

**AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)**

CONTROL NO: 2206

FROM: Florida Power & Light Co. Miami, Florida 33101 George Kinsman	DATE OF DOC: 4-19-72	DATE REC'D 4-24-72	LTR X	MEMO	RPT	OTHER
TO: Dr. Morris	ORIG 3 signed	CC	OTHER	SENT AEC PDR <input checked="" type="checkbox"/>		
				SENT LOCAL PDR <input checked="" type="checkbox"/>		
CLASS: <input checked="" type="radio"/> U / PROP INFO	INPUT	NO CYS REC'D 3	DOCKET NO: 50-335			

DESCRIPTION:
Ltr advising of organizational changes for
Hutchinson Island Plant Unit No. 1

ENCLOSURES:

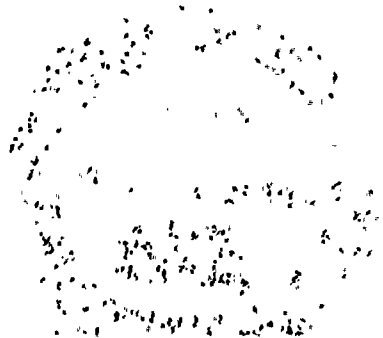
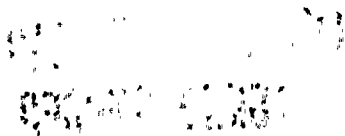
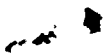
**DO NOT REMOVE
ACKNOWLEDGED**

FOR ACTION				4-25-72	AB
BUTLER(DRL)	DICKER(DREP)	SCHEMEL(DRL)	ZIEMANN(DRL)		
W/ Copies	W/ Copies	W/ Copies	W/ Copies		W/ Copies
CHITWOOD(DML)	<input checked="" type="checkbox"/> GOLLER(DRL)	SCHWENCER(DRL)			
W/ Copies	W/4 Copies	W/ Copies	W/ Copies		W/ Copies
CLARK(DRL)	KNIEL(DRL)	STOLZ(DRL)			
W/ Copies	W/ Copies	W/ Copies	W/ Copies		W/ Copies
H. DENTON	KNIGHTON(DREP)	VASSALLO(DRL)			
W/ Copies	W/ Copies	W/ Copies	W/ Copies		W/ Copies

INTERNAL DISTRIBUTION

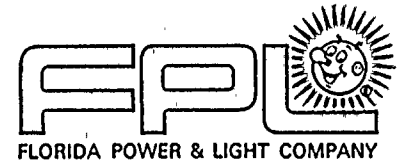
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| <input checked="" type="checkbox"/> Reg Files | <input type="checkbox"/> Vollmer(DRL) | <input type="checkbox"/> M. Fitzpatrick(DREP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> AEC PDR | <input type="checkbox"/> Sliger(DRL) | <input type="checkbox"/> Kastner(DREP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Compliance(2) (3) | <input type="checkbox"/> Long(DRL) | <input type="checkbox"/> Lic. Asst(DREP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> OGC, Rm P 506A | <input type="checkbox"/> Collins(DRL) | <input type="checkbox"/> McCreless(DREP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Muntzing & Staff | <input type="checkbox"/> Thompson(DRL) | <input type="checkbox"/> G. Blanc(DREP) | <input type="checkbox"/> |
| <input type="checkbox"/> Morris/Dube/Wilson(DRL) | <input type="checkbox"/> D. E. Nunn(DRL) | <input type="checkbox"/> Project Leader(DREP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Morris/Schroeder(DRL) | <input type="checkbox"/> Benaroya(DRL) | <input type="checkbox"/> DREP File Room | <input type="checkbox"/> |
| <input type="checkbox"/> Dube/Wilson (DRL) | <input type="checkbox"/> E. G. Case(DRS) | <input type="checkbox"/> A. Braitman(SLR) | <input type="checkbox"/> |
| <input type="checkbox"/> Boyd(DRL) | <input type="checkbox"/> Maccary(DRS) | <input checked="" type="checkbox"/> Saltzman(SLR) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> DeYoung(DRL) | <input type="checkbox"/> Stello(DRS) | <input type="checkbox"/> Tremmel(DIP) | <input type="checkbox"/> |
| <input type="checkbox"/> H. Denton(DRL) | <input type="checkbox"/> V. Moore(DRS) | <input type="checkbox"/> Thornton(NMM) | <input type="checkbox"/> |
| <input type="checkbox"/> Klecker(DRL) | <input type="checkbox"/> Lange(DRS) | <input type="checkbox"/> Knuth(DRS) | <input type="checkbox"/> |
| <input type="checkbox"/> Grimes(DRL) | <input type="checkbox"/> Smiley(DML) | <input type="checkbox"/> Shao (DRS) | <input type="checkbox"/> |
| <input type="checkbox"/> Gammill(DRL) | <input type="checkbox"/> L. Rogers(DREP) | <input type="checkbox"/> Pawlicki (DRS) | <input type="checkbox"/> |
| <input type="checkbox"/> Tedesco(DRL) | <input type="checkbox"/> Muller(DREP) | <input type="checkbox"/> Skovholt. (DRL) | <input type="checkbox"/> |

- | | | |
|--|--------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> 1 - Local PDR Ft. Pierce, Fla. | 1 - NSIC(Buchanan) | 1 - SAN/LA/NY PDR |
| 1 - DTIE(Laughlin) | 1 - R. Carroll, OC, GT | 1 - AEC HQ LIB J 004 |
| 1 - ASLB(Yore/Woodard "H" St) | 16 - Holding for ACRS | 1 - Chief Water Reactors |
| 1 - C. Miles, C-459, GT | 1 - R. Catlin, A-170, GT | 2 - Warren Nyer |
| 9 - National Laboratories (ANL/ORNL/BNWL) | 1 - Consultant(Newmark/Blum/Agabian) | |



Regulatory

File Cy.



April 19, 1972

Dr. Peter A. Morris, Director
Division of Reactor Licensing
U. S. Atomic Energy Commission
Washington, D: C. 20545

Re: Docket No. 50-335
Hutchinson Island Plant - Unit No. 1



Dear Dr. Morris:

Our Application for Licenses on the above subject requested that communications pertaining to it be sent to me. In the near future I shall become a part-time consultant rather than an officer of this company.

It will be appreciated, therefore, if you would address future communications regarding this project to Dr. James Coughlin, P. O. Box 3100, Miami, Florida 33101.

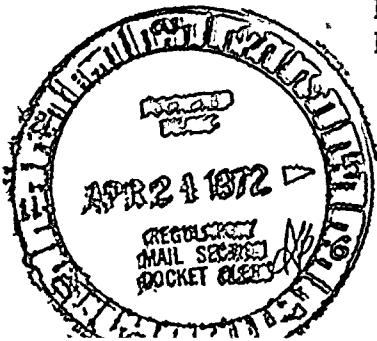
Very truly yours,

George Kinsman

George Kinsman
Senior Vice President

GK:std

cc: Dr. James Coughlin
Mr. Roy B. Snapp
Mr. Weldon B. Lewis (St. Lucie County Administrator)



2206

LB



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