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ACCESSION NBR: 8204160619 DOC. DATE: 82/04/09 NOTARIZED: YES DOCKET #
 FACIL: 50-400 Shearon Harris Nuclear Power Plant, Unit 1, Carolina 05000400
 50-401 Shearon Harris Nuclear Power Plant, Unit 2, Carolina 05000401
 AUTH. NAME AUTHOR AFFILIATION
 ZIMMERMAN, S.R. Carolina Power & Light Co.
 RECIPIENT NAME RECIPIENT AFFILIATION
 EISENHUT, D.G. Division of Licensing

SUBJECT: Forwards affidavit certifying distribution of FSAR to listed state & govt officials on 820409.

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DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C. 20315

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WASHINGTON, D. C. 20315

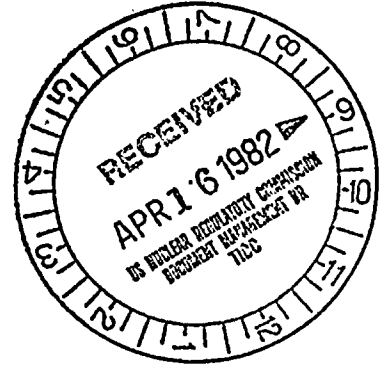
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NAME	GRADE	STATUS	DATE
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Carolina Power & Light Company

April 9, 1982



Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulation
Washington, D.C. 20555

SHEARON HARRIS NUCLEAR POWER PLANT, UNIT NOS. 1 AND 2
DOCKET NOS. 50-400 AND 50-401
DISTRIBUTION OF FINAL SAFETY ANALYSIS REPORT
AND ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE

Dear Mr. Eisenhut:

Carolina Power & Light Company (CP&L) issued copies of Amendment No. 2 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report and Environmental Report on March 31, 1982. CP&L has since distributed the appropriate number of copies of the above documents in accordance with the attached distribution list (Enclosure 1). This list is a compilation of the original distribution list contained in Enclosure 1 of your letter to Mr. J. A. Jones, dated November 25, 1981, revised to reflect changes in title, name, address, etc. per request of individuals on the original list. It also reflects the deletion of several individuals who requested to not receive the documents (Enclosure 2). Distribution was made within ten days after issuance of the amendment, as stated in the attached affidavit.

If you have any questions on this subject, please contact us.

Yours very truly,

S. R. Zimmerman
Manager
Licensing & Permits

GSC/jp
Enclosures

cc: Mr. F. J. Miraglia (NRC)
Mr. J. P. O'Reilly (NRC-II)

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Prent • P. O. Box 1551 • Raleigh, N. C. 27602

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STATE OF NORTH CAROLINA

COUNTY OF WAKE

AFFIDAVIT

I, S. R. Zimmerman, having been first duly sworn, hereby depose and say as follows:

1. My name is S. R. Zimmerman. My business address is Post Office Box 1551, Raleigh, N.C. 27602. I am Manager - Licensing & Permits, and, among other things, am responsible for Nuclear Licensing for Carolina Power & Light Company.

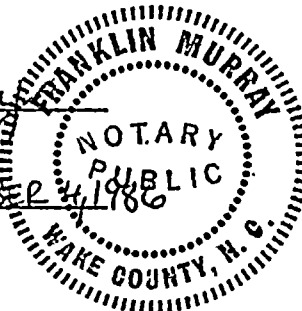
2. By April 9, 1982, the appropriate number of copies of Amendment No. 2 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report and Environmental Report were distributed to the persons specified on the attached list.


S. R. ZIMMERMAN

Sworn to and subscribed
before me this 9th day
of April, 1982.


NOTARY PUBLIC

My Commission Expires: OCTOBER 4, 1986





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Board of County Commissioners of
Chatham County
Courthouse Square, P.O. Box 87
Pittsboro, NC 27312

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Chairman
Board of County Commissioners of Wake County
Room 600, Wake County Courthouse, P.O. Box 550
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Office of Intergovernmental Relations
116 West Jones Street
Raleigh, NC 27603

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Environmental Protection Agency
Region IV: 345 Courtland Street
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Mr. R. Lyon
EG&G Idaho, Inc.
Building TFB, P.O. Box 1625
Idaho Falls, Idaho 83415

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Mr. Peter H. Smith
Advisory Council on Historic Preservation
1522 K Street, NW - Suite 536
Washington, DC 20005

