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 FACIL: 50-387 Susquehanna Steam Electric Station, Unit 1, Pennsylv 0500387
 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388
 AUTH. NAME: OBERST, D. AUTHOR AFFILIATION: Affiliation Unknown
 RECIPIENT AFFILIATION: Division of Site Safety & Environmental Analysis

SUBJECT: Criticizes div for granting util provisional OL w/o conclusive study of TMI impact.

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RD, Ireland, Pa.
July 28, 1979

Division of Site Safety
& Environmental Analysis
Nuclear Regulatory Commission
Washington DC 20555

Attn: Director

In writing the inside address of this letter, I find that your divisional title is inappropriate. If you were, in fact, concerned with "site safety" & "Environmental Analysis" you could not possibly recommend that be granted an operating license - even at a provisional level. (statement NUREG-0564.)

Why is the NRC bothering to study the Three Mile Island accident, if licenses can be granted before the full impact of this accident is learned? Is it indeed irresponsible for the NRC to continue - business as usual - pretending Three Mile Island never occurred.

Would you want a nuclear reactor in front of your back yard? And if they are indeed "safe"?

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YES, 10

why do we need evacuation plans? If the
only "safety" you can assure us of, is
obtained by evacuating pregnant women
& young children, you had better
look again at your meaningless title
which contains words like SAFETY
& ENVIRONMENTAL ANALYSIS.

Sincerely,
Deborah Oberd

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555



OFFICE OF THE
SECRETARY

Director
Office of the Federal Register
National Archives and Records Service
Washington, D. C. 20403

Dear Sir:

Enclosed for publication in the Federal Register are an original
and two certified copies of a document entitled:

PENNSYLVANIA POWER & LIGHT COMPANY; ALLEGHENY ELECTRIC COOPERATIVE, INC.
DOCKET NoS. 50-387, 50-388

.....
Notice of Availability of Draft Environmental Statement for
Susquehanna Steam Electric Station, Units 1 and 2
.....

This material is to be charged to requisition number E-146.

Sincerely,

Samuel J. Chilk
Secretary of the Commission

Enclosures:
Original and 2 certified copies

bcc: Records Facility Branch
Office of Public Affairs
Executive Legal Director
Office of Congressional Affairs
Office of the General Counsel
SECY - C&R Branch

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-387 AND 50-388PENNSYLVANIA POWER AND LIGHT COMPANY; ALLEGHENY ELECTRIC COOPERATIVE, INC.NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENT FORSUSQUEHANNA STEAM ELECTRIC STATION, UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement (NUREG-0564) prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed operation of the Susquehanna Steam Electric Station, Units 1 and 2, located in Luzerne County, Pennsylvania, is being made available for inspection by the public in the Commission's Public Document Room at 1717 H Street, NW, Washington, DC and in the Osterhout Free Library, Reference Department, 71 South Franklin Street, Wilkes-Barre, Pennsylvania. The Draft Statement is also being made available at the Pennsylvania State Clearinghouse, Governor's Budget Office, Intergovernment Relations Division, Harrisburg, Pennsylvania, and at the Luzerne County Planning Commission, Court House, Wilkes-Barre, Pennsylvania, and the Economic Development Council of Northeast Pennsylvania, Avoca, Pennsylvania. Requests for copies of the Draft Environmental Statement should be addressed to the U.S. Nuclear Regulatory Commission, Washington, DC, Attention: Director, Division of Technical Information and Document Control.

The Applicant's Environmental Report, as supplemented, submitted by Pennsylvania Power and Light Company and Allegheny Electric Cooperative, Inc. is also available for public inspection at the above-designated locations. Notice of availability of the Applicant's Environmental Report was published in the FEDERAL REGISTER on August 9, 1978 (43 F.R. 35406).




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Pursuant to 10 CFR Part 51, interested persons may submit comments on the Applicant's Environmental Report, as supplemented, and the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Applicant's Environmental Report and the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments are due by August 21, 1979. Comments by Federal, State, and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, DC and the Osterhout Free Library, Wilkes-Barre, Pennsylvania. Upon consideration of comments submitted with respect to the Draft Environmental Statement, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the Draft Environmental Statement from interested persons of the public should be addressed to the U.S. Nuclear Regulatory Commission, Washington, DC 20555, Attention: Director, Division of Site Safety and Environmental Analysis.

Dated at Bethesda, Maryland, this 27th day of June 1979.

FOR THE NUCLEAR REGULATORY COMMISSION


Donald E. Sells, Acting Branch Chief
Environmental Projects Branch 2
Division of Site Safety and
Environmental Analysis



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