August 31, 1988

Docket No. 50-260

Mr. S. A. White Senior Vice President, Nuclear Power Tennessee Valley Authority 6N 38A Lookout Place 1101 Market Street Chattanooga, Tennessee 37402-2801 Distribution Docket File NRC PDR Local PDR Projects Rdg. OSP Reading JPartlow SRichardson SBlack BDLiaw FMcCoy WLittle

MSimms GGears DMoran JRutberg FMiraglia EJordan ACRS(10) GPA/PA GPA/CA BGrimes BFN Rdg. File

Dear Mr. White:

SUBJECT: VOLUME 3, SECTION III.5.0 (FIRE PROTECTION IMPROVEMENT) OF THE NUCLEAR PERFORMANCE PLAN - BROWNS FERRY NUCLEAR PLANT, UNIT 2 (TAC 62261)

Section III.5.0 of Volume 3 of the Nuclear Performance Plan for the Browns Ferry Nuclear Plant identified the need to implement a strong and aggressive fire protection program based upon past performance. Volume 3 specifically identified the actions being implemented to meet 10 CFR Appendix R requirements, National Fire Protection Association (NFPA) standards, and other general industrial practices related to fire protection.

The staff has completed its evaluation of the proposed Browns Ferry Fire Protection Improvement Program and has found it to be acceptable. Continued rigorous implementation of this program will increase improvements in the overall safety of Browns Ferry, Unit 2.

Our Safety Evaluation supporting the above conclusions is enclosed.

The staff will continue to monitor TVA's activities concerning implementation of these programs as well as any corrective actions. An Appendix R audit will be conducted prior to restart.

If you have questions concerning the above, please call the Browns Ferry Project Manager, Gerald Gears, at 301-492-0767.

Sincerely,

Original Signed by

Suzanne Black, Assistant Director for Projects TVA Projects Division Office of Special Projects

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Enclosure: Fire Protection Improvement

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Mr. S. A. White

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cc: General Counsel Tennessee Valley Authority 400 West Summit Hill Drive E11 B33 Knoxville, Tennessee 37902

Mr. R. L. Gridley Tennessee Valley Authority 5N 157B Lookout Place Chattanooga, Tennessee 37402-2801

Mr. C. Mason Tennessee Valley Authority Browns Ferry Nuclear Plant P.O. Box 2000 Decatur, Alabama 35602

Mr. M. J. May Tennessee Valley Authority Browns Ferry Nuclear Plant P.O. Box 2000 Decatur, Alabama 35602

Mr. D. L. Williams Tennessee Valley Authority 400 West Summit Hill Drive W10 B85 Knoxville, Tennessee 37902

Chairman, Limestone County Commission P.O. Box 188 Athens, Alabama 35611

Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, Alabama 36130 Browns Ferry Nuclear Plant

Regional Administrator, Region II U.S. Nuclear Regulatory Commission 101 Marietta Street, N.W. Atlanta, Georgia 30323

Resident Inspector/Browns Ferry NP U.S. Nuclear Regulatory Commission Route 12, Box 637 Athens, Alabama 35611

Dr. Henry Myers, Science Advisor Committee on Interior and Insular Affairs U. S. House of Representatives Washington, D.C. 20515

Tennessee Valley Authority Rockville Office 11921 Rockville Pike Suite 402 Rockville, Maryland 20852