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cc w/o enclosure to Peter H. Smith letter:
Dr. Larry E. Tise, Director
Division of Archives and History
Department of Cultural Resources
109 East Jones Street
Raleigh, North Carolina 27611

ER Transmittal Letter Only

U. S. Forest Service, Southern Region
1720 Peachtree Road, N.W.
Atlanta, Georgia 30309

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Mr. Coy A. Garrett
Soil Conservation Service
P.O. Box 27307
Raleigh, North Carolina 27611

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U. S. Army Engineering Division, South Atlantic
510 Title Building
30 Pryor Street, S.W.
Atlanta, Georgia 30303

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Mr. Robert T. Miki
U. S. Department of Commerce
National Oceanic and Atmospheric Administration
14th and Constitution Avenue, NW
Washington, DC 20230

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Mr. Robert Ochler, Director
National Oceanographic Data Center
Environmental Data Service-D7-Rm 428
2001 Wisconsin Ave., N.W., Page Bldg. #1
Washington, DC 20235

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Dr. Jack M. Heinemann (RC-70)
Federal Energy Regulatory Commission
Room 3347, 825 North Capitol Street, N.E.
Washington, DC 20460

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Mr. Charles Custard
U. S. Department of Health and Human Services
Room 537F Humphrey Building,
200 Independence Ave., S.W.
Washington, DC 20201

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Mr. Richard H. Broun, Director
Office of Environmental Quality
U.S. Department of Housing & Urban Development
Room 7276 HUD Building
451 Seventh Street, S.W.
Washington, DC 20410

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Mr. Richard B. Russell
U.S. Department of Housing and Urban Development
Atlanta Regional Office of CPD
Federal Building - 75 Spring St. SW, Room 688
Atlanta, Georgia 30303

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Mr. Bruce Blanchard, Director
Office of Environmental Project Review
U.S. Department of the Interior, Rm. 4256
18th and C Street, N.W.
Washington, DC 20240

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Capt. William R. Riedel
Chief, Ports and Waterways Planning Staff
Office of Marine Environment and System
United States Coast Guard
Department of Transportation
2100 Second Street, S.W.
Washington, DC 20593

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These names are listed in alphabetical order. The first name is John Doe, followed by Jane Smith, and then Robert Johnson.

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These addresses are listed in the same order as the names. The first address is 123 Main Street, followed by 456 Elm Street, and then 789 Oak Street.

3. The third part of the document is a list of phone numbers.

These phone numbers are listed in the same order as the names and addresses. The first phone number is 555-1234, followed by 555-5678, and then 555-9012.

4. The fourth part of the document is a list of dates.

These dates are listed in the same order as the names, addresses, and phone numbers. The first date is January 1, 1980, followed by February 1, 1980, and then March 1, 1980.

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These times are listed in the same order as the names, addresses, phone numbers, and dates. The first time is 12:00 PM, followed by 1:00 PM, and then 2:00 PM.

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These numbers are listed in the same order as the names, addresses, phone numbers, dates, times, colors, and shapes. The first number is 1, followed by 2, and then 3.

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Office of State Budget and Management
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Research Triangle Park, NC 27709

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Librarian - Thermal Reactors Safety Group
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Nuclear Safety Library
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Mr. Fred Yost, Manager
Research Utility Data Institute
2011 I Street, NW
Washington, DC 20006

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Battelle/Pacific Northwest Laboratory
P.O. Box 799
Richland, Washington 99352

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Attention: Mr. Merv Bampton

Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

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Attention: Mr. Ira Charak

Lawrence Livermore National Laboratories
P.O. Box 808, 7000 East Avenue
Livermore, California 94550

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Attention: Mr. Dae H. Chung, Mail Code L-95

Schreiber Consultants, Inc.
303 Park Avenue
Coer D'Alene, Idaho 83814

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Attention: Dr. David L. Schreiber
(208) 667-8602

Energy Incorporated
515 W. Harrison, Suite 220
Kent, Washington 98031

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Attention: Mr. L. Cripps



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ENCLOSURE 2

Mr. Joseph Canny -
Office of the Assistant Secretary
for Policy and International Affairs
U.S. Department of Transportation
400 7th Street, S.W. - Room 9422
Washington, DC 20590

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Mr. Lee Santman, Director - ATTN: Joe Nalevanko
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, DC 20590

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Mr. Glen L. Jermstad - Secretarial Rep.
U.S. Department of Transportation Suite 515
1720 Peachtree Road, N.W.
Atlanta, Georgia 30309

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