health &amp; Human Services<br/>Phoenix Area Indian Health Service</li> <li>40 North Central Avenue, Suite 600<br/>Phoenix, AZ 85004</li> </ol> | <p>3. License number: 02-19495-01</p>              |
|  | <p>4. Expiration Date not applicable</p>           |
|  | <p>5. Docket No.: 030-17788<br/>Reference No.:</p> |

In accordance with NRC Form 314 "Certificate of Disposition of Materials" dated February 5, 2018 (ML18053A885) and letter dated April 16, 2018 (ML18108A188), License No. 02-19495-01 is hereby terminated.



FOR THE U.S. NUCLEAR REGULATORY COMMISSION

Date: April 18, 2018

By: /RA/  
Latischa M. Hanson  
Region IV