

C 08/02/78

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50-397/388

REC: BOYD R S
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DOC DATE: 07/31/78
DATE RCVD: 07/31/78

DOCTYPE: LETTER NOTARIZED: NO

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LTR 3 ENCL 15

SUBJECT: FORWARDING LIC APPL FOR AN OPERATING LIC FOR SUBJECT FACILITY, CONSISTING OF
GENERAL INFO TO THE APPL...NOTARIZED 07/20/78...W/ATT PA PWR & LIGHT CO
ANNUAL FINANCIAL REPT FOR 1977 & ALLEGHENY ELEC CO INC ANNUAL FINANCIAL REPT
FOR 1976.

(see reports)

PLANT NAME: SUSQUEHANNA - UNIT 1
SUSQUEHANNA - UNIT 2

REVIEWER INITIAL: XJM
DISTRIBUTER INITIAL: *we*

***** DISTRIBUTION OF THIS MATERIAL IS AS FOLLOWS *****

NOTES:

SEND I&E 3CYS FSAR & ALL AMDTS

LIC APPLIC GENERAL INFO (ACCEPTED APPLICATION)
(DISTRIBUTION CODE L004)

FOR ACTION: ASST DIR VASSALLO**LTR ONLY
PROJ MGR MINER**W/ENCL

BR CHIEF LWR#3 BC**LTR ONLY
LIC ASST LWR#3 LA**W/ENCL

FOR INFO: MOORE**LTR ONLY(1)
FOR INFO: BAJWA**LTR ONLY(1)

EPB#2 BC**LTR ONLY(1)
DUNCAN**LTR ONLY(1)

INTERNAL: REG FILE**W/ENCL
I & E**W/3 ENCL
OELD**W/ENCL
AD FOR REAC SFTY**LTR ONLY
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AD FOR SITE TECH**LTR ONLY
DIRECTOR DSE**LTR ONLY
PANZARELLA**LTR ONLY
H BERKOW**LTR ONLY

NRC PDR**W/ENCL
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AD FOR QA & O**LTR ONLY
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AD FOR PLANT SYSTEMS**LTR ONLY
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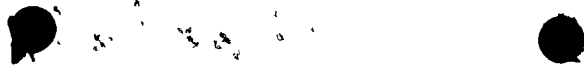
EXTERNAL: LPDR'S
WILKES BARRE, PA**W/ENCL
TERA**W/ENCL
NSIC**W/ENCL
ACRS CAT B**W/3 ENCL

DISTRIBUTION: LTR 33 ENCL ¹⁵/₁₄
SIZE: 2P+16P+46P

CONTROL NBR: 782130014

AP 4/30

***** THE END *****



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PP&L

TWO NORTH NINTH STREET, ALLENTOWN, PA. 18101 PHONE: (215) 821-5151

JUL 31 1978

Mr. Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, DC 20555

1978 JUL 31 AM 9 45
REGISTRATION SERVICES
NORTH BRIDGE OFFICE

SUSQUEHANNA STEAM ELECTRIC STATION
TRANSMITTAL OF OPERATING LICENSE
APPLICATION AND RELATED DOCUMENTS
ER 100450 FILE 841-1
PLA-276

Dear Mr. Boyd:

Pursuant to Parts 2.101 and 50.30 of 10 CFR PP&L submits its application for Operating Licenses for Susquehanna Steam Electric Station, Units 1 and 2. This submittal consists of the following:

- License Application - General Information - 15 copies and 3 originals
 - X Final Safety Analysis Report - 40 copies
 - X Emergency Plan - 40 copies
- } CONTROLLED & DISTRIBUTED SEPARATELY

The Physical Security Plan has been submitted under separate cover.

Very truly yours,

NW Curtis

N. W. Curtis
Vice President - Engineering & Construction

Sworn to and subscribed before me
this 20th day of July, 1978.

David M. Landis
Notary Public

My Commission Expires: March 15, 1980

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CTC:dah
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Copies to:

Mr. Thomas M. Gerusky
Director, Office of Radiological Health
Department of Environment Resources
P. O. Box 2063
Harrisburg, PA 17105

Attorney General
Department of Justice
Capitol Annex
Harrisburg, PA 17120

Governor's Office of State Planning & Development
ATTN: Coordinator, Pennsylvania State Clearinghouse
P. O. Box 1323
Harrisburg, PA 17120

Mr. Albert Clark, President
Board of Supervisors
738 East Third Street
Berwick, PA 18603

Mr. George Pence
U. S. Environmental Protection Agency
Region III Office
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, PA 19106

Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439