

April 02, 2018

Title: Edwin I. Hatch Nuclear Plant Annual Assessment Meeting

Date(s) and Time(s): April 24, 2018, 04:00 PM to 06:00 PM

Location: Southeastern Technical College, Room 171
3001 E. First Street
Vidalia, GA

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: Public Forum to Address Edwin I. Hatch Nuclear Plant Performance in 2017

Contact: Alan Blamey
404-997-4415
Alan.Blamey@nrc.gov

Participants:	<u>NRC</u> Alan Blamey, Branch Chief, Region II Clinton Jones, Sr. Resident Inspector, Region II John Hickman, Resident Inspector, Region II	<u>External</u> Southern Nuclear Operating Company
---------------	--	---

Docket No: 05000321
05000366

PUBLIC MEETING AGENDA

Edwin I. Hatch Nuclear Plant Annual Assessment Meeting

April 24, 2018, 04:00 PM to 06:00 PM

Southeastern Technical College, Room 171
3001 E. First Street
Vidalia, GA

Time

4:00 PM

Topic

Poster Session

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18093A443

Name	Necota Staples
Office	RII DRP
Date	04/02/2018

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20180418>