

# ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 9209020072 DOC. DATE: 92/08/25 NOTARIZED: YES DOCKET #  
 FACIL: 50-260 Browns Ferry Nuclear Power Station, Unit 2, Tennessee 05000260  
 50-296 Browns Ferry Nuclear Power Station, Unit 3, Tennessee 05000296

AUTH. NAME ZERINGUE, D. J. AUTHOR AFFILIATION Tennessee Valley Authority  
 RECIP. NAME Document Control Branch (Document Control Desk) RECIPIENT AFFILIATION

SUBJECT: TS 327 to Licenses DPR-52 & DPR-6B, changing TS re low-range drywell pressure indicator & recorder to correct labeling of various recorders.

DISTRIBUTION CODE: A001D COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 3+6  
 TITLE: OR Submittal: General Distribution

NOTES:

	RECIPIENT		COPIES			RECIPIENT		COPIES		
	ID CODE/NAME	LTR	ENCL			ID CODE/NAME	LTR	ENCL		
	SANDERS, M.	1	1		HEBDON, F	1	1			
	ROSS, T.	2	2		WILLIAMS, J.	2	2			
INTERNAL:	ACRS	6	6		NRR/DET/ESGB	1	1			
	NRR/DOEA/OTSB11	1	1		NRR/DST/SELB 7E	1	1			
	NRR/DST/SICB8H7	1	1		NRR/DST/SRXB 8E	1	1			
	NUDOCS-ABSTRACT	1	1		OC/LEMB	1	0			
	OGC/HDS3	1	0		<del>REG FILE</del> 01	1	1			
	RES/DSIR/EIB	1	1							
EXTERNAL:	NRC PDR	1	1		NSIC	1	1			

NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK.  
 ROOM P1-37 (EXT. 504-2065) TO ELIMINATE YOUR NAME FROM DISTRIBUTION  
 LISTS FOR DOCUMENTS YOU DON'T NEED!

TOTAL NUMBER OF COPIES REQUIRED: LTR 24 ENCL 22

R  
I  
D  
S  
/  
A  
D  
D  
S  
/  
A  
D  
D  
S





Tennessee Valley Authority, Post Office Box 2000, Decatur, Alabama 35609

O. J. "Ike" Zeringue  
Vice President, Browns Ferry Operations

**AUG 25 1992**

**TVA-BFN-TS-327**

U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, D.C. 20555

10 CFR 50.90

Gentlemen:

In the Matter of )  
Tennessee Valley Authority )

Docket Nos. 50-260  
50-296

**BROWNS FERRY NUCLEAR PLANT (BFN) - TVA BFN TECHNICAL SPECIFICATION (TS) NO. 327 LOW RANGE DRYWELL PRESSURE INDICATOR AND RECORDER**

In accordance with the provisions of 10 CFR 50.4 and 50.90, we are submitting a request for an amendment to licenses DPR-52 and DPR-68 to change the BFN Technical Specifications for Units 2 and 3 (Enclosure 1).

This proposed amendment for Units 2 and 3 is an administrative change to revise the indicated range for the low range drywell pressure indicator and recorder and to correct the labeling of various recorders.

9209020072 920825  
PDR ADDCK 05000260  
PDR

A001  
11

U.S. Nuclear Regulatory Commission

AUG 25 1992

A description and justification in support of the proposed changes is provided as Enclosure 2. A determination of no significant hazards consideration is provided in Enclosure 3. TVA requests that this amendment be issued after Unit 2 shutdown for the Cycle 6 outage, currently scheduled to start January 1993, and prior to Unit 2 restart Cycle 7 operation. We request that these specifications be made effective 30 days after issuance.

If you have any questions, please contact Raul R. Baron, Site Licensing Manager, at (205)-729-7566.

Sincerely,



O. J. Zeringue

Enclosures

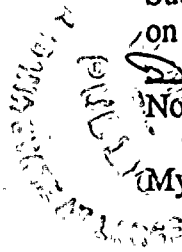
cc: See page 3

Subscribed and sworn to before me  
on this 25 day of Aug, 1992.

Dorlene Raine

Notary Public

(My Commission Expires 4/15/95)





U.S. Nuclear Regulatory Commission  
AUG 25 1992

Enclosure

cc (Enclosure):

American Nuclear Insurers  
Town Center, Suite 300S  
29 South Main Street  
West Hartford, Connecticut 06107-2445

Mr. Johnny Black, Chairman  
Limestone County Commission  
310 Washington Street  
Athens, Alabama 35611

Dr. C. E. Fox  
State Health Officer  
State Department of Public Health  
State Office Building  
Montgomery, Alabama 36194

Mr. J. E. Jones  
General Electric Company  
735 Broad Street  
Suite 1108 James Building  
Chattanooga, Tennessee 37402

NRC Resident Inspector  
Browns Ferry Nuclear Plant  
Route 12, Box 637  
Athens, Alabama 35611

Mr. Thierry M. Ross, Project Manager  
U.S. Nuclear Regulatory Commission  
One White Flint, North  
11555 Rockville Pike  
Rockville, Maryland 20852

Mr. B. A. Wilson, Project Chief  
U.S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, NW, Suite 2900  
Atlanta, Georgia 30323