

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8509230355 DOC. DATE: 85/09/19 NOTARIZED: YES DOCKET #
 FACIL: 50-400 Shearon Harris Nuclear Power Plant, Unit 1, Carolina 05000400
 AUTH. NAME: ZIMMERMAN, S.R. AUTHOR AFFILIATION: Carolina Power & Light Co.
 RECIPIENT NAME: THOMPSON, H.L. RECIPIENT AFFILIATION: Division of Licensing

SUBJECT: Forwards revised distribution list for Amend 22 to FSAR. List compilation of original list contained in Encl 1 to NRC 811125 ltr & reflects changes in title, name & address.

DISTRIBUTION CODE: B001D COPIES RECEIVED: LTR --/ENCL --/ SIZE: ---4---
 TITLE: Licensing Submittal: PSAR/FSAR Amdts & Related Correspondence

NOTES:

	RECIPIENT ID CODE/NAME	COPIES LTR ENCL	RECIPIENT ID CODE/NAME	COPIES LTR ENCL
	NRR/DL/ADL	1 0	NRR LB3 BC	1 0
	NRR LB3 LA	1 0	BUCKLEY, B 01	1 1
INTERNAL:	ACRS 41	6 6	ADM/LFMB	1 0
	ELD/HDS1	1 0	IE FILE	1 1
	IE/DEPER/EPB 36	1 1	IE/DQAVT/QAB21	1 1
	NRR ROE, M.L	1 1	NRR/DE/AEAB	1 0
	NRR/DE/CEB 11	1 1	NRR/DE/EHEB	1 1
	NRR/DE/EQB 13	2 2	NRR/DE/GB 28	2 2
	NRR/DE/MEB 18	1 1	NRR/DE/MTEB 17	1 1
	NRR/DE/SAB 24	1 1	NRR/DE/SGEB 25	1 1
	NRR/DHFS/HFEB40	1 1	NRR/DHFS/LQB 32	1 1
	NRR/DHFS/PSRB	1 1	NRR/DL/SSPB	1 0
	NRR/DSI/AEB 26	1 1	NRR/DSI/ASB	1 1
	NRR/DSI/CPB 10	1 1	NRR/DSI/CSB 09	1 1
	NRR/DSI/ICSB 16	1 1	NRR/DSI/METB 12	1 1
	NRR/DSI/PSB 19	1 1	NRR/DSI/RAB 22	1 1
	NRR/DSI/RSB 23	1 1	<u>REG. FILE</u> 04	1 1
	RGN2	3 3	RM/DDAMI/MIB	1 0
EXTERNAL:	24X	1 1	BNL (AMDT\$ ONLY)	1 1
	DMB/DSS (AMDT\$)	1 1	LPDR 03	1 1
	NRC PDR 02	1 1	NSIC 05	1 1
	PNL GRUEL, R	1 1		

THE UNITED STATES OF AMERICA
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 WASHINGTON, D. C. 20250

WHEREAS certain lands are being offered for sale; and
 WHEREAS the public interest requires that notice be given of the time and place when and where the same will be offered for sale;

I, the Commissioner of the Bureau of Land Management, do hereby certify that the following lands are being offered for sale:

Section	Range	County	State	Acres	Approximate Value
1	10	Lincoln	Nebraska	40	\$1,600.00
2	10	Lincoln	Nebraska	40	\$1,600.00
3	10	Lincoln	Nebraska	40	\$1,600.00
4	10	Lincoln	Nebraska	40	\$1,600.00
5	10	Lincoln	Nebraska	40	\$1,600.00
6	10	Lincoln	Nebraska	40	\$1,600.00
7	10	Lincoln	Nebraska	40	\$1,600.00
8	10	Lincoln	Nebraska	40	\$1,600.00
9	10	Lincoln	Nebraska	40	\$1,600.00
10	10	Lincoln	Nebraska	40	\$1,600.00
11	10	Lincoln	Nebraska	40	\$1,600.00
12	10	Lincoln	Nebraska	40	\$1,600.00
13	10	Lincoln	Nebraska	40	\$1,600.00
14	10	Lincoln	Nebraska	40	\$1,600.00
15	10	Lincoln	Nebraska	40	\$1,600.00
16	10	Lincoln	Nebraska	40	\$1,600.00
17	10	Lincoln	Nebraska	40	\$1,600.00
18	10	Lincoln	Nebraska	40	\$1,600.00
19	10	Lincoln	Nebraska	40	\$1,600.00
20	10	Lincoln	Nebraska	40	\$1,600.00



