

March 20, 2018

Title: NOTICE OF FORTHCOMING MEETING BETWEEN THE U.S. NUCLEAR REGULATORY COMMISSION AND HONEYWELL METROPOLIS WORKS

Date(s) and Time(s): April 12, 2018, 01:00 PM to 01:30 PM

Location: NRC Two White Flint North, T-9F5  
11545 Rockville Pike  
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: The purpose of the meeting is to discuss Honeywell's draft response to the NRC's request for additional information related to Honeywell's license renewal application in the areas of integrated safety analysis summary and management measures. The first portion of the meeting is open for public observation. The second portion of the meeting is closed to the public as security-related information will be discussed.

Contact: Tilda Liu  
555-555-5555  
[Tilda.Liu@nrc.gov](mailto:Tilda.Liu@nrc.gov)

Comments: Interested members of the public can participate in this meeting via a toll-free teleconference. To use the telephone bridge, e-mail the meeting contact to obtain the toll-free number and the pass code.

## PUBLIC MEETING AGENDA

NOTICE OF FORTHCOMING MEETING BETWEEN THE U.S. NUCLEAR REGULATORY COMMISSION AND  
HONEYWELL METROPOLIS WORKS

April 12, 2018, 01:00 PM to 01:30 PM

NRC Two White Flint North, T-9F5  
11545 Rockville Pike  
Rockville, MD

***Time***

1:00PM

1:30PM

***Topic***

Public Meeting

Meeting Adjourned

***Speaker***

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18079A329

Name	Jake Zimmerman
Office	NMSS/FCSE
Date	03/20/2018

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20180346>