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 50-388 Susquehanna Steam Electric Station, Unit 2, Pennsylv 05000388  
 AUTH. NAME AUTHOR AFFILIATION  
 CURTIS, N.A. Pennsylvania Power & Light Co.  
 RECIP. NAME RECIPIENT AFFILIATION  
 YOUNGBLOOD, B.J. Licensing Branch 1

APPLY

SUBJECT: Forwards Amend 25 to OL application, containing Revision 2 to emergency plan. Emergency plan available in Central Files only.

DISTRIBUTION CODE: 8001S COPIES RECEIVED: LTR 3 ENCL 60 SIZE: 1+116  
 TITLE: PSAR/FSAR AMDTS and Related Correspondence

NOTES: Send I&E 3 copies FSAR & all amends. 05000387  
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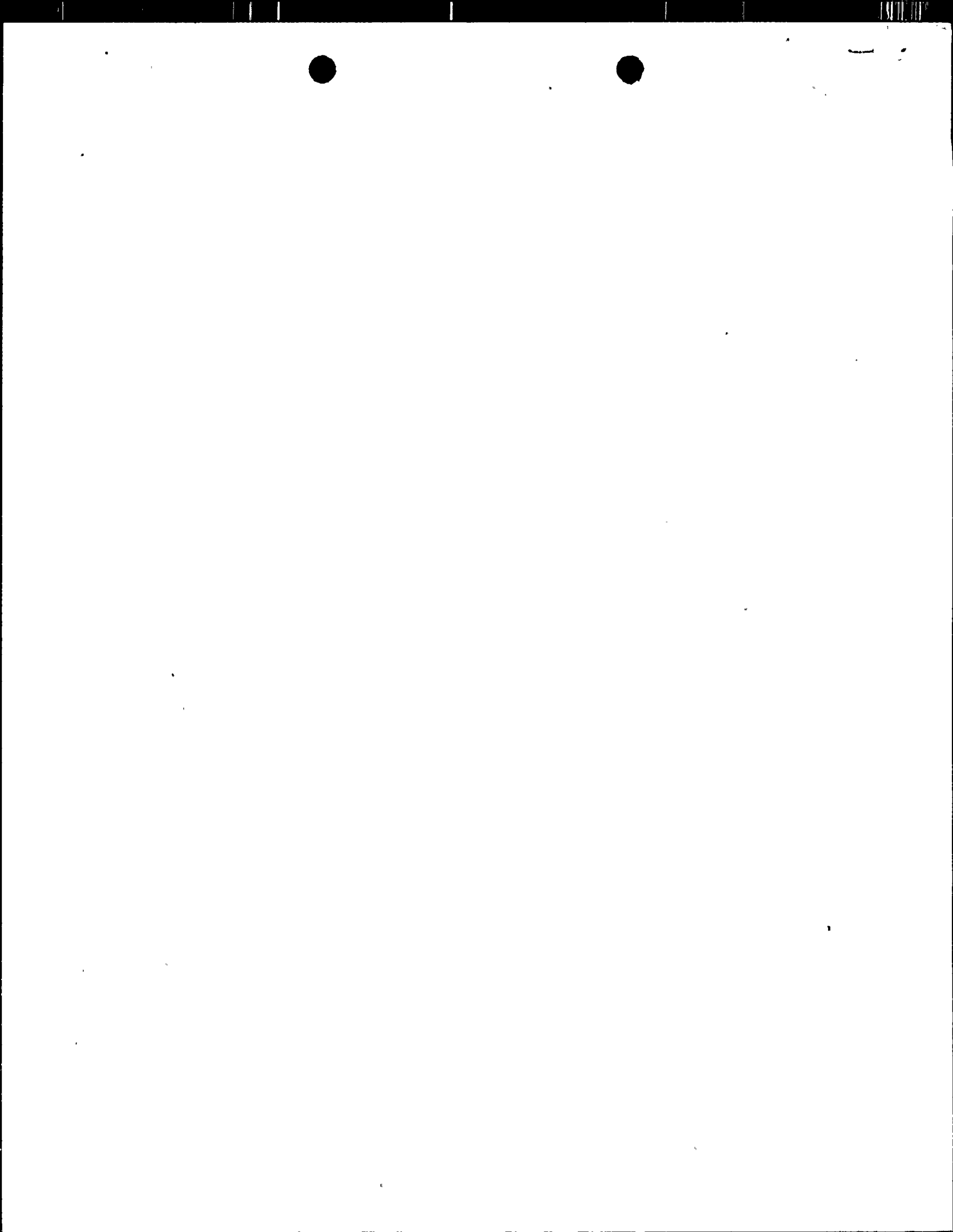
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OCT 31 1980

Mr. B. J. Youngblood, Chief  
Licensing Branch No. 1  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

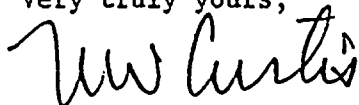
SUSQUEHANNA STEAM ELECTRIC STATION  
AMENDMENT #25 TO OPERATING LICENSE APPLICATION  
ER 100450 FILE 841-1  
PLA-561

DOCKET NOS. 50-387  
50-388

Dear Mr. Youngblood:

Attached are sixty (60) copies of Amendment No. 25 to the operating license application. This amendment contains Revision No. 2 to the Susquehanna SES Emergency Plan.

Very truly yours,



N. W. Curtis  
Vice President-Engineering & Construction

CTC:mg  
9766

Copy to:

Mr. Thomas M. Gerusky  
Director, Bureau of Radiation Protection  
Fulton Building  
P. O. Box 2063  
Harrisburg, PA 17120

Mr. Bruce Thomas  
President, Board of Supervisors  
R. D. #1  
Berwick, PA

Attorney General  
Department of Justice  
Capitol Annex  
Harrisburg, PA 17120

Mr. George Pence  
U.S. Environmental  
Protection Agency  
Region III Office  
Curtis Building (Sixth Floor)  
6th & Walnut Streets  
Philadelphia, PA 19106

Governor's Office of State Planning & Development  
ATTN: Coordinator, Pennsylvania State Clearinghouse  
P. O. Box 1323  
Harrisburg, PA 17120

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Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

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