Carolina Power & Light Company

SERIAL: NLS-85-340

SEP 19 1985

Mr. Hugh L. Thompson, Jr., Director
Division of Licensing
United States Nuclear Regulatory Commission
Washington, DC 20555

SHEARON HARRIS NUCLEAR POWER PLANT
UNIT NO. 1 - DOCKET NO. 50-400
DISTRIBUTION OF AMENDMENT NO. 22 TO THE
FINAL SAFETY ANALYSIS REPORT

Dear Mr. Thompson:

Carolina Power & Light Company (CP&L) issued copies of Amendment No. 22 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report on September 10, 1985. Carolina Power & Light Company has since distributed the appropriate number of copies of the above document in accordance with the attached distribution list (Enclosure A). This list is a compilation of the original distribution list contained in Enclosure 1 of your letter to Mr. J. A. Jones dated November 25, 1981, revised to reflect changes in title, name, address, etc. per request of individuals on the original list. Distribution was made within ten days after issuance of the amendment as stated in the attached affidavit.

If you have any questions on this subject, please contact us.

Yours very truly,

S. R. Zimmerman
Manager

Nuclear Licensing Section

JCP/pgp (6697PUB)

Enclosures

- | | |
|---------------------------------|----------------------------|
| cc: Mr. B. C. Buckley (NRC) | Mr. Wells Eddleman |
| Mr. G. F. Maxwell (NRC-SHNPP) | Mr. John D. Runkle |
| Dr. J. Nelson Grace (NRC-RII) | Dr. Richard D. Wilson |
| Mr. Travis Payne (KUDZU) | Mr. G. O. Bright (ASLB) |
| Mr. Daniel F. Read (CHANGE/ELP) | Dr. J. H. Carpenter (ASLB) |
| Wake County Public Library | Mr. J. L. Kelley (ASLB) |

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H PDR

Boo
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STATE OF NORTH CAROLINA
COUNTY OF WAKE

AFFIDAVIT

I, S. R. Zimmerman, having been first duly sworn, hereby depose and say as follows:

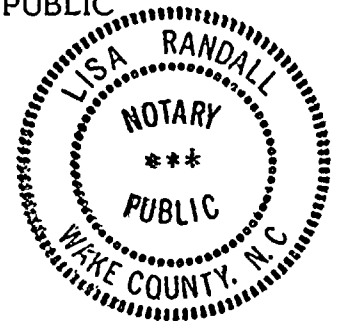
1. My name is S. R. Zimmerman. My business address is Post Office Box 1551, Raleigh, North Carolina 27602. I am Manager - Licensing, and among other things, am responsible for Nuclear Licensing for Carolina Power & Light Company.
2. By September 20, 1985, the appropriate number of copies of Amendment No. 22 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report were distributed to the persons specified on the attached list.

S.R. Zimmerman

Sworn to and subscribed before me this *19th* day of *September*, 1985

Lisa M. Randall
NOTARY PUBLIC

My Commission Expires: *5/18/88*





ENCLOSURE A

Board of County Commissioners of
Chatham County
Courthouse Square, P.O. Box 87
Pittsboro, NC 27312

1 copy: SHNPP FSAR - Amendment No. 22

Chairman
Board of County Commissioners of Wake County
Room 600, Wake County Courthouse, P.O. Box 550
Raleigh, North Carolina 27602

1 copy: SHNPP FSAR - Amendment No. 22

Regional Radiation Representative
Environmental Protection Agency
Region IV: 345 Courtland Street
Atlanta, Georgia 30365

1 copy: SHNPP FSAR - Amendment No. 22

Mr. R. Lyon
EG&G Idaho, Inc.
1520 Sawtelle Street
Idaho Falls, Idaho 83401

1 copy: SHNPP FSAR - Amendment No. 22

Department of Human Resources
Division of Facility Services
Environmental Surveillance Branch
1330 St. Mary's Street
Raleigh, North Carolina 27605

1 copy: SHNPP FSAR - Amendment No. 22

Attention: S. W. Fong

Mr. Robert L. Gruel (RTR-3/6/3000 Area)
Battelle Laboratories
P.O. Box 999
Richland, Washington 99352

1 copy: SHNPP FSAR - Amendment No. 22

Lawrence Livermore National Laboratories
7000 East Avenue
Livermore, California 94550

