

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
(TEMPORARY FORM)

CONTROL NO: 9432

FILE: \_\_\_\_\_

FROM: Pennsylvania Power & Light Co., Allentown, Pa N.W. Curtis			DATE OF DOC 1-signed	DATE REC'D 9-5-75	LTR xx	TWX	RPT	OTHER
TO: Dr. Walter R. Butler			ORIG 1-signed	CC	OTHER	SENT NRC PDR xxx SENT LOCAL PDR xxx		
CLASS	UNCLASS xxx	PROP INFO	INPUT	NO CYS REC'D		DOCKET NO: <b>50-387</b> and 388		
DESCRIPTION: Ltr notarized 9-3-75 furn addl new code list for Susquehanna-SES-.....  Dist Per M; Rushbrook				ENCLOSURES:  <b>ACKNOWLEDGED</b>  <b>DO NOT REMOVE</b>				
PLANT NAME: Susquehanna 1 & 2								

FOR ACTION/INFORMATION 9-8-75 JGB

- |                                    |                            |                             |  |                       |
|------------------------------------|----------------------------|-----------------------------|--|-----------------------|
| <del>BUTLER (L)</del><br>W/ Copies | SCHWENCER (L)<br>W/ Copies | ZIEMANN (L)<br>W/ Copies    | REGAN (E)<br>W/ Copies                 | REID (L)<br>W/ COPIES |
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**INTERNAL DISTRIBUTION**

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|-----------------------------|---------------------|----------------|-----------------------------|-----------------|
| <del>REG FILE</del>         | <u>TECH REVIEW</u>  | DENTON         | <u>LIC ASST</u>             | <u>A/T IND.</u> |
| <del>NRC PDR</del>          | SCHROEDER           | GRIMES         | R. DIGGS (L)                | BRAITMAN        |
| <del>OGC, ROOM P-506A</del> | <del>MACCARY</del>  | GAMMILL        | H. GEARIN (L)               | SALTZMAN        |
| GOSSICK/STAFF               | <del>KNIGHT</del>   | KASTNER        | E. GOULBOURNE (L)           | MELTZ           |
| CASE                        | <del>PAWLICKI</del> | BALLARD        | P. KREUTZER (E)             |                 |
| GIAMBUSSO                   | <del>SHAO</del>     | SPANGLER       | J. LEE (L)                  | <u>PLANS</u>    |
| BOYD                        | <del>STELLO</del>   |                | <del>M. RUSHBROOK (L)</del> | MCDONALD        |
| MOORE (L)                   | HOUSTON             | <u>ENVIRO</u>  | S. REED (E)                 | CHAPMAN         |
| <del>DEYOUNG (L)</del>      | <del>NOVAK</del>    | MULLER         | M. SERVICE (L)              | DUBE (Ltr)      |
| SKOVHOLT (L)                | ROSS                | DICKER         | S. SHEPPARD (L)             | E. COUPE        |
| GOLLER (L) (Ltr)            | IPPOLITO            | KNIGHTON       | M. SLATER (E)               | PETERSON        |
| P. COLLINS                  | TEDESCO             | YOUNGBLOOD     | H. SMITH (L)                | HARTFIELD (2)   |
| DENISE                      | J. COLLINS          | REGAN          | S. TEETS (L)                | KLECKER         |
| <del>REG OPR</del>          | LAINAS              | PROJECT LDR    | G. WILLIAMS (E)             | EISENHUT        |
| FILE & REGION (2)           | BENAROYA            |                | V. WILSON (L)               | WIGGINTON       |
| MIPC                        | VOLLMER             | <u>HARLESS</u> | R. INGRAM (L)               |                 |
|                             |                     |                | M. DUNCAN (E)               |                 |

**EXTERNAL DISTRIBUTION**

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|---|--------------------------------|------------------------|
| <del>1 - LOCAL PDR Wilks Barre, Pa</del>  | 1 - NATIONAL LABS              | 1 - PDR-SAN/LA/NY      |
| <del>1 - TIC (ABERNATHY) (1)(2)(10)</del> | 1 - W. PENNINGTON, Rm E-201 GT | 1 - BROOKHAVEN NAT LAB |
| <del>1 - NSIC (BUCHANAN)</del>            | 1 - CONSULTANTS                | 1 - G. ULRIKSON ORNL   |
| 1 - ASLB                                  | NEWMARK/BLUME/AGBBIAN          |                        |
| 1 - Newton Anderson                       |                                |                        |
| <del>1 - ACRS</del>                       |                                |                        |

**CAC B**

*[Handwritten Signature]*



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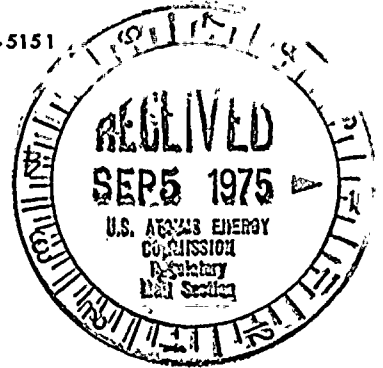
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PP&L

TWO NORTH NINTH STREET, ALLENTOWN, PA. 18101 PHONE: (215) 821-5151



Regulatory

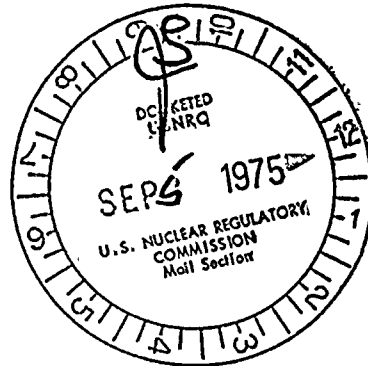
File Cy.

September 2, 1975

Dr. Walter R. Butler, Chief  
Light Water Reactors Branch 1-2  
Division of Reactor Licensing  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Docket Nos. 50-387  
50-388

SUSQUEHANNA STEAM ELECTRIC STATION  
ASME CODE CASES  
ER 100450 FILE 840-2  
PIA-81



Dear Dr. Butler:

In addition to those previously approved, the following list of new code cases will be applied as the need arises on Susquehanna SES:

- 1685 - Furnace Brazing, Section III, Class 1, 2, 3 and MC Construction
- 1690 - Stock Materials for Section III Construction.

If you have any objections to any of these code cases, please inform us as soon as possible.

Very truly yours,

*N. W. Curtis*

N. W. Curtis  
Vice President-Engineering & Construction

NWC:JW

Sworn to and subscribed before me  
this 3rd day of September, 1975.

Louise A. Earp  
Notary Public

My commission expires: July 17, 1978

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