

C 08/02/78

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REC: BOYD R S
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PA PWR & LIGHT

DOC DATE: 07/31/78
DATE RCVD: 07/31/78

DOCTYPE: LETTER NOTARIZED: NO
SUBJECT:

COPIES RECEIVED
LTR 3 ENCL 15

FORWARDING LIC APPL FOR AN OPERATING LIC FOR SUBJECT FACILITY, CONSISTING OF
GENERAL INFO TO THE APPL... NOTARIZED 07/20/78... W/ATT PA PWR & LIGHT CO
ANNUAL FINANCIAL REPT FOR 1977 & ALLEGHENY ELEC CO INC ANNUAL FINANCIAL REPT
FOR 1976.

PLANT NAME: SUSQUEHANNA - UNIT 1
SUSQUEHANNA - UNIT 2

REVIEWER INITIAL: XJM
DISTRIBUTER INITIAL: *we*

***** DISTRIBUTION OF THIS MATERIAL IS AS FOLLOWS *****

NOTES:
SEND I&E 3CYS FSAR & ALL AMDTS

LIC APPLIC GENERAL INFO (ACCEPTED APPLICATION)
(DISTRIBUTION CODE L004)

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|-------------|---|---|
| FOR ACTION: | ASST DIR VASSALLO**LTR ONLY PROJ MGR MINER**W/ENCL | BR CHIEF LWR#3 BC**LTR ONLY LIC ASST LWR#3 LA**W/ENCL |
| FOR INFO: | MOORE**LTR ONLY(1) | EPB#2 BC**LTR ONLY(1) |
| FOR INFO: | BAJWA**LTR ONLY(1) | DUNCAN**LTR ONLY(1) |
| INTERNAL: | REG FILE**W/ENCL I & E**W/3 ENCL OELD**W/ENCL AD FOR REAC SFTY**LTR ONLY DIRECTOR DSS**LTR ONLY AD FOR SITE TECH**LTR ONLY DIRECTOR DSE**LTR ONLY PANZARELLA**LTR ONLY H BERKOW**LTR ONLY | NRC PDR**W/ENCL MELTZ**W/ENCL DIRECTOR NRR**LTR ONLY AD FOR QA & O**LTR ONLY DIRECTOR DOR**LTR ONLY AD FOR PLANT SYSTEMS**LTR ONLY DIRECTOR DPM**LTR ONLY KENNEKE**LTR ONLY P SHUTTLESWORTH**LTR ONLY |
| EXTERNAL: | LPDR'S WILKES BARRE, PA**W/ENCL TERA**W/ENCL NSIC**W/ENCL ACRS CAT B**W/3 ENCL | |

DISTRIBUTION: LTR 33 ENCL ¹⁵/₁₄
SIZE: 2P+16P+46P

CONTROL NBR: 782120014
MP
GD

***** THE END *****

PP&L REGULATORY DOCKET FILE COPY

TWO NORTH NINTH STREET, ALLENTOWN, PA. 18101 PHONE: (215) 821-5151

JUL 31 1978

Mr. Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, DC 20555

SUSQUEHANNA STEAM ELECTRIC STATION
TRANSMITTAL OF OPERATING LICENSE
APPLICATION AND RELATED DOCUMENTS
ER 100450 FILE 841-1
PLA-276

Dear Mr. Boyd:

Pursuant to Parts 2.101 and 50.30 of 10 CFR PP&L submits its application for Operating Licenses for Susquehanna Steam Electric Station, Units 1 and 2. This submittal consists of the following:

→ License Application - General Information - 15 copies and 3 originals

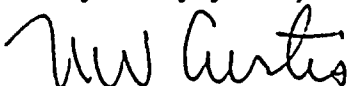
X Final Safety Analysis Report - 40 copies

X Emergency Plan - 40 copies

} CONTROLLED & DISTRIBUTED SEPARATELY

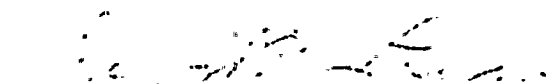
The Physical Security Plan has been submitted under separate cover.

Very truly yours,



N. W. Curtis
Vice President - Engineering & Construction

Sworn to and subscribed before me
this 31 day of July, 1978.



