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 50-401 Shearon Harris Nuclear Power Plant, Unit 2, Carolina 05000401
 AUTH. NAME AUTHOR AFFILIATION
 ZIMMERMAN, S.R. Carolina Power & Light Co.
 RECIP. NAME RECIPIENT AFFILIATION
 EISENHUT, D.G. Division of Licensing


SUBJECT: Advises that Amend 1 to FSAR & environ rept was issued on 820129 & has been distributed. Distribution list encl.

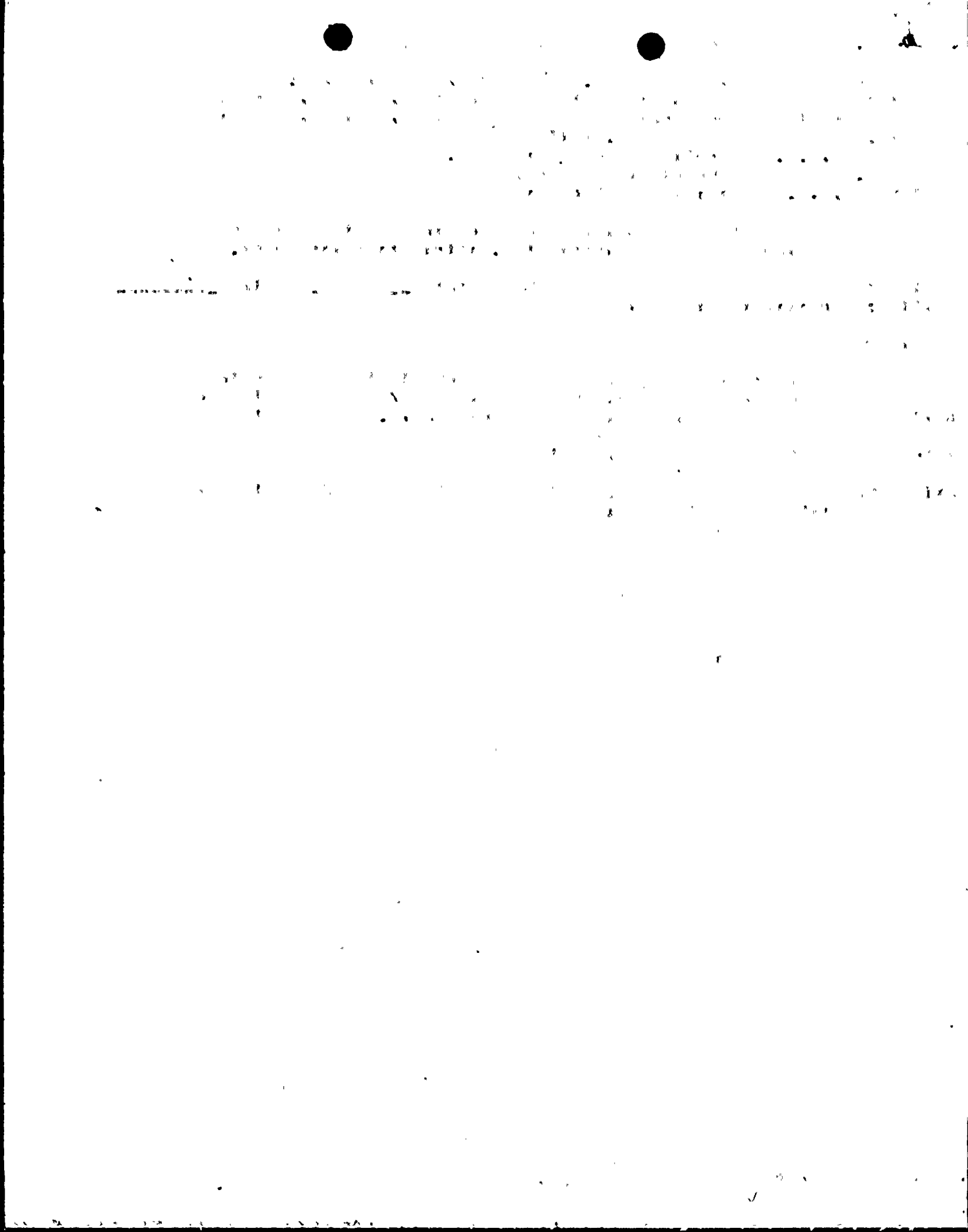
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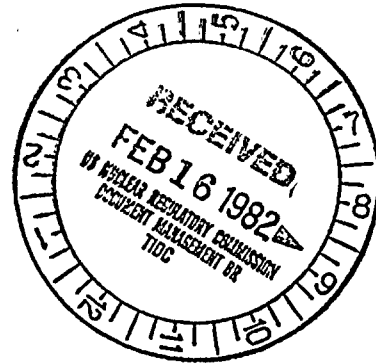
MAY






