

D 08/03/78

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SUBJECT:

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LTR 1 ENCL 7

APPL FOR OPERATING LIC FOR UNITS 1 & 2, SUBMITTED PURSUANT TO PARTS 2.101 AND 50.30 OF 10CFR, CONSISTING OF VARIOUS ELECT DRAWINGS AS LISTED.

(see reports)

PLANT NAME: SUSQUEHANNA - UNIT 1  
SUSQUEHANNA - UNIT 2

REVIEWER INITIAL: XJM  
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SIZE: 1P+150P

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*MR ED*

\*\*\*\*\* THE END \*\*\*\*\*

JUL 31 1978

Mr. Roger S. Boyd, Director  
Division of Project Management  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

SUSQUEHANNA STEAM ELECTRIC STATION  
TRANSMITTAL OF OPERATING LICENSE  
APPLICATION AND RELATED DOCUMENTS  
ER 100450                      FILE 841-1  
PLA-276

Dear Mr. Boyd:

Pursuant to Parts 2.101 and 50.30 of 10 CFR PP&L submits its application for Operating Licenses for Susquehanna Steam Electric Station, Units 1 and 2. This submittal consists of the following:

- ~~X~~ License Application - General Information - 15 copies and 3 originals
- ~~X~~ Final Safety Analysis Report - 40 copies
- ~~X~~ Emergency Plan - 40 copies

The Physical Security Plan has been submitted under separate cover.

Very truly yours,

*NW Curtis*

N. W. Curtis  
Vice President - Engineering & Construction

ELECTRICAL DRAWINGS  
SUBMITTED W/LIC APPLIC FOR  
OL

Sworn to and subscribed before me  
this \_\_\_\_\_ day of July, 1978.

\_\_\_\_\_  
Notary Public

My Commission Expires:

782150084

CTC:dah  
321153

None  
5/17  
see  
list

Copies to:

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P. O. Box 2063  
Harrisburg, PA 17105

Attorney General  
Department of Justice  
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Harrisburg, PA 17120

Governor's Office of State Planning & Development  
ATTN: Coordinator, Pennsylvania State Clearinghouse  
P. O. Box 1323  
Harrisburg, PA 17120

Mr. Albert Clark, President  
Board of Supervisors  
738 East Third Street  
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Mr. George Pence  
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