



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555 - 0001

March 13, 2018

Administrative Judge
Paul S. Ryerson, Chair
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Dr. Sue H. Abreu
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Dr. Gary S. Arnold
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
TENNESSEE VALLEY AUTHORITY
(Clinch River Nuclear Site Early Site Permit Application)
Docket No. 52-047-ESP

Dear Administrative Judges:

Pursuant to the Atomic Safety and Licensing Board's "Initial Scheduling Order," dated December 7, 2017, the staff of the U.S. Nuclear Regulatory Commission ("Staff") herein notifies the Licensing Board and the parties that the hearing file has been updated for this proceeding. Also, the Staff herein notifies the Board of new information regarding the planned publication date for the draft environmental impact statement (DEIS).

This is the NRC staff's fourth hearing file and mandatory disclosures update. Materials in the hearing file may be accessed through the Agencywide Documents Access and Management System ("ADAMS"). An index containing the ADAMS accession number, date, and title or description of each item in the update is appended hereto as Attachment 1.

On or about March 23, 2018, the documents identified in the hearing file may be accessed through ADAMS or through the Electronic Hearing Docket ("EHD"), which may be accessed at <https://adams.nrc.gov/ehd/>. The hearing file update will be contained in the "Staff Discovery Materials" tab of the EHD, in a sub-folder entitled, "Clinch River Hearing File, Update 4" in the "Clinch River Nuclear Site-ESP" folder. Any party who seeks access to a document listed in the NRC staff hearing file index prior to it populating the publicly available folder may contact NRC staff counsel.

Judge Ryerson
Judge Arnold
Judge Abreu

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March 13, 2018

Further, pursuant to 10 C.F.R. § 2.336(c), attached is the Affidavit of Allen Fetter, certifying that all relevant materials required by this section have been disclosed, and that the disclosures are accurate and complete as to documents identified by March 8, 2018.

The NRC Staff notes that it has made a good faith effort to identify and characterize all documents meeting the criteria of 10 C.F.R. § 2.336(b), as modified by the "Agreement of the Parties Regarding Mandatory Discovery Disclosures," dated November 8, 2017, and 10 C.F.R. § 2.1203 in this proceeding. In identifying these documents, the Staff does not concede their relevance to the issues to be decided in this proceeding.

Finally, the Staff would like to inform the Board that the Staff anticipates publishing the DEIS earlier than it initially expected. The Staff currently expects to publish the DEIS in the mid-April to early-May 2018 time frame, and will have more definitive information regarding a precise date by the time of the next hearing file update to the Board.

Sincerely,

/Signed (electronically) by/

Ann Hove
Counsel for NRC Staff

Enclosures: Attachment 1 - Hearing File Index, Update 4
Affidavit of Allen Fetter

cc w/Encls.: Service List

Attachment 1 – Clinch River Nuclear Site ESP Hearing File Index
Update 4 – March 13, 2018