1 copy: SHNPP FSAR - Amendment No. 22

Attention: Mr. Dae H. Chung, Mail Code L-95

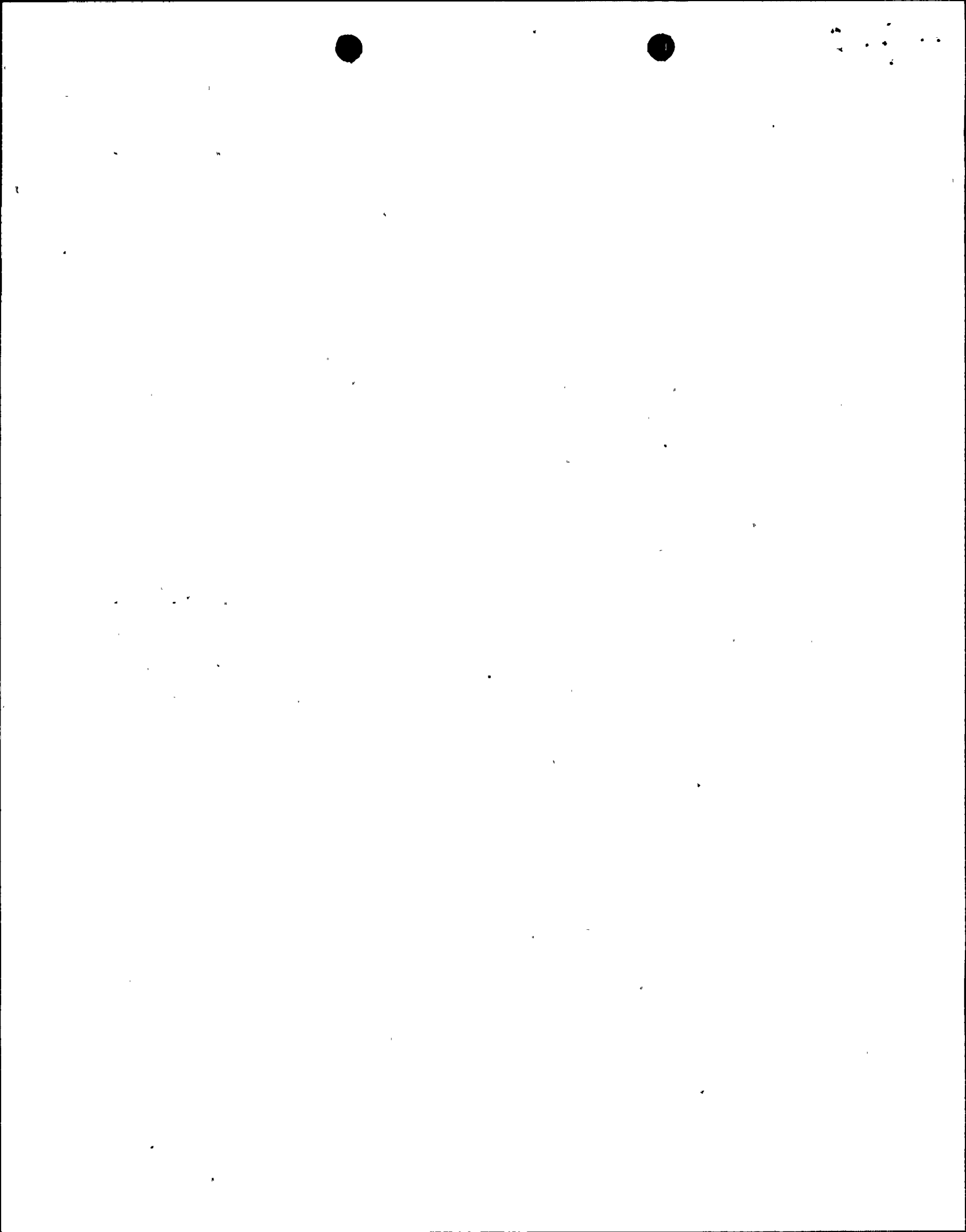
Energy Incorporated
1851 South Central Place, Suite 201
Kent, Washington 98031

1 copy: SHNPP FSAR - Amendment No. 22

Attention: Mr. L. Kripps

Ms. Linda Hickman, Reference Librarian
Wake County Public Library
104 Fayetteville Street
Raleigh, NC 27601

1 copy: SHNPP FSAR - Amendment No. 22



Mr. Clyde Morton
EG&G
Mail Stop C-2
P.O. Box 204
2801 Old Crow Canyon Road
San Ramon, CA 94583

1 copy: SHNPP FSAR - Amendment No. 22

