

Hill, Carol

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**From:** Hammond, Michelle  
**Sent:** Thursday, February 08, 2018 1:11 PM  
**To:** Hill, Carol  
**Subject:** FW: RE: License Amendment  
**Attachments:** NRC License for Troxler Amendment.pdf

Please set up this action. You can assign it to me, he has requested to expedite. I will ask our BC.

Thanks.  
Michelle Hammond

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**From:** Mike Conner [mailto:Mike-Conner@cherokee.org]  
**Sent:** Thursday, February 08, 2018 12:22 PM  
**To:** Hammond, Michelle <Michelle.Hammond@nrc.gov>  
**Subject:** [External\_Sender] RE: License Amendment

Thank you so much for your help in this matter. Here is the attached request for license amendment for Troxler gauges.

Michael Conner  
CNDOT  
Material Testing Lab  
Supervisor/RSO  
O: 918-207-3818  
C: 918-931-2386  
F: 918-458-6145

**PUBLIC**

- Immediate Release  
 Normal Release

**NON-PUBLIC**

- A.3 Sensitive-Security Related  
 A.7 Sensitive Internal  
 Other: \_\_\_\_\_

Reviewer: NTZ Date: 2-12-18

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**From:** Hammond, Michelle [mailto:Michelle.Hammond@nrc.gov]  
**Sent:** Thursday, February 08, 2018 10:55 AM  
**To:** Mike Conner  
**Cc:** Mike Conner  
**Subject:** <EXTERNAL> License Amendment

Best Regards,

Michelle M. Hammond, M.Sc.  
Health Physicist  
Materials Licensing and Inspection Branch  
Region IV-Division of Nuclear Materials Safety  
office) 817-200-1127  
fax) 817-200-1188





GWYD DBP  
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Office of the Chief

Bill John Baker  
Principal Chief  
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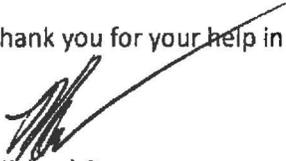
S. Joe Crittenden  
Deputy Principal Chief  
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Dear Michelle,

Per our conversation concerning License # 35-27525-01, I need to amend the license to include 2 Troxler 3400 series gauges for measurement of physical properties of materials.

If it would be possible to expedite this amendment it would be greatly appreciated due to the fact that I have been leaving messages for the NRC for approx. 3 weeks now with no return phone call until today.

Thank you for your help in this matter.



Michael Conner

CNDOT

Material Testing Lab

Supervisor/RSO

O: 918-207-3818

C: 918-931-2386

F: 918-458-6145

602432



ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

<b>Name and Address of Applicant and/or Licensee</b>  Mr. Michael Conner, Radiation Safety Officer Cherokee Nation Road Program P.O. Box 948 Tahlequah, OK 74465	<b>Date</b> 02/21/2018
	<b>License Number(s)</b> 35-27525-01
	<b>Mail Control Number(s)</b> 602432
	<b>Licensing and/or Technical Reviewer or Branch</b> CHill

This is to acknowledge receipt of your:  Letter and/or  Application Dated: 02/08/2018

The initial processing, which included an administrative review, has been performed.  
 Amendment  Termination  New License  Renewal

There were no administrative omissions identified during our initial review.

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>  
Follow the instructions on the form for submission.

The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
 U. S. Nuclear Regulatory Commission  
 DNMS/NMSB - B  
 1600 E. Lamar Boulevard  
 Arlington, TX 76011-4511  
 (817) 200-1209 or (817) 200-1140

*Val 2/1/18*

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 05/31/2026  
Fee Comments:  
Decom Fin Assur Reqd: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: Cherokee Nation  
Received Date: 02/08/2018  
Docket Number: 3033920  
Mail Control Number: 602432  
License Number: 35-27525-01  
Action Type: Environmental Assessment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

*Carol L. Hice*

Date: \_\_\_\_\_

*2/21/18*

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

#### 3. OTHER \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_