Carolina Power & Light Company

February 9, 1982



Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulation
Washington, D.C. 20555

SHEARON HARRIS NUCLEAR POWER PLANT, UNIT NOS. 1 AND 2
DOCKET NOS. 50-400 AND 50-401
DISTRIBUTION OF FINAL SAFETY ANALYSIS REPORT
AND ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE

Dear Mr. Eisenhut:

Carolina Power & Light Company (CP&L) issued copies of Amendment No. 1 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report and Environmental Report on January 29, 1982. CP&L has since distributed the appropriate number of copies of the above documents in accordance with Enclosure 1 of your letter to Mr. J. A. Jones, dated November 25, 1981. Distribution was made within ten days after issuance of the amendment, as stated in the attached affidavit.

If you have any questions on this subject, please contact us.

Yours very truly,

S. R. Zimmerman
Manager
Licensing & Permits

ONH/lmr (4302)
Attachment

cc: Mr. E. A. Licitra
Mr. J. P. O'Reilly (NRC-RII)

Boos
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411 Fayetteville Street • P. O. Box 1551 • Raleigh, N. C. 27602

8202170211 820209
PDR ADOCK 05000400
K PDR

STATE OF NORTH CAROLINA
COUNTY OF WAKE

AFFIDAVIT

I, S. R. Zimmerman, having been first duly sworn, hereby depose and say as follows:

1. My name is S. R. Zimmerman. My business address is Post Office Box 1551, Raleigh, N.C. 27602. I am Manager - Licensing & Permits, and, among other things, am responsible for Nuclear Licensing for Carolina Power & Light Company.

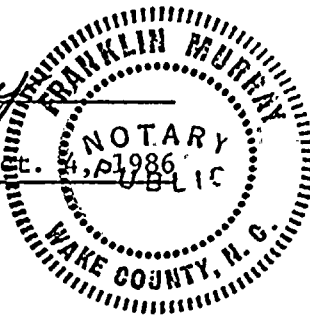
2. By February 5, 1982, the appropriate number of copies of Amendment No. 1 to the Shearon Harris Nuclear Power Plant Final Safety Analysis Report and Environmental Report were distributed to the persons specified on the attached list.


S. R. ZIMMERMAN

Sworn to and subscribed
before me this 9th day
of February, 1982.


