

NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL

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DESCRIPTION

**DO NOT REMOVE**

1p

**ACKNOWLEDGED**

PLANT NAME:

ENCLOSURE

Final Environmental Impact Statement relating to application for a loan guarantee commitment from Allegheny Elec Cooperative Inc for a 10% ownership in susquehanna .....

6p

**1 c y ENCL Rec'd**

| SAFETY               | FOR ACTION/INFORMATION | ENVIRONMENTAL     |
|----------------------|------------------------|-------------------|
| ASSIGNED AD:         |                        | V. MOORE (LTR)    |
| BRANCH CHIEF:        | <b>PARR</b>            | <b>RESAN</b>      |
| PROJECT MANAGER:     |                        | <b>BAJWA</b>      |
| LICENSING ASSESTANT: | <b>Rush brook</b>      | <b>DUNCAN</b>     |
|                      |                        | <b>B. HARLESS</b> |

| INTERNAL DISTRIBUTION                             |                |                    |   |
|---|----------------|--------------------|---|
| <input checked="" type="checkbox"/> REG FILES (2) | SYSTEMS SAFETY | PLANT SYSTEMS      | SITE SAFETY & ENVIRON ANALYSIS                      |
| <input checked="" type="checkbox"/> NRG-PDR       | R. MATTSO      | TEDESCO            | <input checked="" type="checkbox"/> DENTON & MULLER |
| <input checked="" type="checkbox"/> T & E (2)     | SCHROEDER      | BENAROYA           | GRUTCHFIELD   |
| <input checked="" type="checkbox"/> OELD          |                | LAINAS             |   |
| GOSSICK & STAFF                                   | ENGINEERING    | IPPOLITO           |   |
| HANAUER   | KNIGHT         | F. ROSA            | ENVIRO TECH.  |
| MTPC  | BOSNAK         |                    | ERNST   |
| CASE  | SIHWELL        | OPERATING REACTORS | <input checked="" type="checkbox"/> BALLARD         |
| BOYD  | PAWLICKI       | STELLO             | YOUNGBLOOD  |
|   |                | EISENHUT           |   |
| PROJECT MANAGEMENT                                | REACTOR SAFETY | SHAO               |   |
| SKOVHOLT  | ROSS           | BAER               | SITE TECH.  |
| P. COLLINS  | NOVAK          | BUTLER             | GAMMILL (2)   |
| HOUSTON   | ROSZTGCZY      | GRIMES             |   |
| MELTZ   | CHECK          |                    | SITE ANALYSIS                                       |
| HELTAMES  |                |                    | VOLLMER   |
| SK  | AT&I           |                    | <input checked="" type="checkbox"/> BUNCH           |
|   | SALTZMAN       |                    | <input checked="" type="checkbox"/> J. COLLINS      |
|   | RUTBERG        |                    | <input checked="" type="checkbox"/> KREGER          |

| EXTERNAL DISTRIBUTION                                       |  | CONTROL NUMBER                |
|---|--|-------------------------------|
| <input checked="" type="checkbox"/> LPDR: Wilkes Barre, PA. |  | <b>772560067</b><br>Enviro 60 |
| <input checked="" type="checkbox"/> TIC                     | <input checked="" type="checkbox"/> NSIC |                               |
| NAT LAB   |  |                               |
| REG IV (J. HANCHETT)  |  |                               |
| 16 CYS ACRS SENT CATEGORY                                   |  |                               |

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL ELECTRIFICATION ADMINISTRATION  
WASHINGTON, D.C. 20250

JUL 12 1977

*Mary Linka  
Bethesda*

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File Cys

Environmental Projects  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Regulatory

Dear Sir:

A Final Environmental Impact Statement relating to an application for a loan guarantee commitment from Allegheny Electric Cooperative, Inc., 212 Locust Street, Harrisburg, Pennsylvania 17101, is enclosed. This application for a loan guarantee commitment includes financing for a ten percent ownership interest by Allegheny Electric Cooperative, Inc., in the Susquehanna Steam Electric Station, Units No. 1 and No. 2, and for the financing of 42.3 miles of 128 miles of 500 kV transmission facilities also associated with the nuclear station. These facilities are presently under construction by Pennsylvania Power & Light Company.

Final action may be taken with respect to this matter after thirty (30) days. A copy of this Final Environmental Impact Statement is available to the public at the office of the above mentioned borrower.

Any loan guarantee commitment which may be made pursuant to this matter will be subject to, and release of funds thereunder contingent upon, REA's reaching satisfactory conclusions with respect to its environmental effects, and compliance with the National Environmental Policy Act of 1969.

Sincerely,

*[Handwritten Signature]*  
Assistant Administrator - Electric

Enclosure

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