

March 1, 2018

G. Paul Bollwerk, III, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Richard E. Wardwell  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Thomas J. Hirons  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(Marsland Expansion Area)  
Docket No. 40-8943-MLA-2; ASLBP No. 13-926-01-MLA-BD01

Dear Administrative Judges:

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and the Memorandum and Order (Establishing Schedule for Discovery) issued by the Atomic Safety and Licensing Board (Board) on June 14, 2013, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. Attachment 1 to this letter provides an index listing publicly available documents required to be disclosed by the Staff. Except as noted in Attachment 1, these documents may be viewed by accessing the hearing file for this proceeding that is maintained by the NRC's Office of the Secretary, or by accessing the documents in the NRC's Agencywide Documents Access and Management System (ADAMS) using the accession numbers provided.

The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

**Signed (electronically) by**  
Emily Monteith  
Attorney  
Office of the General Counsel  
U.S. Nuclear Regulatory Commission  
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Bollwerk  
Wardwell  
Hirons

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Dated at Rockville, Maryland  
this 1st day of March, 2018

Enclosures: Attachment 1: Hearing File Index  
Attachment 2: Affidavit of Thomas Lancaster

cc: EIE Service List

**ATTACHMENT 1**  
**CROW BUTTE MARSLAND HEARING FILE AND MANDATORY DISCLOSURES**  
**HEARING FILE INDEX**  
**Update 54 – March 1, 2018**

<b>ID No.</b>	<b>Accession Number</b>	<b>Document Date</b>	<b>Title/Description</b>
761	ML18030A831	11/27/2007	Email from CBR - Second Draft MEA License Conditions.
762	ML18046A064	12/20/2017	Comment (3) of Virginia Richey on behalf of Cheyenne and Arapaho Tribes on Marsland Draft Environmental Assessment.
763	ML18018A097	01/02/2018	Comment (1) of Loretta Jordan on License Amendment to Construct and Operate Marsland Expansion Area.
764	ML18018A099	01/04/2018	Comment (2) of Don Kelley on License Amendment to Construct and Operate Marsland Expansion Area.
765	ML18060A062	01/22/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Robert Kaminski
766	ML18060A093	01/23/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Janie Stein
767	ML18060A105	01/25/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Chance Brisco
768	ML18060A112	01/25/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Loretta Jordan
769	ML18046A060	01/29/2018	Comment (4) of Atty. Andrew B. Reid on Behalf of The Ved Nanda Center for International & Comparative Law Regarding Crow Butte Resources, Inc.: Marsland Expansion Area - Draft Environmental Assessment.
770	ML18060A346	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Anonymous
771	ML18060A109	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Christine Nardi

**ATTACHMENT 1**  
**CROW BUTTE MARSLAND HEARING FILE AND MANDATORY DISCLOSURES**  
**HEARING FILE INDEX**  
**Update 54 – March 1, 2018**

ID No.	Accession Number	Document Date	Title/Description
772	ML18060A100	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from David Frankel
773	ML18060A139	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Jean Roach.
774	ML18060A058	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Jennifer Baker
775	ML18060A074	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Lindsey McLean
776	ML18059A334	01/29/2018	Phone Call Notes from Commenter Ms. Maria Lange, Chief of the Great Sioux Nation; Re., The Draft Environmental Assessment for the Marsland ISR Expansion Area
777	ML18060A064	01/30/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from Julie Santella
778	ML18060A135	01/30/2018	Second Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from US FWS - Amanda Ciurej
779	ML18060A117	01/29/2018	Comment on the Draft Environmental Assessment for the Marsland ISR Expansion Area from US FWS - Amanda Ciurej

March 1, 2018

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
CROW BUTTE RESOURCES, INC. ) Docket No. 40-8949-MLA-2  
(Marsland Expansion Project) ) ASLBP No. 13-926-01-MLA-BD01

AFFIDAVIT OF THOMAS LANCASTER CONCERNING  
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the Marsland Expansion Project. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with the application at issue in this proceeding.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

/Executed in Accord with 10 C.F.R. § 2.304(d)/  
Thomas Lancaster

Executed in Rockville, MD  
this 1st day of March, 2018

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA-2
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 13-926-01-MLA-BD01
(Marsland Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S FEBRUARY 2018 UPDATE TO HEARING FILE AND DISCLOSURES" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 1st day of March, 2018, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

**/Signed (electronically) by/**  
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U.S. Nuclear Regulatory Commission  
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