NOTARY PUBLIC

My Commission Expires: Oct. 1986



Board of County Commissioners of Chatham County Courthouse Square, P.O. Box 87 Pittsboro, NC 27312	1 copy: SHNPP FSAR - Amendment No. 1 1 copy: SHNPP ER - Amendment No. 1
Chairman Board of County Commissioners of Wake County Room 600, Wake County Courthouse, P.O. Box 550 Raleigh, North Carolina 27602	1 copy: SHNPP FSAR - Amendment No. 1 1 copy: SHNPP ER - Amendment No. 1
Office of Intergovernmental Relations 116 West Jones Street Raleigh, NC 27603	1 copy: SHNPP FSAR - Amendment No. 1 1 copy: SHNPP ER - Amendment No. 1
Regional Radiation Representative Environmental Protection Agency Region IV: 345 Courtland Street Atlanta, Georgia 30308	1 copy: SHNPP FSAR - Amendment No. 1 2 copies: SHNPP ER - Amendment No. 1
Mr. R. Lyon EG&G Idaho, Inc. Building TFB, P.O. Box 1625 Idaho Falls, Idaho 83415	1 copy: SHNPP FSAR - Amendment No. 1
Mr. Peter H. Smith Advisory Council on Historic Preservation 1522 K Street, NW - Suite 536 Washington, DC 20005	1 copy: SHNPP ER - Amendment No. 1
cc w/o enclosure to Peter H. Smith letter: Dr. Larry E. Tise, Director Division of Archives and History Department of Cultural Resources 109 East Jones Street Raleigh, North Carolina 27611	ER Transmittal Letter Only
U. S. Forest Service, Southern Region 1720 Peachtree Road, N.W. Atlanta, Georgia 30309	1 copy: SHNPP ER - Amendment No. 1
Mr. Jesse L. Hicks 310 New Bern Avenue, Federal Building Fifth Floor - P.O. Box 27307 Raleigh, North Carolina 27611	1 copy: SHNPP ER - Amendment No. 1
U. S. Army Engineering Division, South Atlantic 510 Title Building 30 Pryor Street, S.W. Atlanta, Georgia 30303	1 copy: SHNPP ER - Amendment No. 1
Mr. Bruce Barrett U. S. Department of Commerce Room 3425 Commerce Building Washington, DC 20230	6 copies: SHNPP ER - Amendment No. 1

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Mr. Robert Ochler, Director
National Oceanographic Data Center
Environmental Data Service-D7-Rm 428
2001 Wisconsin Ave., N.W., Page Bldg. #1
Washington, DC 20235

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Dr. Jack M. Heinemann (RC-70)
Federal Energy Regulatory Commission
Room 3347, 825 North Capitol Street, N.E.
Washington, DC 20460

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Mr. Charles Custard
U. S. Department of Health and Human Services
Room 537F Humphrey Building,
200 Independence Ave., S.W.
Washington, DC 20201

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Mr. Richard H. Broun, Director
Office of Environmental Quality
U.S. Department of Housing & Urban Development
Room 7276 HUD Building
451 Seventh Street, S.W.
Washington, DC 20410

2 copies: SHNPP ER - Amendment No. 1

Ms. Geraldine Thompson
U.S. Housing & Urban Development Region
1371 Peachtree Street, N.E.
Atlanta, Georgia 30309

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Mr. Bruce Blanchard, Director
Office of Environmental Project Review
U.S. Department of the Interior, Rm. 4256
18th and C Street, N.W.
Washington, DC 20240

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Mr. Joseph Canny -
Office of the Assistant Secretary
for Policy and International Affairs
U.S. Department of Transportation
400 7th Street, S.W. - Room 9422
Washington, DC 20590

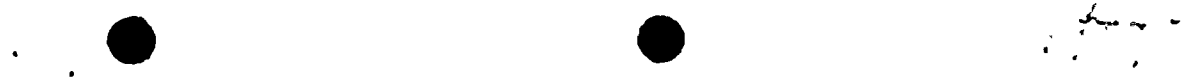
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Capt. Wm. R. Riedel
Water Resources Coordinator - W/S 73 U.S.C.G.
Room 1112 - U.S. Department of Transportation
2100 Second Street, S.W.
Washington, DC 20590

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Mr. Lee Santman, Director - ATTN: Joe Nalevanko
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, DC 20590

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Mr. Glen L. Jermstad - Secretarial Rep.
U.S. Department of Transportation Suite 515
1720 Peachtree Road, N.W.
Atlanta, Georgia 30309

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State Clearinghouse
Office of the Governor
Office of State Budget and Management
116 West Jones Street
Raleigh, North Carolina 27603

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Triangle J Council of Governments
100 Park Drive
P.O. Box 12276
Research Triangle Park, NC 27709

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Librarian - Thermal Reactors Safety Group
Brookhaven National Laboratory
Building 130
Upton, Long Island, New York 11973

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Ms. Liz Hannon
Atomic Industrial Forum
1016 16th Street, NW - Suite 850
Washington, DC 20036

1 copy: SHNPP ER - Amendment No. 1

Battelle/Pacific Northwest Laboratory
P.O. Box 799
Richland, Washington 99352

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Attention: Mr. Merv Bampton

Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

1 copy: SHNPP FSAR - Amendment No. 1

Attention: Mr. Ira Charak

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