



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION III  
2443 WARRENVILLE RD. SUITE 210  
LISLE, IL 60532-4352

FEB 07 2018

Tumen Wuliji, Ph.D.  
Assistant Professor  
Lincoln University of Missouri  
820 Chestnut St.  
Jefferson City, MO 65101

Dear Dr. Wuliji:

In letter and NRC Form 314 dated February 8, 2017 (ML17053754, including attachments), you contacted the U.S. Nuclear Regulatory Commission and indicated that you wished to terminate NRC License No. 24-16097-01. In your letters dated April 5, 2017 (ML17095B032), May 11, 2017 (ML17156A096), and February 6, 2018 (ML18038A731), you submitted additional information confirming that all residual licensed material from Lincoln University of Missouri had been removed from its facilities, as listed on the referenced license – such that any remaining residual radioactivity is within the limits of Title 10 of the *Code of Federal Regulations* Part 20, Subpart E, and is ALARA.

Based on its review, the staff has concluded that all licensable radioactive material has been removed from the Lincoln University of Missouri facilities located at Chestnut Street, Jefferson City, Missouri, including Foster and Dickinson Halls and residual radioactive material attributable to licensed activities does not exceed current NRC criteria. Based on these conclusions no further remediation or actions with respect to NRC regulated material are required. Your facilities are suitable for unrestricted use and NRC license number 24-16097-01 is hereby terminated.

In accordance with 10 CFR 2.390, a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>. If you have any questions, please contact me at (630) 829-9887.

Sincerely,

A handwritten signature in cursive script that reads "Sara A. Forster".

Sara A. Forster, M.S.  
Health Physicist  
Materials Licensing Branch

License No. 24-16097-01  
Docket No. 030-15034

Enclosure: Amendment No. 16