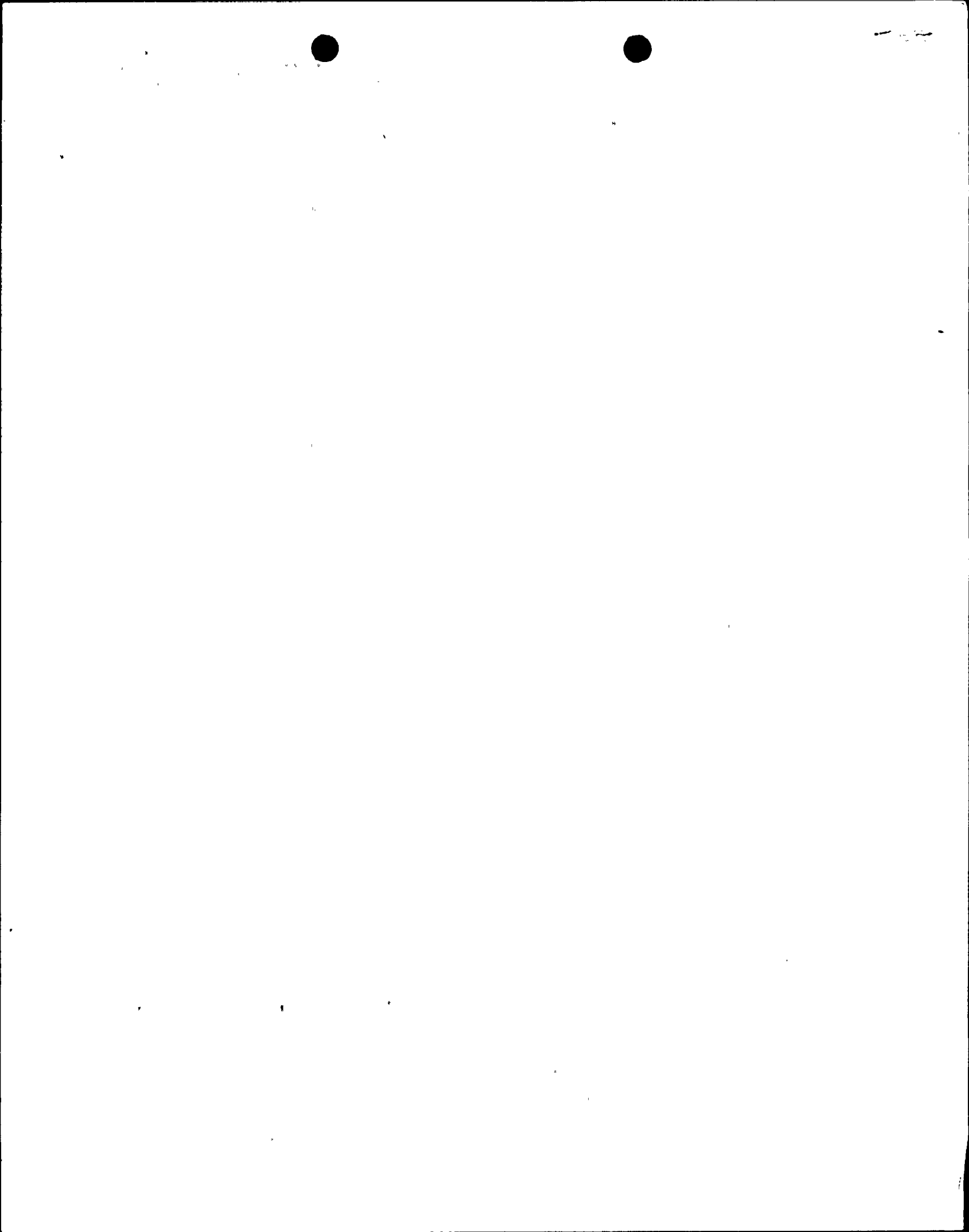
Notary Public

My Commission Expires:

782130014

CTC:dah
321153

1004
SE
3/15



Copies to:

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Director, Office of Radiological Health
Department of Environment Resources
P. O. Box 2063
Harrisburg, PA 17105

Attorney General
Department of Justice
Capitol Annex
Harrisburg, PA 17120

Governor's Office of State Planning & Development
ATTN: Coordinator, Pennsylvania State Clearinghouse
P. O. Box 1323
Harrisburg, PA 17120

Mr. Albert Clark, President
Board of Supervisors
738 East Third Street
Berwick, PA 18603

Mr. George Pence
U. S. Environmental Protection Agency
Region III Office
Curtis Building (Sixth Floor)
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Argonne National Laboratory
9700 South Cass Avenue
Argonne, Illinois 60439