ID#	Accession Number	Document Date	Title
04-001	ML18010A067	09/05/2017	Supplemental Information Related to Environmental Report Figures in Support of Early Site Permit Application for Clinch River Nuclear Site.
04-002	ML17352A028	01/08/2018	Meeting between the U.S. Nuclear Regulatory Commission (NRC) and Tennessee Valley Authority (TVA) to Discuss Topics Associated With TVA's Early Site Permit Application for the Clinch River Nuclear Site [Cultural Resources and Transportation].
04-003	ML17226A023	01/09/2018	Clinch River Nuclear Site ESP, Summary Report for the Full Scope Environmental Audit.
04-004	ML18010A322	01/16/2018	11/13/17 Summary of Meeting between the U.S. Nuclear Regulatory Commission (NRC) and Tennessee Valley Authority (TVA) to Discuss Topics Associated With TVA's ESP Application for the Clinch River Nuclear Site [References for the DEIS and Safety Hydrology]
04-005	ML18019A843	01/17/2018	Minutes of the Advisory Committee on Reactor Safeguards Regulatory Policies and Practices Subcommittee Meeting - November 15, 2017.
04-006	ML18023A205	01/23/2018	NRC-2007 - TN5141--NRC 2007 NUREG 1555 ESRP .
04-007	ML18036A346	01/25/2018	Submittal of Environmental Report References in Support of Early Site Permit Application for Clinch River Nuclear Site.
04-008	ML18064A196	02/07/2018	2018/02/07 Clinch River ESP - RE: FW: Updated Schedule for Alan
04-009	ML18064A210	02/07/2018	2018/02/07 Clinch River ESP - [External_Sender] FW: Updated Schedule for Alan
04-010	ML18064A205	02/09/2018	2018/02/09 Clinch River ESP - Draft RAI pertaining to Section 17.5, Quality Assurance Program Description (RAI Number 12, eRAI-8798)
04-011	ML18064A206	02/12/2018	2018/02/12 Clinch River ESP - Re: [External_Sender] DRAFT NRC ACRS Review Schedule
04-012	ML18064A213	02/12/2018	2018/02/12 Clinch River ESP - Re: [External_Sender] DRAFT NRC ACRS Review Schedule
04-013	ML18064A212	02/12/2018	2018/02/12 Clinch River ESP - [External_Sender] RE: [External_Sender] DRAFT NRC ACRS Review Schedule
04-014	ML18064A215	02/12/2018	2018/02/12 Clinch River ESP - [External_Sender] DRAFT NRC ACRS Review Schedule
04-015	ML18064A055	02/13/2018	2018/02/13 Clinch River ESP - Clinch River: Met Question on Vector WD and Scalar WS
04-016	ML18064A056	02/14/2018	2018/02/14 Clinch River ESP - [External_Sender] FW: Clinch River: Met Question on Vector WD and Scalar WS
04-017	ML18052A085	02/20/2018	Replacement Pages for Response to Request for Additional Information Related to Emergency Planning Exemption Requests in Support of Early Site Permit Application for Clinch River Nuclear Site.
04-018	ML18064A219	02/21/2018	2018/02/21 Clinch River ESP - [External_Sender] CNL-18-019 CRN Replacement Pages for RAI Related to EP Exemption Requests
04-019	ML18064A217	02/23/2018	2018/02/23 Clinch River ESP - Revised draft RAI pertaining to Section 17.5, Quality Assurance Program Description (RAI Number 12, eRAI-8798)

ID#	Accession Number	Document Date	Title
04-020	ML18064A218	02/26/2018	2018/02/26 Clinch River ESP - [External_Sender] RE: TVA - NRC Clinch River ESPA Weekly Telecon
04-021	ML18064A053	02/26/2018	2018/02/26 Clinch River ESP - addendum to: Clinch River: Met Question on Vector WD and Scalar WS
04-022	ML18064A220	03/05/2018	2018/03/05 Clinch River ESP - FW: CNL-18-019 CRN Replacement Pages for RAI Related to EP Exemption Requests

March 13, 2018

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
TENNESSEE VALLEY AUTHORITY) Docket Nos. 52-047-ESP
)
(Clinch River Nuclear Site))

AFFIDAVIT OF ALLEN FETTER CONCERNING
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(b)

I, Allen Fetter, do hereby state as follows:

1. I am employed as a Senior Project Manager in the U.S. Nuclear Regulatory Commission's (NRC) Office of New Reactors. I currently serve as a project manager for the Clinch River Nuclear Site Early Site Permit ("ESP") Application review.

2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. §§ 2.336 (b) and (c) and 2.1203(a)(1) in the captioned proceeding have been disclosed, and that the disclosures are accurate and complete for documents identified as of March 8, 2018.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

Executed in Accord with 10 CFR 2.304(d)

Allen Fetter
U.S. Nuclear Regulatory Commission
Senior Project Manager, Office of New Reactors
(301) 415-8556
Allen.Fetter@nrc.gov
Washington, DC 20555-0001
Date signed: March 13, 2018

Executed in Rockville,
Maryland this 13th day of
March, 2018

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
TENNESSEE VALLEY AUTHORITY) Docket Nos. 52-047-ESP
)
(Clinch River Nuclear Site))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Letter to the Atomic Safety and Licensing Board regarding the Clinch River Nuclear Site Hearing File Update 4, including: Attachment 1 – Clinch River Nuclear Site ESP Hearing File Index, NRC Staff Disclosure – Update 4; and Affidavit of Allen Fetter, dated March 13, 2018, in the above-captioned proceeding have been served upon the Electronic Information Exchange, the NRC’s E-Filing System, this 13th day of March, 2018.

/Signed (electronically) by/

Ann Hove
Counsel for the NRC Staff
U.S. Nuclear Regulatory Commission
Office of the General Counsel
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Washington, DC 20555
Telephone: (310) 415-0963
E-mail: Ann.Hove@nrc.gov
Date of signature: March 13, 2018